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Almanac for the Year of our Lord 1917, being a Common Year of 365 Days

MOON'S PHASES		SYMBOLS AND ABBREVIATIONS					
New Direct Grant Moon. Direct Grant Moon.	. Last Quarter.	⊙ Sun. ŏ Merc ∢ Moon. ŏ Venu	ury. ⊕ Earth. ¼ Jupiter. ∰ Uranus. s. ♂ Mars. ⅙ Saturn. ∰ Neptune.				
SIGNS OF THE ZODIAC Y Aries, the Ram. K Taurus, the Bull. II, Gemini, the Twins. Cancer, the Crab. Leo, the Lion. Virgo, the Virgin. Libra, the Scales. M, Scorpius, the Scorpion. Sagittarius, the Archer. Capricornus, the Goat. Aquarius, the Waterman. K, Pisces, the Fishes.	itude or rig ☐ Quadrature, or 8 Opposition, or rig ☐ Inferior — a pl and between earth. 6 Superior — a pl and beyond ti Gr. Hel. Lat., great tude, a pl tance nortl ecliptic or Ω Ascending Node	180° apart. anet in conjunction n the sun and the anet in conjunction the sun. est heliocentric lati- anet's greatest dis- n or south of the	© Descending Node, crossing the ecliptic or sun's path, north to south. Peri., Perigee, nearest the earth; or Perihelion, nearest the sun. Apo., Apogee, farthest from the earth. Aph., Aphelion, farthest from the sun. Moon high, or farthest north. Moon low, or farthest south. N., North; S., South; E., East; W., West. m., morning; e., evening; s., sets.				
CHRONOLOGICAL ERAS AND 6630 of the Julian Period. 5678 of the Jewish Era begins at sunset, 1336 of the Mohammedan Era begins Oc January 1, 1917 is the 2,421,230th day of	September 16th.	Dominical Letter Epact	6 February 28 May 30 September 19				
Sexagesima Sunday . Feb. 11 Mid-Len Quinquagesima Sunday Feb. 18 Palm St Shrove Tuesday Feb. 20 Good F	movable sesima Sunday Feb. 2 t Sunday . Feb. 1 nday . Apr. riday . Apr. Sunday . Apr.	Low Sunday Rogation Sunday Ascension Day Whit Sunday	May 13 May 17 May 27 Sunday in Advent Dec. 2 Sundays after Epiphany . 4				
T	HE FOUR SEASONS	OR CARDINAL POINT	rs				
Vernal Equinox, Sun enters P March 2 Summer Solstice, Sun enters June 21			Sun enters \(\simes \) September 23, 10:1 A.M. n enters \(\sigme \) December 22, 4:46 A.M.				
MORNING STARS Mercury: Jan. 18 to Mar. 29; May 16 to Nov. 3. Venus: Jan. 1 to Apr. 26. Mars: Feb. 28 to end of year. Jupiter: May 9 to Nov. 29. Saturn: July 27 to end of year.	to July 12; Sept. 18	Sept. 18; No Venus: Apr. 26 to Mars: Jan. 1 to F	eb. 28. May 9; Nov. 29 to end of year.				

ECLIPSES FOR THE YEAR 1917

In this year there will be seven eclipses, four of the sun and three of the moon.

I. A total eclipse of the moon, January 8, 1917, visible all over America as follows: Moon enters penumbra 7th, 11:36 P.M. Moon enters shadow 12:50 A.M. E. S. T. Total eclipse begins 2:00 A.M. Middle of eclipse 2:44 A.M. Total eclipse ends 3:29 A.M. Moon leaves shadow 4:39 A.M. Leaves penumbra 5:53 A.M.

II. A partial eclipse of the sun, January 22, 1917, invisible. Visible generally in Europe, western and central Asia and northern Africa.

III. A partial eclipse of the sun, June 18, 1917, invisible. Visible generally in northwestern N. A., Greenland, northeastern Europe, northern Asia and at the North Pole.

IV. A total eclipse of the moon, July 4, 1917, invisible. Beginning visible generally in Asia except the northeastern portion, Australia, Africa, Europe, except the northwestern portion and the South Atlantic Ocean. Ending visible generally in western Australia, southwestern Asia, Europe, Africa and South America.

V. A partial eclipse of the sun, July 18, 1917, invisible.

VI. An annular eclipse of the sun, July 18, 1917, invisible; visible in southern Australia, southern South America; South Atlantic, Pacific and Indian Oceans and at the South Pole.

VII. A total eclipse of the moon, Dec. 28, 1917, visible in North America as follows: Moon enters penumbra 1:54 A.M. Moon enters shadow 3:5 A.M. Total eclipse begins 4:38 A.M. Middle of eclipse 4:46 A.M. Total eclipse ends 4:55 A.M. Moon leaves shadow 6:27 A.M. Leaves penumbra 7:39 A.M.

The computations for this Almanac have been carefully made for the latitude of Philadelphia and are expressed in Eastern Standard Time. For places not on the standard meridian where standard time is kept, the following rule applies: For places west of the 75th meridian add in the proportion of four minutes for each degree of difference of longitude; for places east, subtract. For moon's phases, eclipses, equinoxes and solstices, simply reduce from Eastern to required Standard.

A. Thos. G. Apple.

U -								
Weeks		No. of the last of	Mod	n	Moon's		Sun	
and	Remarkable Days	Daily Bible	Pass.	Sets	Place	Aspects of Planets, etc.	Rises Pass.	Sets
Days		Lessons	Merid.		S. D.		Meria.	•
			P. M.		36.00		Control of the Control	.P. M.
	1 New Year's Day	1Pet.2:12-19			~			4 46
Tues.	2 Abel, Seth	Phil.2:1-11			A STATE OF THE STA	\$ gr. Elong. E. 19° 22'		1 4 46
A CONTRACT OF	3 Enoch	Jno.1:29-34		THE RESERVE		① in Perihelion.		4 47
	4 Titus	" 1:35-51			The second second	Denebola r. 12 3 m.	1000	4 48
Fri.	5 Noah	" 2:	10 22	5 18		Capella South 10 15 e.		5 4 49
Sat.	6 Epiphany	" 3:		6 12	11. 31	Rigel South 10 5 e.	1	5 4 50
1] 1st	1] 1st Sunday after Epiphany Luke 2: 41-52; Rom. 12: 1-5. (Matt. 3: 13-17; Rom. 6: 3-11.) Length of Day, 9 h Length of Twiligh						hrs., 29 min. ht, 1 hr., 38	8 min.
Sun.	7 Jacob Andreae, 1590	Ino.4:	1			Total ecl. C visible.	17 22 12 6	5 4 51
	8 Methusaleh	" 5:				8 \$ in 8 4 s. 12 1 m.		4 52
	9 Shem	" 6:1-25			28			4 53
	0 Matthaeus Zell, 1548	" 6:26-71	F 550 V 872 V	7 22	The same of the sa	C in Apogee.		34 54
	1 Fructuosus, c. 670	" 7:				Bellatrix South 9.59 e.		3 4 55
	2 Hilary of Poictiers, 367	" 8:1-20		9 20		¥ in Perihelion.		34 56
	3 Remigius of Rheims, 533					δ \$ δ \$ sets 5.58 e.		94 57
	21 2d Sunday after Eniphany John 2: 1-11; Rom. 12: 6-16. Length of Day, 9 hrs., 37 min.							
		(Luke 4:					ht, 1 hr., 3	7 min.
	4 Judah, the Patriarch	Jno.9:	4 18 1	1 19		8 sets 5 45 e.		9 4 57
	5 John a Lasco, 1560	" 10:1-21	5 00 a			Cgr. Libr. N.	7 20 12 10	
	6 George Spalatine, 1545	" 10:22-42				16 (gr. Libr. E.	7 20 12 10	
	7 Benj. Franklin, b. 1706	Mk.1:1-20				□ 4 ⊙ 8 h ⊙ 4 sets 11 27 e		B STATE OF STREET
	8 Anthony, 356	" 1:21-45				♀ rises 5 46 m.	7 19 12 11	
Service Alberta Service	9 Heidel. Catechism, 1563					δ ♥ ⊙ Inferior.	7 18 12 11	
Sat. 2	0 Hans Sachs, 1576	" 3:1-19	50.5772 170		- 516 S.O. S.O. S.	Betelgeux South 9 58 e. ⊌		
3] 3d	Sunday after Epiphany	Matt. 8: (Mark 1	1-13; F : 14-22;	i Co	12: 17-2 or. 1: 17	Length of Day, 9 Length of Twilig	hrs., 49 min ht, 1 hr., 30	6 min.
Sun. 2	1 Agnes, c. 304	Mk.3:20-35	10 31	5 51	重1	of Q € in Peri.	7 17 12 11	5 6
Mon. 2	2 Sarah	" 4:	11 34	6 42		ø d ♥ (⊙ par. ecl. invis	7 16 12 12	25 7
Tues. 2	3 Isaiah, the Prophet	" 5:1-6:6	p. m. 12 84 5	sets 53p.m.	På 1	23 [\$\times gr. Hel. Lat. N	7 16 12 12	25 8
Wed. 2	4 Henry Suso, 1365	" 6:7-29		7 12	P 17	он ([8 ¥ ⊙ о d ((23rd.)	7 15 12 12	25 9
Thur. 2	5 Paul's Conversion, c. 36	" 6:30-56	2 23	8 28		₩ sets 6 18 e.	7 14 12 12	5 11
Fri. 2	6 Polycarp, 155 or 167	" 7:1-23		9 41	17 W	& gr. Hel. Lat. South.	7 13 12 13	5 12
Sat. 2	7 Tertullian, c. 220	" 7:24-37	4 41	0 52	1	Markab sets 9 30 e.	7 13 12 13	5 13
4] 4th	Sunday after Epiphany	Matt. 20 (Matt. 1	: 1-16; 4: 22-33	ı Cor ; Roi	n. 8: 31	Length of Day, 1 (-39.) Length of Twilig	0 hrs., 2 min. ht, 1 hr., 38	5 min.
Sun. 2	8 Charlemagne, 814	Mk.8:	4 53 a	. m.	15	Pin & Cgr. Libr. S.	7 12 12 13	5 14
	9 Eusebius, 340	" 9:	5 43 1		29		7 11 12 13	5 15
	O Lactantius, c. 330	" 10:1-31	2000	14 ST 12 2		¥ Stationary. δ ¥ ♀	7 11 12 13	
	1 Fabian (250). Sebas. (287)					Denebola sets 9 58 e.	7 10 12 14	
			TENTRE IN ACTOR				1	-

Saturn ($\[Delta]$) is in opposition with the sun on the 17th and shines all night. Mercury ($\[Delta]$) is in inferior conjunction with the sun on the 19th and passes from evening to morning star. Neptune ($\[Pear]$) is in opposition with the sun on the 23rd and shines all night.

Full Moon 8th,	2 o'clock,	42 min.,	morning.
Last Quarter 16th,	6 o'clock,	42 min.,	morning.
New Moon23rd,	2 o'clock,	40 min.,	morning.
First Quarter 29th,	8 o'clock,	2 min.,	evening.

THE ALMANAG AND YEAR BOOK

OF THE REFORMED CHURCH IN THE UNITED STATES

1917

SPECIAL significance is attached to the ALMANAC AND YEAR BOOK for 1917, the quarto-centenary of the Protestant Reformation. The Reformed Church historically occupies an important place in the great Protestant movement and the celebration of the 400th Anniversary will be enthusiastically observed throughout our denomination.

It is quite natural, therefore, that the contents of the Almanac and Year Book for 1917 should be, in

part at least, of an historical character.

The Reformation cannot be considered as an isolated event in history. Associated with it were a great many "latent tendencies," and involved in it were a great many "ulterior consequences." For the purpose of this brief introduction, Ullman's definition serves our purpose very well: "The Reformation, viewed in its most general character, was the reaction

of Christianity as Gospel against Christianity as law." It emphasized the authority of the Scriptures and aimed as Neander says, "to carry forward the work of purifying the Christian consciousness to its entire completion."

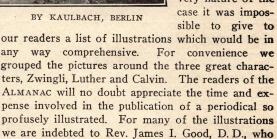
It is not within the province of the Almanac to discuss the Reformation. The question of priority, as to the time of the beginning of the work of the various Reformers, we regard of minor importance.

The ALMANAC AND YEAR BOOK has the largest circulation of any one periodical in the Reformed Church, and its space, therefore, is very valuable. Having this in mind, we entered into an arrangement with the Association of Schools, Colleges and

Seminaries of the Reformed Church, to stress the cause of Education by devoting a large proportion of the contents of the Almanac for 1917 to the interests of the various institutions of learning in our denomination. This is the first time in the history of the Reformed Church that the cause of Education is presented to our people in a perfectly united effort. The Reformation, while it is, "in its distinctive character a religious event, is not an isolated

phenomenon." To a large extent it was an educational movement and, as pointed out elsewhere, the Christian Education Movement associated with the celebration of the 400th Anniversary of the Reformation "is both logical and important."

In the selection of pictures we made use of the very best accessible. From the very nature of the case it was impossible to give to





THE REFORMATION

The increased cost of paper and half-tone illustrations necessitates a general revision of prices in the publication business. In this respect the ALMANAC is no exception.

kindly placed his valuable collection at our disposal.

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	_	u		U	A		

Weeks and Days	Remarkable Days	Daily Bible Lessons	Moon Pass. Sets Merid. P. M. A. M.	Moon's Place S. D.	Aspects of Planets, etc.	Rises Pass. Sets A. M. P. M. P. M.	
Fri. 2	Matthieu Desubas, 1746 Purification of Virgin Ansgar, 865	Lk.4: '' 5: '' 6:1-19	8 17 3 13 9 8 4 8	M 20	Sirius South 9 57 e. 6 Q 要 8 sets 5 48 e. 9 rises 6 4 m.	7 912 14 5 19 7 812 14 5 20 7 712 14 5 21	
5] Sept	uagesima Sunday	Matt. 201 (Matt. 12	: 1-16; 1 Con 4: 22-33; Ron	n. 8: 31	Length of Day, 1 -39.) Length of Twilig	0 hrs., 16 min. pht, 1 hr., 34 min.	
Mon. 5 Tues. 6 Wed. 7 Thur. 8 Fri. 9	Veronica Philip J. Spener, 1705 Job Minucius Felix King Solomon Bishop Hooper, 1555 J. C. Oettinger, 1782	Lk.6:20-49 "7: "8: "9:1-36 "9:37-62 "10: "11:1-36	11 31 6 10	25 7 19 2 1 3 13	Ψ sets 6 23 m.	7 5 12 14 5 24 7 4 12 14 5 25 7 3 12 14 5 26	
	6] Sexagesima Sunday Luke 8: 4-15; 2 Cor. 11: 19—12: 9. (John 10: 1-18; 2 Peter 2: 17-25.) Length of Day, 10 hrs., 33 min. Length of Twilight, 1 hr., 33 min.						
Mon. 12 Tues. 13 Wed. 14 Thur. 15 Fri. 16	Benj. Schmolck, 1737 Lincoln, b. 1809 Lady Jane Grey, 1554 Valentine, 270 Bruno (Bonifacius) 1009 C. F. Schwartz, 1798 Pamphilus, 309	Lk.11:37-12:12 '' 12:13-59 '' 13:1-21 '' 13:22-35 '' 14: '' 15: '' 16:	3 42 11 17 4 28 a. m. 5 18 12 23 6 13 1 29	19 2 15 28 28 28 28	© gr. Libration North. § gr. Elong. W. 26° 3′ § rises 5 38 m. 14 § in & gr. Lib.E Castor South 9 49 e. Procyon South 9 51 e. Pollux South 9 52 e.	6 53 12 14 5 35	
7] Quin	quagesima Sunday	Luke 18: (Matt. 10	31-43; I Co 6: 21-23; I P	r. 13: 1 eter 4:	Length of Day, Length of Twiling	10 hrs., 50 min. ght, 1 hr., 32 min.	
Mon. 19 Tues. 20 Wed. 21 Thur. 22 Fri. 23 Sat. 24	Martin Luther, 1546 Mesrob, 441 Shrove Tuesday Ash Wednesday Washington, b. 1732 Amandus, c. 670 Matthias Sunday in Lent	Lk.17:1-19 " 17:20-37 " 18:1-30 " 18:31-19:28 " 19:29-20:18 " 20:19-21:4 " 21:5-35 Matt. 4: (Matt. 6	10 14 5 14 11 11 5 52 9 m. sets 558p.m. 312 59 7 14 1 51 8 29	24 9 25 10 25 10 6: 1-10	は で で 文 rises 5 42 m. の で	. 6 45 12 14 5 43 6 44 12 14 5 44 6 42 12 14 5 45 . 6 41 12 13 5 46	
Mon. 26 Tues. 27	Berthold Haller, 1536 Zechariah, the Prophet Martin Bucer, 1551 Pat. Hamilton, 1528	Lk.22:1-30 '' 22:31-71 '' 23: Mk.10:32-52	4 26 a.m.	सिद्ध 8	30100	6 38 12 13 5 48 6 37 12 13 5 49	

Uranus (#) is in conjunction with the sun on the 8th and cannot be seen. Mars (&) is in conjuction with the sun on the 28th and cannot be seen.

Full Moon	6th,	10	o'clock,	28 min., evening.
Last Quarter	14th,	8	o'clock,	53 min., evening.
New Moon	21st,	1	o'clock,	9 min., afternoon.
First Quarter.	28th,	11	o'clock,	44 min., morning.

DESCRIPTION OF THE ILLUSTRATIONS

The readers of the Almanac will recognize the picture on the cover as the birthplace of Zwingli. It is a reproduction from an old engraving.

Group I Page 9

Ulrich Zwingli, the Great Swiss Reformer

Marburg, Germany—an interesting old German town, beautifully situated, chiefly on a hill, at the base of which extends the lovely valley of the Lahn. The castle was built in 1065. In one of its halls, the Conference between Luther and Zwingli took place.

The Conference at Marburg—this picture represents the Conference in action between Luther and Zwingli on the Lord's Supper. Zwingli and Luther are standing to the right, the latter pointing his finger to the table.

Thomas Wyttenbach—a close associate with Zwingli in the Swiss Reformation. "He was a man of liberal tendencies, as well as, devout character, who predicted the downfall of the scholastic theology and imparted impulses to his pupils which eventually carried them beyond his own position."

Jacob Faber (or Lefevre), 1450-1536—one of the pioneers of Protestantism in France. He taught some time, pursued classical studies in Italy and became a professor in Paris. Very early in the Reformation period he taught the doctrine of justification by faith in his lectures.

John Ecolampadius—an eminent co-adjutor of Zwingli's. He was a noted scholar and temperamentally resembled Melanchthon. He belonged to the school of Erasmus. He was the leader of the Reformation in Basle. He was born in 1482.

Berthold Haller—one of the Reformers of Berne, was born in Wurtemburg in 1492. He was a fellow student with Melanchthon. He was assistant to Wyttenbach in St. Vincent's Church. Early in life he made the acquaintance of Zwingli, who was ever afterward his faithful friend.

Zwingli Preaching at Berne—an outstanding feature in Zwingli's work was his preaching. It was at Berne where he preached with great effect on three of the articles of the Apostles' Creed. "These articles," he declared, "contradict the mass." In connection with this incident is associated the convertion of a Catholic priest, who, casting aside his priestly robes, exclaimed, "Unless the mass rests on a more solid foundation, I can celebrate it no longer."

Dr. J. H. A. Bomberger at Zwingli's Monument.—Zwingli was killed in the battle of Cappel, October II, 153I. He died refusing the ministrations of a priest. His body was quartered and burned. His last words were, "They may kill the body but they cannot kill the soul." On one of Dr. James I. Good's many visits to Switzerland, Dr. J. H. A. Bomberger accompanied him, and the venerable Doctor was photographed standing beside the monument of Zwingli at Cappel.

Group II Page 11

Martin Luther, the Great German Reformer.

Wittenberg.—Famous as the place where Luther nailed his "Ninety-five Theses" on the door of the Castle Church.

Reading the Ninety-five Theses.—The Theses were received with popular favor. In a few weeks their influence had spread over entire Germany, and within a few months throughout Europe.

Luther's Father and Mother.—His parents were of the peasant class. Before his birth the family moved to Eisleben from Mohra, a village in the Thuringian Forest, near the spot where Boniface, the apostle of Germany, first preached the Gospel. Luther says, "I am a peasant's son; my father, my grandfather, my great-grandfather were thorough peasants (rechte Bauern)."

Philip Melanchthon, 1497-1560.—Luther's fellow-laborer in the Reformation. He was educated at the University of Heidelberg and Tübingen. In his life he made an early stand for the Reformation and brought to the aid of Luther his great attainments and learning. He was possessed of "remarkable power both of clear thinking and of clearly expressing his thoughts, and with all, a gentleness and moderation that most advantageously tempered Luther's vehemence." He was conciliatory in the extreme, and as such he will ever be revered.

Elector Johann, Surnamed "The Constant."—Elector Frederick was succeeded by his brother Johann. Johann was devoted heart and soul to Luther's cause and was glad to let it be known. He died August 16, 1532, and was buried in the Castle Church at Wittenberg, Luther officiating.

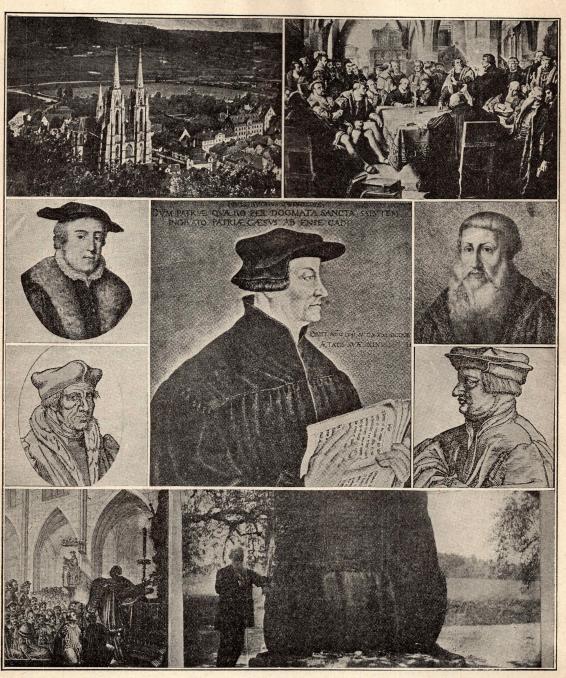
Burning the Papal Bull.—Luther's defiance of papal authority reached a crisis when he burned the bull, which the pope had published against him on December 10, 1520, at Wittenberg.

(Continued on page 15.)

Weeks			Moon	Moon's		Su	ın
and Days	Remarkable Days	Daily Bible Lessons	Pass. Merid. Sets	Place S. D.	Aspects of Planets, etc.	Rises Pas Mer A. M. P.	id. Seis
Thur.	1 George Wishart, 1546	Mk.11:	7 4 2 2		Ÿ rises 5 48 m. ←	6 34 12	13 5 5
Fri.	2 John Wesley, 1791	" 12:	7 54 2 52	IL IL	6 ♥ ₩ rises 5 48 m.	6 32 12	
Sat.	3 Fridolin	" 13:	8 43 3 35	10		6 31 12	
9] 2	d Sunday in Lent	Matt. 15 (Luke 1	: 21-28; 1 Tl 1: 29-36; Hel	hess. 4: 0. 2: 1-4	1-8. Length of Day, 1 Length of Twilig	1 hrs., 26 i jht, 1 hr.,	nin. 31 min
Sun.	4 Florian, 305	Mk.14:1-54	9 28 4 11	22	ዕክር ዕΨር h sets 4 16 m	6 29 12	
Mon.	5 Perpetua	" 14:55-15:15	5 10 12 4 42	R 4		. 6 28 12	12 5 5
Tues.	6 Zach. Ursinus, 1583	" 15:16-47	10 54 5 9	深 16	Alpheratz sets 92 e.	6 26 12	
Wed.	7 Thos. Aquinas, 1274	Mt.20:17-33	11 35 5 33	% 28	24 sets 9 54 e.	6 25 12	11 5 5
Thur.	8 Ambrose, 397	" 21:.	a. m. 5 56		8 Vega rises 10 40 e.	6 23 12	
Fri.	9 Methodius and Cyril	" 22:	12 16 rises 7 5 p.m.	. 22	Q rises 65 m.	6 21 12	
Sat.	10 John Heerman, 1647	1 " 23:	12 58 8 6	5 8 4	C gr. Libr. N	.6 2012	106
10] 3	d Sunday in Lent	Luke 11 (Matt. 1	: 14-28; Eph 12: 22-32; He	. 5: 1-9. eb. 10:	Length of Day, Length of Twili	11 hrs., 44 ght, 1 hr.,	min. 31 mir
Sun.	11 Alex. of Hales, 1245	Mt.24:1-31	1 41 9 9	16	Regulus South 10 54 e.	6 18 12	10 6
	12 Gregory the Great, 604	" 24:32-51	2 26 10 14		24 sets 9 40 e.	6 17 12	106
	13 Master Eckhart, 1329	" 25:	3 15 11 20	12	Denebola rises 11 20 e.	6 15 12	106
	14 Queen Esther	" 26:1-13	4 8 a. m.	€25	C gr. Libr. E	6 14 12	96
	15 Casp. Olevianus, 1587	" 26:14-35	5 3 12 25	8 8	Rigel sets 11 16 e. ⊌	6 12 12	96
Fri.	16 John of Goch, 1475	" 26:36-56	6 2 1 25	5 8 21	16 7* sets 11 40 e.	6 10 12	96
Sat.	17 Patrick, c. 465	" 26:57-27:2	7 1 2 20	0 5	ğ gr. Hel. Lat. S.	6 9 12	96
11] 4	Ith Sunday in Lent	John 6: (John 6	1-14; Gal. 4 : 47-59; I Jo	: 21-31. hn 5: 1	Length of Day, Length of Twili	12 hrs., 3 r ght, 1 hr.,	nin. 32 mir
Sun.	18 Zacchaeus	Mt.27:3-31	8 0 3 6	19 19	6 Q Q rises 5 50 m. S	8 6 7 12	86 1
Mon.	19 Geo. Calixtus, 1656	" 27:32-50	8 56 3 46	5 5 4	¥ rises 5 54 m.	6 5 12	861
	20 Joseph (husband of Mary)		9 50 4 20	18	3 d₩《 ⊙ enters T Spring Con	n. 6 4 12	861
	21 Archb. Cranmer, 1556	Jno.11:	10 44 4 52	2 3	C in Peri		761
	22 Bruder Klaus, 1487	" 12:	11 35 5 21		22 उर्व उर्व उर्व	6 1 12	761
Fri.	23 Bartimaeus	" 13:1-30	p. m. sets 12 27 7 14p.m	ATTENDED OF		5. 5 59 12	761
480 /4 / 6 / 6		66 12.21 14.25		3 7 18	6 \$ 8 rises 5 51 m.	5 57 12	66 1
Sat.	24 Daniel the Prophet	13:31-14:31	1 1 1 0 20				
	Passion Week	John 8:	46-59; Heb.	9: 11-15	5. Length of Day, 14-21. Length of Twili	12 hrs., 21 ght, 1 hr.,	min. 33 mi
12] F		John 8:	46-59; Heb. (2: 20-32; 2	9: 11-15 Cor. 5:	264 C & Stationary.	12 hrs., 21 ght, 1 hr., 5 56 12	6 6 1
12] F Sun.	Passion Week	John 8: (John 1	46-59; Heb. (22: 20-32; 2) 2 12 9 40 3 6 10 48	9: 11-1; Cor. 5:	6 4 C b Stationary.	1 1	
12] F Sun. Mon.	Passion Week 25 Annuncia. Virgin Mary 26 Shepherd of Hermas	John 8: (John 1 Mt.5:1-16 '' 5:17-48	46-59; Heb. (22: 20-32; 2) 2 12 9 40 3 6 10 48	9: 11-15 Cor. 5:	264 C & Stationary.	5 56 12	66 1 66 1 66 1
12] F Sun. Mon. Tues.	Passion Week 25 Annuncia. Virgin Mary 26 Shepherd of Hermas 27 40 Martyrs of Sebaste, 320	John 8: (John 1 Mt.5:1-16 '' 5:17-48	46-59; Heb. (22: 20-32; 2) 2 12 9 40 3 6 10 48	9: 11-15 Cor. 5: May 29	6 4 C b Stationary.	5 56 12 5 54 12 5 52 12 5 51 12	66 1 66 1 66 1 56 2
Sun. Mon. Tues. Wed.	Passion Week 25 Annuncia. Virgin Mary 26 Shepherd of Hermas 27 40 Martyrs of Sebaste, 320 28 C. F. Schmid, 1852	John 8: (John 1 Mt.5:1-16 '' 5:17-48 '' 6:1-18	46-59; Heb. 12: 20-32; 2 2 12 9 40 3 6 10 48 4 1 11 50	9: 11-15 Cor. 5: 3: 29 3: 29 16: 29 12: 29	6 4 € b Stationary. 9 gr. Hel. Lat, S. (gr. Libr. W. 4 sets 8 57 e. Aldebaran sets 11 11 e. A 6 ¥ ⊙ Superior	5 56 12 5 54 12 5 52 12 5 51 12 5 49 12	66 1 66 1 66 1
Sun. Mon. Tues. Wed.	Passion Week 25 Annuncia. Virgin Mary 26 Shepherd of Hermas 27 40 Martyrs of Sebaste, 320	John 8: (John 1) Mt.5:1-16 '' 5:17-48 '' 6:1-18 '' 6:19-34	46-59; Heb. 22: 20-32; 2 2 12 9 40 3 6 10 48 4 111 50 4 55 a. m 5 47 12 44 6 37 1 30	9: 11-15 Cor. 5: 3: 29 3: 29 16: 29 1: 29 1: 29	2 6 24 € b Stationary. 9 gr. Hel. Lat, S. (gr. Libr. W. 24 sets 8 57 e. Aldebaran sets 11 11 e. 6 5 \$ © Superior 30 b sets 4 28 m.	5 56 12 5 54 12 5 52 12 5 51 12 5 49 12	66 1 66 1 66 1 56 2

Mercury (&) is in superior conjunction with the sun on the 29th and passes from morning to evening star.

Full Moon 8t	h, 4	o'clock,	58	min.,	afternoon
Last Ouarter 16t	h, 7	7 o'clock,	33	min.,	morning.
New Moon220	1, 11	l o'clock,	5	min.,	evening.
First Quarter30t	h, 5	o'clock,	36	min.,	morning.



MARBURG, GERMANY THOS. WYTTENBACH JACOB FABER ZWINGLI PREACHING AT BERNE

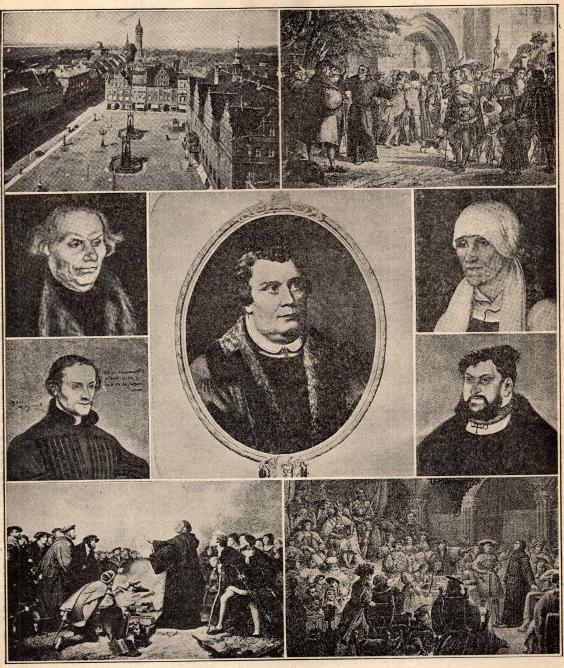
ULRICH ZWINGLI THE GREAT SWISS REFORMER

THE CONFERENCE AT MARBURG
JOHN ECOLAMPADIUS
BERTHOLD HALLER
DR. J. H. A. BOMBERGER AT ZWINGLI'S
MONUMENT, CAPPEL

Weeks	Remarkable Days	Daily Bible	Moon Pass.	Moon ets Plac		Aspects of Planets, etc.	Sun Pass.	Sets
Days		Lessons	Merid. P. M. A.	S 1			A. M. P. M.	
13] Holy V	Week	John 12: (Luke 19	1-16; Ph	il. 2: 5-10 Rev. 1:	o. 4-8.)	Length of Day, 1 Length of Twilig	2 hrs., 40 m ht, 1 hr., 34	in. min
Sun. 1 Pa	lm Sunday	Lamentations		43		√ C Ψ sets 2 51 m.		6 2
THE RESERVE AND ADDRESS OF THE PARTY OF THE	o. J. Breitinger, 1645	Heb. 8:		11 8				6 2
	er. Tersteegen, 1769	" 9:				ises 5 35 m.		6 2
	erre Viret, 1571	" 10:	10 14 4			ets 2 13 m.		6 2
	aundy Thursday	Jno. 6:	10 55 4	23	18 Q in	n Ω 4 sets 8 30 e.		6. 2
STATE OF STREET	od Friday	Lk.23:32-49		46				6 2
Sat. 7 Ho	oly Saturday	Heb. 4:		11 5		7 Antares rises 10 57 e.		6 3
14] Easter	r Sunday	(Matt. 28	1-10; Co 8: 1-10;	Cor. 15	: 1-20.)	Length of Day, 1 Length of Twiligh	ht, 1 hr., 36	min.
	ster Sunday	Mt. 28:	14 43 85			as sets 10 42 e.		6 3
	nomas v. Westen, 1727			10		C gr. Libration E.		6 3
The second second	albert of Ch., 1029	Acts 2:22-47		0.		n Perihelion		6 .
	eo the Great, 461	1 Cor. 15:	2 59 11			ets 7 43 e.		6 :
The second secon	ar. Chemnitz, 1586	Rom 5:	3 57 a					6 :
	stin Martyr, c. 165	" 8:				Denebola S. 1021 e. Ω		6
Sat. 14 Ja	cob, the Patriarch	1 Cor. 3:	5 54 1	402	16		5 24 12 00	
15] 1st Su	inday after Easter	John 20: (Luke 24	19-31; 14: 36-47;	John 5: 2 Tim. 2	4-12.	Length of Day, 1 Length of Twilig	iht, 1 hr., 38	B mi
	mon Dach, 1659	Jno. 1:	6 50 1	45		sets 8 4 e.	5 22 12 00	
	mon Dach, 1659 ambert of Avig., 1530	" 2:	7 43 2	20		5 24 6 ₩ C ₩ r. 253m	5 21 12 00	6 3
Mon. 16 La Tues. 17 Lo	ambert of Avig., 1530 ouis de Berquin, 1529	" 2: " 3:	7 43 2 8 35 2	20 6	14 6 호 28	24 6 単 C 単 r. 253m C in Peri	5 21 12 00 5 19 a. m.	6 :
Mon. 16 La Tues. 17 La Wed. 18 Lu	ambert of Avig., 1530 ouis de Berquin, 1529 outher at Worms, 1521	" 2: " 3: " 4:	7 43 2 8 35 2 9 25 3	20 6	14 6 \$ 28 13 \$ s	3 4 6 単 C 単 r. 253m C in Peri sets 8 20 e.	5 21 12 00 5 19 a. m. 5 18 11 59	6 4
Mon. 16 La Tues. 17 La Wed. 18 Lu Thur. 19 Me	ambert of Avig., 1530 ouis de Berquin, 1529 uther at Worms, 1521 elanchthon, 1560	" 2: " 3: " 4: " 5:	7 43 2 8 35 2 9 25 3 10 15 3	20 6 20 20 49 49	14 6 \$ 28 13 \$ s 27	タス かい (サ r. 253m (in Perisets 820 e. (gr. Libration S.	5 21 12 00 5 19 a. m. 5 18 11 59 5 17 11 59	6 4 6 4 6 4
Mon. 16 La Tues. 17 Lo Wed. 18 Lu Thur. 19 Me Fri. 20 Jo	ambert of Avig., 1530 buis de Berquin, 1529 uther at Worms, 1521 elanchthon, 1560 ohn Bugenhagen, 1558	" 2: " 3: " 4: " 5: " 6:1-40	7 43 2 8 35 2 9 25 3 10 15 3 11 6	2 20 51 5 20 5 49 1 18	14 6 \$ 28 13 \$ s 27 12	2 4 6 単 C ₩ r. 253m C in Perisets 8 20 e. C gr. Libration S gr. hel. Lat. N. 63 C	5 21 12 00 5 19 a. m. 5 18 11 59 5 17 11 59 5 15 11 59	6 4 6 4 6 4 6 4
Mon. 16 La Tues. 17 Lo Wed. 18 Lu Thur. 19 Me Fri. 20 Jo	ambert of Avig., 1530 ouis de Berquin, 1529 uther at Worms, 1521 elanchthon, 1560	" 2: " 3: " 4: " 5: " 6:1-40 " 6:41-71	7 43 2 8 35 2 9 25 3 10 15 3 11 6 4 11 58 4	2 20 6 51 6 5 20 5 49 5 49 5 50 6 5 50 6 5 6 5 6 6 6 6 6 6 6 6 6 6	14 6 \$ 28 13 \$ s 27 12 26	タング 単 C サ r. 253m C in Perisets 8 20 e. C gr. Libration S S gr. hel. Lat. N. ろう(21	5 21 12 00 5 19 a. m. 5 18 11 59 5 17 11 59 5 15 11 59 5 14 11 59	06 3
Mon. 16 La Tues. 17 Lo Wed. 18 Lu Thur. 19 Me Fri. 20 Jo Sat 21 An	ambert of Avig., 1530 buis de Berquin, 1529 uther at Worms, 1521 elanchthon, 1560 ohn Bugenhagen, 1558	" 2: " 3: " 4: " 5: " 6:1-40 " 6:41-71 John ro:	7 43 2 8 35 2 9 25 3 10 15 3 11 6 4 11 58 4	2 20 20 20 20 20 20 20 20 20 20 20 20 20	14 6 \$ 327 12 26 20-25. 3-17.)	24 夕 単 《 ♥ r. 253m 《 in Perisets 8 20 e. 《 gr. Libration S ※ gr. hel. Lat. N. 65 《 21	5 21 12 00 5 19 a. m. 5 18 11 59 5 17 11 59 5 15 11 59 5 14 11 59 3 hrs., 33 m	6 3 6 4 6 4 6 4 6 4 6 4 6 4 6 4 6 4 6 4
Mon. 16 La Tues. 17 Lo Wed. 18 Lu Thur. 19 Mo Fri. 20 Jo Sat. 21 Au 16] 2d Su	ambert of Avig., 1530 ouis de Berquin, 1529 uther at Worms, 1521 elanchthon, 1560 ohn Bugenhagen, 1558 nselm of Can., 1109	" 2: " 3: " 4: " 5: " 6:1-40 " 6:41-71 John ro:	7 43 2 8 35 2 9 25 3 10 15 3 11 6 4 11 58 4	2 20 6 20 6 20 6 49 6 49 6 50 Peter 2:	14 6 \$ 327 12 26 20-25. 3-17.)	24 夕世 《 世 r. 253m 《 in Perisets 8 20 e. 《 gr. Libration S. ※ gr. hel. Lat. N. 65 《 21	5 21 12 00 5 19 a. m. 5 18 11 59 5 17 11 59 5 15 11 59 5 14 11 59 3 hrs., 33 mht, 1 hr., 44	6 : 6 : 6 : 6 : 6 : 6 : 6 : 6 : 6 : 6 :
Mon. 16 La Tues. 17 La Wed. 18 La Thur. 19 Ma Fri. 20 Jo Sat. 21 An 16] 2d Su	ambert of Avig., 1530 ouis de Berquin, 1529 outher at Worms, 1521 elanchthon, 1560 ohn Bugenhagen, 1558 nselm of Can., 1109 Inday after Easter	" 2: " 3: " 4: " 5: " 6:1-40 " 6:41-71 John 10: (John 21	7 43 2 8 35 2 9 25 3 10 15 3 11 6 4 11 58 4 11-16; :: 15-19; P m 12 52 32	2 20 20 20 20 20 20 20 20 20 20 20 20 20	14 6 \$ 32 8 13 \$ 5 8 13 \$ 5 8 13 \$ 5 8 13 \$ 5 8 13 \$ 6 8	24	5 21 12 00 5 19 a. m. 5 18 11 59 5 17 11 59 5 15 11 59 5 14 11 59 3 hrs., 33 mht, 1 hr., 44	6 : 6 : 6 : 6 : 6 : 6 : 6 : 6 : 6 : 6 :
Mon. 16 La Tues. 17 La Wed. 18 Lt Thur. 19 Mo Fri. 20 Jo Sat 21 Ar 16] 2d Su Sun. 22 Or Mon. 23 Ge Tues. 24 W	ambert of Avig., 1530 buis de Berquin, 1529 uther at Worms, 1521 elanchthon, 1560 chn Bugenhagen, 1558 inselm of Can., 1109 inday after Easter rigen, c. 254 eo. of Cappado., 361 folfgang Capito, 1541	" 2: " 3: " 4: " 5: " 6:1-40 " 6:41-71	7 43 2 8 35 2 9 25 3 10 15 3 11 6 4 11 58 4 11-16; :: 15-19; P m 12 52 32	2 20 25 25 1 20 25	14 6 \$ 28 13 \$ s s s s s s s s s s s s s s s s s s	24 夕世 《 世 r. 253m 《 in Perisets 8 20 e. 《 gr. Libration S. ※ gr. hel. Lat. N. 65 《 21	5 21 12 00 5 19 a. m. 5 18 11 59 5 17 11 59 5 15 11 59 5 14 11 59 8 hrs., 33 mht, 1 hr., 44 5 12 11 59 5 11 11 58 5 9 11 58	6
Mon. 16 La Tues. 17 Lo Wed. 18 Lt Thur. 19 Mo Fri. 20 Jo Sat. 21 An 16] 2d Su Sun. 22 Or Mon. 23 Ge Tues. 24 W Wed. 25 Ma	ambert of Avig., 1530 buis de Berquin, 1529 uther at Worms, 1521 elanchthon, 1560 chn Bugenhagen, 1558 inselm of Can., 1109 inday after Easter rigen, c. 254 eo. of Cappado., 361 folfgang Capito, 1541 ark, the Evangelist	" 2: " 3: " 4: " 5: " 6:1-40 " 6:41-71	7 43 2 8 35 2 9 25 3 10 15 3 11 6 4 11 58 4 11-16; 15-19; 15-19; 148 9 2 43 10 3 37 11	20 649 649 649 649 649 649 649 649 649 649	14 6 \$\frac{1}{2}\$ 13 \$\frac{1}{2}\$ s 27 12 26 20-25. 3-17.) 10 6 22 24 7 \$\frac{1}{2}\$ \$\frac{1}{2}\$ 20 \$\frac{1}{2}\$ \$\frac{1}{2}\$ 20 \$\frac{1}{2}\$ \$\frac{1}{2}\$	は 24	5 21 12 00 5 19 a. m. 5 18 11 59 5 17 11 59 5 15 11 59 5 14 11 59 3 hrs., 33 mht, 1 hr., 44 5 12 11 59 5 9 11 58 5 8 11 58	6 3 6 4 6 4 6 4 6 6 4 6 6 6 6 6 6 6 6 6
Mon. 16 La Tues. 17 La Wed. 18 Lt Thur. 19 Ma Fri. 20 Jo Sat 21 Ar 16] 2d Su Sun. 22 Or Mon. 23 Ge Tues. 24 W Wed. 25 Ma Thur. 26 Aa	ambert of Avig., 1530 puis de Berquin, 1529 uther at Worms, 1521 elanchthon, 1560 chn Bugenhagen, 1558 nselm of Can., 1109 Inday after Easter rigen, c. 254 eo. of Cappado., 361 folfgang Capito, 1541 ark, the Evangelist aron, the High Priest	" 2: " 3: " 4: " 5: " 6:1-40 " 6:41-71	7 43 2 8 35 2 9 25 3 10 15 3 11 6 4 11 58 4 11-16; 15-19; 15-19; 148 9 2 43 10 3 37 11	20	14 6 \$\frac{1}{2}\$ 13 \$\frac{1}{2}\$ \$\frac{1}{3}\$ 27 12 26 20-25. 3-17.) 10 6 22 24 7 \$\frac{1}{2}\$ \$\frac{1}{3}\$ 20 \$\frac{1}{3}\$ \$\frac{1}{3}\$ 20 \$\frac{1}{3}\$ \$\frac{1}{3}\$ 2 \$\frac{1}{3}\$ \$\frac{1}{3}\$	Length of Day, 1 Length of Twilip (gr. Libration S	5 21 12 00 5 19 a. m. 5 18 11 59 5 17 11 59 5 15 11 59 5 14 11 59 8 hrs., 33 mht, 1 hr., 44 5 12 11 58 5 11 11 58 5 11 11 58 5 8 11 58 5 7 11 58	6 3 6 4 4 6 4 6 4 6 4 6 4 6 4 6 4 6 4 6
Mon. 16 La Tues. 17 Lo Wed. 18 Lt Thur. 19 Mo Fri. 20 Jo Sat. 21 Ar 16] 2d Sur Mon. 23 Ge Tues. 24 W Wed. 25 Ma Thur. 26 Aa Fri. 27 Or	ambert of Avig., 1530 buis de Berquin, 1529 uther at Worms, 1521 elanchthon, 1560 chn Bugenhagen, 1558 inselm of Can., 1109 inday after Easter rigen, c. 254 eo. of Cappado., 361 folfgang Capito, 1541 ark, the Evangelist aron, the High Priest rigen, c. 254	" 2: " 3: " 4: " 5: " 6:1-40 " 6:41-71	7 43 2 8 35 2 9 25 3 10 15 3 11 6 4 11 58 4 11-16; 1: 15-19; 1 48 9 2 43 10 3 37 11 4 29 a 5 17 12	20	14 6 \$ 28 13 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Length of Day, 1 Length of Twilig (gr. Libration S. gr. hel. Lat. N. 650 21 6 9 (Length of Twilig (gr. Libration W gr. Elong E. 20°22′ ets 8 37 e. Superior (b sets 12 47 m.	5 21 12 00 5 19 a. m. 5 18 11 59 5 17 11 59 5 15 11 59 5 14 11 59 3 hrs 33 mht. 1 hr 44 5 12 11 59 5 11 11 58 5 9 11 58 5 7 11 58 5 5 5 11 58	6 3 6 4 6 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6
Mon. 16 La Tues. 17 La Wed. 18 Lt Thur. 19 Ma Fri. 20 Jo Sat 21 Ar 16] Zd Sur Sun. 22 Or Mon. 23 Ge Tues. 24 W Wed. 25 Ma Thur. 26 Aa Fri. 27 Or	ambert of Avig., 1530 puis de Berquin, 1529 uther at Worms, 1521 elanchthon, 1560 chn Bugenhagen, 1558 nselm of Can., 1109 Inday after Easter rigen, c. 254 eo. of Cappado., 361 folfgang Capito, 1541 ark, the Evangelist aron, the High Priest	" 2: " 3: " 4: " 5: " 6:1-40 " 6:41-71	7 43 2 8 35 2 9 25 3 10 15 3 11 6 4 11 58 4 11-16; r: 15-19; 1 48 9 2 43 10 3 37 11 4 29 a.	20	14 6 \$ 28 13 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	E 24 6 ₩ C ₩ r. 253m C in Perisets 8 20 e. C gr. Libration S § gr. hel. Lat. N. 66 C 21 6 ♀ C Length of Day. 1 Length of Twilip C gr. Libration W gr. Elong E. 20°22′ ets 8 37 e. ○ Superior ② C b sets 12 47 m. ② C Bellatrix sets 9 22 e	5 21 12 00 5 19 a. m. 5 18 11 59 5 17 11 59 5 15 11 59 5 14 11 59 13 hrs., 33 mht, 1 hr., 44 15 12 11 58 15 11 11 58 15 12 11 58 15 11 15 58 15 7 11 58 15 5 11 58	6 3 3 6 4 4 5 6 4 5 6 4 6 4 6 6 6 6 6 6 6 6 6
Mon. 16 La Tues. 17 La Wed. 18 La Thur. 19 Ma Fri. 20 Jo Sat. 21 An 16] 2d Sun Sun. 22 Or Mon. 23 Ge Tues. 24 W. Wed. 25 Ma Thur. 26 Aa Fri. 27 Or Sat. 28 Fr	ambert of Avig., 1530 buis de Berquin, 1529 uther at Worms, 1521 elanchthon, 1560 chn Bugenhagen, 1558 inselm of Can., 1109 inday after Easter rigen, c. 254 eo. of Cappado., 361 folfgang Capito, 1541 ark, the Evangelist aron, the High Priest rigen, c. 254	" 2: " 3: " 4: " 5: " 6:1-40 " 6:41-71	7 43 2 8 35 2 9 25 3 10 15 3 11 6 4 11 58 4 11-16; 1: 15-19; 1 48 9 2 43 10 3 37 11 4 29 a 5 17 12	20	14 6 \$ 28 13 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Length of Day, 1 Length of Twilig (gr. Libration S. gr. hel. Lat. N. 650 21 6 9 (Length of Twilig (gr. Libration W gr. Elong E. 20°22′ ets 8 37 e. Superior (b sets 12 47 m.	5 21 12 00 5 19 a. m. 5 18 11 59 5 17 11 59 5 15 11 59 5 14 11 59 3 hrs., 33 mht. 1 hr., 44 5 12 11 59 5 11 11 58 5 9 11 58 5 7 11 58 5 5 11 58 5 5 11 58 5 4 11 59	6 3 3 6 4 4 6 4 6 4 6 6 4 6 6 6 6 6 6 6
Mon. 16 La Tues. 17 Lc Wed. 18 Lt Thur. 19 Mo Fri. 20 Jo Sat 21 Ar 16] 2d Sul Sun. 22 Or Mon. 23 Ge Tues. 24 W Wed. 25 M Thur. 26 Aa Fri. 27 Or Sat. 28 Fr 17] 3d Sul	ambert of Avig., 1530 puis de Berquin, 1529 ather at Worms, 1521 elanchthon, 1560 ohn Bugenhagen, 1558 nselm of Can., 1109 Inday after Easter rigen, c. 254 eo, of Cappado., 361 folfgang Capito, 1541 ark, the Evangelist aron, the High Priest rigen, c. 254 red Myconius, 1546	" 2: " 3: " 4: " 5: " 6:1-40 " 6:41-71	7 43 2 8 35 2 9 25 3 10 15 3 11 6 4 11 58 4 11-16; 1: 15-19; 1 48 9 2 43 10 3 37 11 4 29 a. 5 17 12 6 3 12 16-22; o: 16-22; 0: 16-22;	20	14 6 \$ 28 \$ 13 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	は 24	5 21 12 00 5 19 a. m. 5 18 11 59 5 17 11 59 5 15 11 59 5 14 11 59 8 hrs., 33 mht, 1 hr., 44 15 12 11 58 5 11 11 58 5 11 15 58 5 7 11 58 5 5 11 58 5 5 41 57 13 hrs., 49 mht 1 hr., 44	6 3 3 6 4 4 min. 17 6

Venus (\circ) is in superior conjunction with the sun on the 26th and passes from morning to evening star.

Full Moon	7th	, 8	o'clock,	49 min.,	morning.
Last Quarter	14th	, 3	o'clock,	12 min.,	afternoon.
	21st				
First Quarter.	29th	, 12	o'clock,	22 min.	morning.



WITTENBERG—CASTLE CHURCH AND CASTLE LUTHER'S FATHER
PH. MELANCHTHON THE BURNING THE PAPAL BULL

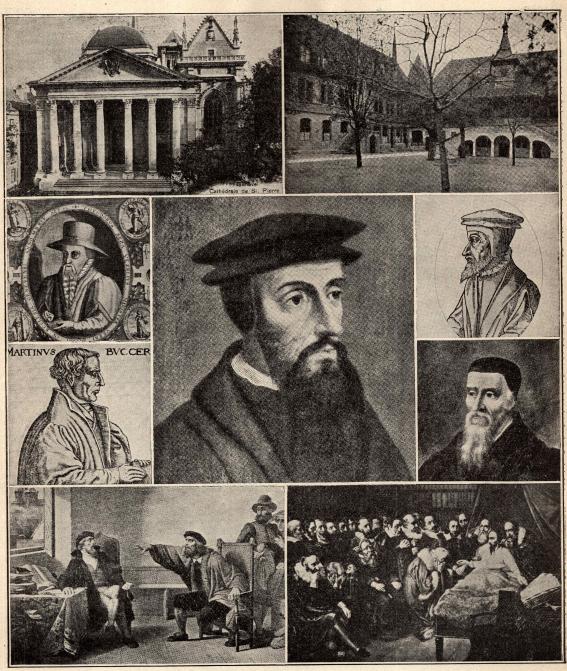
MARTIN LUTHER
THE GREAT GERMAN REFORMER

READING THE NINETY-FIVE THESES
LUTHER'S MOTHER
ELECTOR JOHANN
LUTHER BEFORE THE DIET OF WORMS

Tues. 1 Philip and James Jno. 16, 17: 8 9 2 2 8 5 7 11 6 5 6 11 57 6 5 6 7 6 5 7 7 7 7 7 7 7 7 7	1	1	1				
Remarkable Days	Weeks			Moon	Moon's		Sun
Days Lessons Merid. Sets Merid.	and	Remarkable Days	4	Pass.		Aspects of Planets etc	Pass.
P. M.A. M. M. P. Wed. Thur. P. M.A. M. M. S. Z. P. Wed. S. Wed.	Days		Lessons	Meria.	S D	Aspects of Francis, cto.	
Wed. 2 Athanasius, 373 "18: 8 50 2 25 50 14 Antares rises 9 19 e. 4 59 11 57 6 5 58 5 5 5 5 5 5 5			I many to be a set	P. M.A. M			A. M. A. M. P. M
Thur. 3 Nicolas de Clemanges				8 9 2 2	4		5 0 11 57 6 54
Fri. 4 Monica, 387			10.	8 50 2 25	₩ 14	Antares rises 9 19 e.	4 59 11 57 6 55
Fri. 4 Monica, 387	Thur.	3 Nicolas de Clemanges	" 19:	9 33 2 48	₹ 26	Algol sets 9 30 e.	4 58 11 57 6 56
Sat. 5 Fred'k the Wise, 1525 "21: 11 5 3 40 \$\frac{2}{2}\$ 21 6 9 2 \$\frac{3}{2}\$ Stationary. 4 55 11 57 6 58	Fri.	4 Monica, 387	" 20:	10 17 3 13	8 2 9	Cgr. Libr. N	
18 4th Sunday after Easter	Sat.	5 Fred'k the Wise, 1525	" 21:	11 5 3 40	8 21		
Mon. 7 Silas 8 Gregory Naziarzen, 389 " 5,6: 12 52 9 11 11 13 14 15 15 15 16 17 18 16 17 18 16 18 18 19 18 19 18 19 19	18] 4	th Sunday after Easter	John 16: (Matt. 1	5-15; James 0: 24-33; 1	1: 16-2: Thess. 2	Length of Day, 1	4 hrs., 5 min. pht, 1 hr., 48 min
Mon. 7 Silas 8 Gregory Naziarzen, 389 " 5,6: 12 52 9 11 11 13 14 15 15 15 16 17 18 16 17 18 16 18 18 19 18 19 18 19 19	Sun.	6 John of Damascus, c.770	Heb.1.2:	11 56 4 1	4	6 (or Libr E	4 54 11 57 6 50
Tues. 8 Gregory Naziarzen, 389 " 5,6: 12 52 9 11 \$\text{T}\$ 1 \$\text{ 50}\$ rows 4 16 m. 4 52 11 56 7 Wed. 9 Zinzendorf, 1760 " 7: 1 50 10 10 \$\text{T}\$ 1 \$\text{ 50}\$ \$\text{ 20}\$ \$\text{ Weds. 313}\$ \$\text{ 50}\$ \$\text{ 12}\$ \$\text{ 51}\$ \$\text{ 23}\$ \$\text{ 6.m.}\$ 4 50 11 56 7 Fri. 11 John Arndt, 1621 " 9: 3 4911 45 \$\text{ 24}\$ \$\text{ 13}\$ \$\text{ 22}\$ \$\text{ 22}\$ \$\text{ 6.m.}\$ \$\text{ 6 in Peri. (13th) 4 4811 567 7}\$ 19] 5th Sunday after Easter \$ John 16: 23:33; James 1: 22:27. (Luke 11: 9:13; 1 Tim. 2: 1-6.) \$\text{ Length of Day, 14 hrs., 18 min. Length of Twilight. 1 hr., 50 min Length of Twilight. 1 hr., 56 min Length of Twilight. 1 hr., 54 min Length of Twilight. 1 hr., 54 min Length of Twilight. 1 hr., 54 min Length of Twilight. 1 hr., 57 min. 1 hr., 57 min. 1 hr., 57 min. 1 hr., 57 min. 1 hr.,	Mon.			rises	8 MC 10		
Wed. 9 Zinzendorf, 1760 " 7:	Tues.	8 Gregory Naziarzen, 389					
Thur. 10 Papias, 153	Wed.						
Fri. Sat. 11 John Arndt, 1621 Sat. 12 Elijah, the Prophet "10: 4 46a. m. 227 Sat. 12 Elijah, the Prophet 10: 4 46a. m. 227 Sat. 12 Elijah, the Prophet 10: 4 46a. m. 227 Sat. 15 Sunday after Easter 10: 4 46a. m. 227 Sat. 16 John Arndt, 1621 Sat. 17 September 10: 4 46a. m. 227 Sat. 18 Barnabas 14 Pachomius, 348 12: 6 31 12: 53 Sat. 19 Pachomius, 348 12: 6 31 12: 53 Sat. 16 Joachim of Floris, 1202 10: 14: 8 9 1: 50 Sat. 17 Ascension Day 10: 14: 8 9 1: 50 Sat. 19 Alcuin, 804 16: 10: 14: 8 9 1: 50 Sat. 19 Alcuin, 804 16: 10: 14: 8 9 1: 50 Sat. 19 Alcuin, 804 16: 10: 14: 15: 37: 37: 39: Acts 19: 17: 7) Sunday after Ascension Day 10: 14: 15: 15: 15: 15: 15: 15: 15: 15: 15: 15	Thur.						
Sat. 12 Elijah, the Prophet "10: 4 46 a. m. 227 Cin Peri. (13th) 4 48 11 56 7 a. 19] 5th Sunday after Easter							
19 5th Sunday after Easter John 16: 23-33; James 1: 22-27. Length of Day, 14 hrs., 18 min. Length of Twilight, 1 hr., 50 min Length of Day, 14 hrs., 18 min. Length of Twilight, 1 hr., 50 min Length of Day, 14 hrs., 18 min. Length of Twilight, 1 hr., 18 min. Length of Day, 14 hrs., 18 min. Length of Twilight, 1 hr., 18 min. Leng	100000000000000000000000000000000000000			THE RESIDENCE OF THE PARTY OF T	-		
Cluke 11: 9-13; 1 Tim. 2: 1-6. Length of Twilight, 1 hr., 50 min 50 min 13 Barnabas Heb. 11: 5 40 12 21 21 21 22 29 24 46 11 56 7 21 22 29 24 25 25 25 25 25 25 25							
Mon. 14 Pachomius, 348 Tues. 15 Moses, the Lawgiver Wed. 16 Joachim of Floris, 1202 Thur. 17 Ascension Day Col.2:Eph.4: 8 58 2 18 7 7 Ino.15: 9 49 2 48 221 Altair rises 9 33 e. 4 42 11 56 7 12 20] Sunday after Ascension Day Sun. 20 Jeremiah, the Prophet Mon. 21 Augustine Cazalla, 1559 Tues. 22 Constantine the Gr., 337 Wed. 23 Savonarola, 1498 Thur. 24 Copernicus, 1543 Thur. 24 Copernicus, 1543 Thur. 25 The Vener. Bede, 735 Sat. 26 John Calvin, 1564 Sun. 27 Whitsunday Mon. 28 Archb. Lanfranc, 1089 Tues. 29 Jerome of Prague, 1416 Sun. 27 Whitsunday Mon. 28 Archb. Lanfranc, 1089 Tues. 29 Jerome of Prague, 1416 Wed. 30 Memorial Day Memorial Day Mon. 21 Pachomius, 348 "12: 6 31 12 53 25 9			(Luke 11	23-33; James 1: 9-13; 1 T	m. 2: 1-	6.) Length of Twilig	
Tues. 15 Moses, the Lawgiver Wed. 16 Joachim of Floris, 1202 Jno.14: 8 9 1 50 23 6 \$ © Inferior 4 44 11 56 7 8				5 40 12 21	强 11		4 47 11 56 7 5
Wed. 16 Joachim of Floris, 1202 Jno.14: 8 9 1 50 23 5 ₹ € Inferior 4 44 11 567 8 Thur. 17 Ascension Day Loc.12:Eph.4: 8 5 8 2 18 7 9 49 2 48 2 Altair rises 9 33 e. 4 42 11 567 12 Sat. 19 Alcuin, 804 16: 10 41 3 22 € 5 5 € € € € € Exp. 4: 21 Altair rises 9 33 e. 4 42 11 567 12 20] Sunday after Ascension Day John 15: 26—16: 1; 1 Peter 4: 7·11. Length of Day. 14 hrs., 32 min. Length of Twilight, 1 hr., 54 min Sun. 20 Jeremiah, the Prophet Mon. 21 Augustine Cazalla, 1559 1Jno.1: 11 35 4 1 1 567 12 Tues. 22 Constantine the Gr., 337 33: 1 25 9 13 21 15 27 28 Wed. 23 Savonarola, 1498 44: 2 19 9 59 28 Spica. South 9 19 e. 4 40 11 567 12 Thur. 24 Copernicus, 1543 5: 3 9 10 38 20 9 59 28 Spica. South 9 19 e. 4 43 11 577 18 Fri. 25 The Vener. Bede, 735 Sat. 26 John Calvin, 1564 Jno. 17 4 411 13 88 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2			12.	6 31 12 53		3 9 A C □ A O	4 46 11 56 7 7
Wed. 16 Joachim of Floris, 1202 Thur. 17 Ascension Day Jno.14: 8 58 2 18 7			" 13:	7 20 1 22	₹	₩ rises 16 m.	4 45 11 567 8
Fri. 18 Valer. Herberger, 1627 Jno.15: 9 49 2 48 21 Altair rises 9 33 e. 4 42 11 56 7 12 20] Sunday after Ascension Day John 15: 26—16: 1; 1 Peter 4: 7-11. Length of Day. 14 hrs., 32 min. Length of Twilight, 1 hr., 54 min. Length of Twilight, 1 hr., 54 min. Length of Twilight, 1 hr., 57 min. 20 Jeremiah, the Prophet Mon. 21 Augustine Cazalla, 1559 "2: 1 si 1 p.m 22 Constantine the Gr., 337 "3: 1 25 9 13 15 4 1 2 19 9 59 13 2 20 6 2 6 4 40 11 56 7 13 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Wed.	16 Joachim of Floris, 1202	Jno.14:	8 9 1 50	23	o ♥ ⊙ Inferior	4 44 11 56 7 9
Sat. 19 Alcuin, 804 " 16: 10 41 3 22 2 5 6 8 (gr. Libr. W (20) 4 41 11 56 7 12 20] Sunday after Ascension Day John 15: 26-16: 1; 1 Peter 4: 7-11. Length of Day. 14 hrs., 32 min. Length of Twilight, 1 hr., 54 min. Length of Twilight, 1 hr., 56 min. 20 Jeremiah, the Prophet 1Jno.1: 11 35 4 1 2 19 20 6 2 (6 4 40 11 56 7 12 12 12 12 12 12 12 12 12 12 12 12 12	Thur.	17 Ascension Day	Col.2:Eph.4:	8 58 2 18	7	C gr. Libr. S	. 4 43 11 56 7 10
Sat. 19 Alcuin, 804	Fri.	18 Valer. Herberger, 1627					4 42 11 56 7 11
Sunday after Ascension Day John 15: 26—16: 1; 1 Peter 4: 7-11. Length of Day. 14 hrs., 32 min. Length of Twillight. 1 hr., 54 min	Sat.	i9 Alcuin, 804	" 16:	10 41 3 22	元 5	6 8 € € gr. Libr. W (20	4 41 11 567 12
Mon. 21 Augustine Cazalla, 1559 "2: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	20] S ı	unday after Ascension Day		26—16: 1;	1 Peter	4: 7-II. Length of Day, 1	4 hrs., 32 min.
Mon. 21 Augustine Cazalla, 1559 "2: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Sun. 2	20 Ieremiah, the Prophet	1Ino.1:	11 35 4 1	19	20 621 T 68 T	14 40 11 56 7 12
Tues. 22 Constantine the Gr., 337 '' 3: 1 25 9 13 15 24 rises 4 15 m. 4 39 11 56 7 14 Wed. 23 Savonarola, 1498 '' 4: 2 19 9 59 128 Spica. South 9 19 e. 8 4 38 11 57 7 15 25 The Vener. Bede, 735 Joel 3: 3 57 11 10 22 2 6 2 6 2 6 2 6 2 6 2 6 2 6 2 6 2 6			CHARLES THE REAL PROPERTY AND ADDRESS OF	p. m. sets	80000		
Wed. 23 Savonarola, 1498 "4: 2 19 9 59					2 0		
Thur. 24 Copernicus, 1543 Fri. 25 The Vener. Bede, 735 Sat. 26 John Calvin, 1564 Joel 3: 3 57 11 10 22 2 6 b C 6 \$\psi\$ C 4 37 11 57 7 18 21] Whitsunday or Pentecost John 14: 15-31; Acts 2: 1-11. (Joel 2: 28-32; Acts 2: 22-41.) Sun. 27 Whitsunday Mon. 28 Archb. Lanfranc, 1089 Tues. 29 Jerome of Prague, 1416 Rom.12: 6 45 12 27 \$\psi\$ 10 \$\psi\$ Stationary Wed. 30 Memorial Day "5: 1 Cor.13: 7 26 12 50 \$\psi\$ 22 Procyon sets 9 23 e. 4 34 11 57 7 21					11111		1 00 11
Fri. 25 The Vener. Bede, 735 Joel 3: 3 57 11 10 22 6 b C 6 F C 4 37 11 57 7 17 18 21 Whitsunday or Pentecost John 14: 15-31; Acts 2: 1-11.	SOUTH THE PARTY OF						
Sat. 26 John Calvin, 1564 Jno. 17 4 41 11 38 5 5 2 sets 11 2 e. 4 36 11 57 7 18 21] Whitsunday or Pentecost John 14: 15-31; Acts 2: 1-11. (Joel 2: 28-32; Acts 2: 22-41.) Sun. 27 Whitsunday Mon. 28 Archb. Lanfranc, 1089 Tues. 29 Jerome of Prague, 1416 Wed. 30 Memorial Day Memorial Day John 14: 15-31; Acts 2: 1-11. (Length of Day, 14 hrs., 44 min. Length of Twilight, 1 hr., 57 min. 22 Unitsunday Gal.3:1—4:7 '5: 1Cor.12: 6 4 12 4 28 28 28 32 Stationary Rom.12: 6 45 12 27 25 10 \$\frac{1}{2}\$ Stationary Wed. 30 Memorial Day A 36 11 57 7 18 C in Apo 4 35 11 57 7 19 Stationary 4 34 11 57 7 20 A 36 11 57 7 18 Proceedings 1 2 28 28 28 28 28 28 28 28 28 28 28 28 2	The second second second			3 57 11 10	22	δ δ σ δ Ψ σ	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.
21 Whitsunday or Pentecost					-		STATE OF THE PROPERTY OF THE PARTY OF THE PA
Sun. 27 Whitsunday Mon. 28 Archb. Lanfranc, 1089 Tues. 29 Jerome of Prague, 1416 Wed. 30 Memorial Day Gal.3:1—4:7 5 23 a. m. 16 4 35 11 57 7 19 4 35 11 57 7 19 5 23 a. m. 16 6 4 12 6 4 12 7 26 12 50 8 5 Stationary 4 34 11 57 7 20 4 34 11 57 7 21			John 14:	15-31; Acts	2: 1-11.	Length of Day, 1	4 hrs. 44 min
Mon. 28 Archb. Lanfranc, 1089 Tues. 29 Jerome of Prague, 1416 Wed. 30 Memorial Day "5:1Cor.12: 6 4 12 4 2 28 28 \$ Stationary 4 35 11 577 19 6 45 12 27 \$ 10 \$ Stationary 4 34 11 577 20 7 26 12 50 \$ 22 Procyon sets 9 23 e.							r r
Tues. 29 Jerome of Prague, 1416 Rom.12: 6 45 12 27 2 10 # Stationary 4 34 11 57 7 20 Wed. 30 Memorial Day 1 Cor.13: 7 26 12 50 2 Procyon sets 9 23 e. 4 34 11 57 7 21							4 35 11 57 7 19
Wed. 30 Memorial Day 1Cor.13: 7 26 12 50 22 Procyon sets 9 23 e. 4 34 11 57 7 21							4 35 11 57 7 19
Wed. 30 Memorial Day 1Cor.13: 7 26 12 50 22 Procyon sets 9 23 e. 4 34 11 57 7 21 Thur. 31 Joachim Neander, 1680 Rom. 6:19-7:25 8 9 1 13 4 C gr. Libr. N. 4 33 11 57 7 22				6 45 12 27	₩ 10	₩ Stationary	
Thur. 31 Joachim Neander, 1680 Rom. 6:19-7:25 8 9 1 13 3 4 C gr. Libr. N. 4 33 11 57 7 22				7 26 12 50	<u>∞</u> 22		
	Thur. 3	31 Joachim Neander, 1680	Rom.6:19-7:25	8 9 1 13	8 4	C gr. Libr. N.	4 33 11 57 7 22

Jupiter (4) is in conjunction with the sun on the 9th and cannot be seen. Mercury (δ) is in inferior conjunction with the sun on the 16th and passes from evening to morning star.

Full Moon 6t1	1, 9 o'clock.	43	min	evening.
Last Quarter 13tl	1, 8 o'clock,	48	min.,	evening.
New Moon	1, 7 o'clock,	47	min.,	evening.
First Quarter28th	, 6 o'clock,	34	min.,	evening.



ST. PETER'S, GENEVA THEO. BEZA MARTIN BUCER FAREL'S CALL TO CALVIN

JOHN CALVIN
THE THEOLOGIAN OF THE REFORMATION

CALVIN'S THEOLOGICAL SCHOOL, GENEVA
PETER VIRET
TION
WM. FAREL
CALVIN'S DEATH

Weeks	AND THE PROPERTY AND	Daily Bible	Mo	on	Moon's	By	Sun
and	Remarkable Days	Lessons	Pass.	Sets	Place	Aspects of Planets, etc.	Rises Pass. Set
Days	Construction of the Constr	Lessons	Merid. P. M.	A M	S. D.		A. M. A. M. P. M
Fri. 1	Jean F. Oberlin, 1826	Rom. 8:			\$ 17	≱ rises 3 44 m.	4 33 11 58 7 2
	Tatian, 2d century	2 Cor. 5:	9 45	2 8	0	Cgr. Lib. E. Cgr. Lib. N	
	TOTAL TO SERVICE TO THE PERSONS						
22] Irii	nity Sunday	John 3: (Matt. 2	8: 18-20); I	John 5:	I-12.) Length of Twili	14 hrs., 52 min. ght, 2 hr., 0 min
	Nicodemus	Acts 1, 2:	10 39	2 42	₩£13	Arcturus South 9 27 e.	4 32 11 58 7 2
	Boniface, 754	" 3:	11 37	3 25	26	b sets 10 30 e.	4 32 11 58 7 2
	Norbert, 1134	" 4:	a. m.	4 16	愛 10	56 \$ 8 \$ ris. 3 34m.	4 31 11 58 7 2
	Gottschalk, 1066	" 5:	12 37	rises 855p.m.	公 24	♀ sets 8 19 e	3 4 31 11 58 7 2
	Paul Gerhardt, 1676	" 6:	1 39	9 42	@ 8	Capella sets 10 19 e.	4 31 11 59 7 2
	Aug. H. Franke, 1727	" 7:	2 38	10 22	23	6 8 4 6 \$ 4 Cin Peri	. 4 31 11 59 7 2
Sat. 9	Columba, 597	" 8:	3 35	10 55	强 7	ð ris. 3 14 m. 4 ris. 3 17 m	4 31 11 597 2
23] 1st	Sunday after Trinity	Luke 16: (Matt. 1	19-31; 6: 13-20	ı Jo ; Ep	hn 4: 7 h. 2: 19		14 hrs., 58 min. ht, 2 hr., 3 min
Sun. 10	Fred. Barbarossa, 1190	Acts 9:	4 28	11 26	P 22	る ₩ C ₩ rises 11 14 e.	4 30 11 59 7 2
	Gottfried Arnold, 1714	" 10:		11 54	watth.		4 30 11 59 7 2
CONTRACTOR STATE	Renata, 1575	" 11:		a. m.	V-IIII		14 30 11 39 7 2
	Jacques Lefevre, 1536	" 12:		12 22			4 30 12 00 7 3
	Basil the Great, 379	1 Pet. 1, 2:	1		18	♥ rises 3 21 m.	4 30 12 00 7 3
A STATE OF THE PARTY OF THE PAR	Joshua, the Leader	" 3:	8 36			Pollux sets 9 58 e.	4 30 12 00 7 3
	John Tauler, 1361	" 4, 5:	9 28		15 THE 15		. 4 30 P.M. 7 3
1705	Sunday after Trinity	Luke 14:	16-24;	ı Jo	hn 3: 1	3-24. Length of Day.	
A TON		(Matt. 18		; Eph		Length of Twilig	pht, 2 hr., 5 min
	Theophilus, c. 181	Jas. 1:2 Pet. 1:1-11	THE PARTY OF THE P	2 41		876 836 856	
SECTION AND PROPERTY OF THE PERSON.	Athenagoras, 2d cent.	2 Pet. 1:12-3:18		3 30	W 11	Castor sets 9 55 e.	
	Leo Judae, 1542	Jas. 2:	p. m. 12 10				
	Council of Nicaea, 325	" 3:	1 2		6		4 31 12 1 7 3
	Irenaeus, c. 202	" 4:	1 50			Oent. Sum. com. 6 h	4 31 12 1 7 3
	Raphael	" 5: -	2 36			δΨ (Ψ sets 9 34 e.	4 31 12 2 7 3
Sat. 23	Miriam	Jude	3 19	10 6	宋 13	8 in Ω h sets 9 22 e.	4 31 12 2 7 3
25] 3d	Sunday after Trinity	Luke 15: (John 15	I-10; : I-14;	r Peter	er 5: 5-1 r. 12: 1	Length of Day, 1 2-27.) Length of Twilig	14 hrs., 2 min. ht, 2 hr., 5 min
Sun. 24	John the Baptist	Acts 13:1-12	4 0	10 30	24	? in Perihelion.	4 31 12 2 7 3
	Augsb. Confession, 1530		4 41	995000000000000000000000000000000000000	№ 6	© in Apogee (24	
	John V. Andreae, 1654	" 14:		11 12	Ž: 18		
	The Seven Sleepers	" 15:		11 39		27 C gr. Libr. N	
ATCHEROMENTAL TOPSO	John Reuchlin, 1523	" 16:		a m.		4 ris. 2 15 m. 8 ris. 2 45 m	
	Peter and Paul	" 17:1-14	7 33	CONTRACTOR OF		Markab rises 9 39 e.	4 33 12 3 7 3
	Raymund Lullus, 1315	" 17:15-18:11			8	© gr. Lib. E	
					un de la constante de la const	+ Q1. D.O. B	0.22

Full Moon 5th	1, 8	o'clock,	7 min.,	morning.
Last Quarter12th	, 1	o'clock,	39 min.,	morning.
New Moon19tl	1, 8	o'clock,	2 min.,	morning.
First Quarter27tl	1, 11	o'clock,	8 min.,	morning.

(Continued from page 7.)

Luther Before the Diet of Worms.—Here Luther, having been summoned to Worms, is pictured before the Diet in the attitude of refusing to recant, declaring, "Here I stand; I cannot do otherwise. God help me, Amen."

Group III Page 13

CALVIN, THE GREAT THEOLOGIAN OF THE REFORMATION

St. Peter's Cathedral, Geneva.—This is the church in which Calvin generally preached. It is sometimes referred to as "the Westminster Abbey of the Reformed Church," because here are buried many of the great men of the Reformation period.

Calvin's Theological School, Geneva.—Calvin was a firm believer in education, especially for the ministry. Such a school was founded in Geneva in 1588 with the learned Beza as its principal. At the time of Calvin's death it had 1500 students.

Theodore Beza, 1519-1605.—He was born of a noble family. Next to Calvin he was the most energetic and influential of the Genevese Reformers. He was especially learned in the Greek language. He was thoroughly grounded in the principles of his master, Calvin, in whose spirit he vigorously ruled the Genevan Church for forty years, exercising the influence of a patriarch.

William Farel, 1489-1565—the greatest Evangelist of the Reformation—was a man of great force of character. It is said, "He feared no man, only God." It was Farel, who prayed that God might send him a helper. The answer came in the person of John Calvin, already famous. Farel and Calvin thus became co-laborers in the Reformation.

Peter Viret, 1511-1571—"the Boy Preacher of the Reformation." He was ordained by Farel in 1531. In 1534 he became his assistant at Geneva. Beza and Viret became friends at Lausanne. He occupied many positions of influence and importance, though his career was characterized by differences which made themselves felt during his life. "He was brave and true in his adhesion to the evangelistic Church. He did not develop the prevalent theology, but merely made it accessible to laymen and defended it against opponents."

Martin Bucer, 1491-1551.—He was one of the boldest and most decided of the German Reformers. In 1523 he went to Straussburg, where he introduced the doctrines of the Reformation. In the dispute between Luther and Zwingli, he adopted a middle

course, and endeavored to effect a reconciliation between them. In the Conference at Marburg, in 1529, he was rated among the Zwinglians.

Farel's Call to Calvin.—Calvin was on his way to Germany from France and was compelled to pass through Geneva. Here he was confronted by Farel who challenged him to become his helper. At first he objected, but Farel pressed the call, to which Calvin yielded. "You are following only your own wishes, and I declare God Almighty, that if you do not assist us in this work of the Lord, the Lord will punish you for seeking your own interest rather than his."

Calvin's Death.—Calvin died May 27, 1564. He fell asleep in Jesus, dying in the faith "I have no other defense or refuge for salvation than his gratuitous adoption, on which alone my salvation depends. With my whole soul I embrace the mercy which He has exercised towards me through Jesus Christ, atoning for my sins through the merits of his death and passion, that in this way He might satisfy for all my crimes and faults, and blot them from his remembrance."

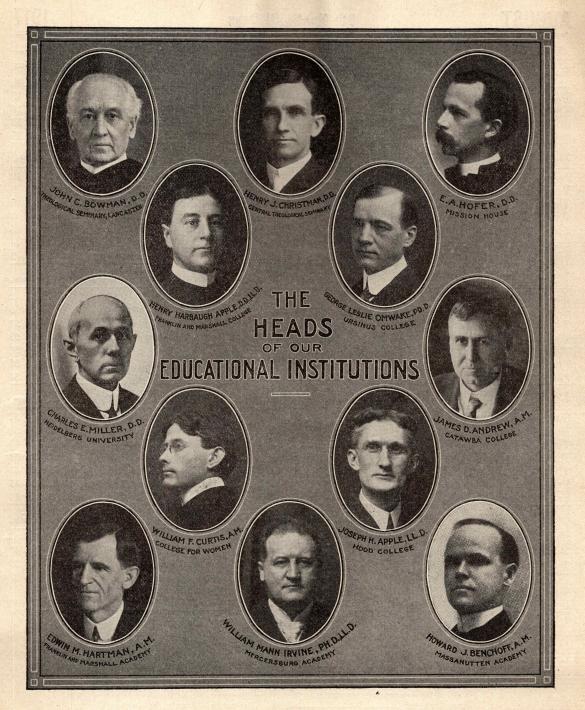


REV. CLAYTON H. RANCK, SEC'Y
ASSOCIATION OF SCHOOLS, COLLEGES AND SEMINARIES.
OF THE REFORMED CHURCH IN THE U. S.

===		1					
Weeks			Мо	on	Moon's		Sun
and	Remarkable Days	Daily Bible	Pass.	Sets	Place	Aspects of Planets, etc.	Rises Pass. Sets
Days	Social Medical Social Social Social	Lessons	Merid.		S D	the growth of the state of the state of	Merid.
-	<u> </u>	-	P. M.	_			A. M. P. M. P. M.
	Sunday after Trinity	Luke 6: (John 3:	36-42; 1-8; C	ial. 3:	26-29.)	Length of Twiligh	t 2 hr., 4 min.
	Isaac, the Patriarch	1 Thess. 1:	9 20	1 17	21	b sets 8 53 e. 2 ris. 2 5 m.	4 34 12 4 7 33
	Visitation of Vir. Mary	" 2:1-16	10 20	2 2	- FOL		4 35 12 4 7 33
Tues. 3	Cornelius	" 2:17-3:13	11 22	2 59	A 18		4 35 12 4 7 33
Wed. 4	Independence Day	" 4:	a. m.	4 5	OF 3	4 C tot. ecl. inv. ogh	4 36 12 4 7 32
Thur. 5	Lord Cobham, 1417	" 5:	12 23	rises 817p.m.	OT 17	Antares South 932 e. (4th) &	4 36 12 47 32
Fri. 6	John Huss, 1415	2 Thess.1-2:12	1 23	8 55			4 37 12 47 32
Sat. 7	Willibald, 787	" 2:13-3:18	2 19	9 27	17	ÿ in Perihelion 6 ₩ C	4 38 12 5 7 32
27] 5th	Sunday after Trinity	Luke 5: (John 6:					hrs., 53 min.
Sun. 8	Aquila and Priscilla	Gal. 1:1-10	3 12		l with		4 38 12 5 7 31
	Ephraem Syrus, 375	Acts 18:12-19:10	4 3	10 27			4 39 12 5 7 31
	Wm. of Nassau, 1584	Gal. 1:11-2:14	4 53	10 54			
	John Gerson, 1429	" 2:15-3:14			15		
	Des. Erasmus, 1536	" 3:15-29				140	4 41 12 5 7 30
	Michael Schlatter, 1790	" 4:	100000000000000000000000000000000000000		12		
	Henry II of Germany	" 5,6:	1		PARTY PROPERTY AND ADDRESS OF THE PARTY AND AD	1 41 - 41	4 42 12 67 29
The second second		Matt. 5:					1 1=1==
28] 6th	Sunday after Trinity	(Matt. 1	1: 25-30	100000		9-28.) Length of Twiligh	nt, 1 hr., 58 min.
	Bonaventura, 1274	1 Cor. 1:	9 11	1 26	W 8		4 43 12 6 7 28
Mon. 16	Arnulfus, 641	2:	10 5	2 17	颁 21		4 44 12 6 7 28
The second second second	Anna Askew, 1546		10 56		3		4 45 12 6 7 27
Wed. 18	Godfrey of Bouill. 1100		11 46	4 13	15		4 45 12 6 7 27
Thur. 19	Ezekiel, the Prophet	" 5:9-6:20	p. m. 12 32	sets 42p.m.			4 46 12 67 26
Fri. 20	Peter Lombard, 1160	" 7:	1 16				4 47 12 67 25
Sat. 21	Elisha, the Prophet	" 8,9:	1 58	8 34	21	6 ♀ C ♀ sets 8 40 e.	4 48 12 67 25
29] 7th	Sunday after Trinity	Mark 8: (Luke 15				9.) Length of Day, 14 Length of Twiligh	hrs., 35 min. nt, 1 hr., 56 min.
Sun. 22	Mary Magdalene	1Cor.10:1-11:1	2 39	8 57	₫: 3	♀ sets 8 40 e. CinApo.	
Mon. 23	Hippolytus, c. 240	" 11:2-34	3 19	9 19	Ž: 15		4 50 12 6 7 . 23
	Christopher	" 12:1-30	3 59	9 42	₾: 27		4 51 12 6 7 22
Wed. 25	Anna (mother of Virgin)	" 12:31-13:13	4 41	0 8	S 9	24 rises 12 47 m.	4 51 12 6 7 21
Thur. 26	Thomas a Kempis, 1471	" 14:	5 26	10 36	2	Denebola sets 10 27e.	4 52 12 6 7 20
Fri. 27	James the Elder	" 15:1-34	6 14 1	1 10			
Sat. 28	John Sebas. Bach, 1750	"15:35-16:30	7 61	1 51	16	δΨΟ (gr. Libr. E.	
30] 8th	Sunday after Trinity	Matt. 7: (Luke 18	15-21;	Rom. Phil.	8: 12- 3: 3-I	17. Length of Day, 14	hrs., 23 min.
Sun. 29	John C. Schade, 1698	Acts 19:11-20:1				THE RESIDENCE OF THE PARTY OF T	4 55 12 6 7 18
	Wm. Wilberforce, 1833	2 Cor. 1:1-22		2 41	12	δ h Ψ Ψrises 4 48 m. ⊌	
CHARLES TO SERVICE AND ADDRESS.	Commodianus, 3d cent.	" 1:23-2:7				2 sets 8 12 e. 2 ris. 4 41 m.	
	,	1.50 5.1	-0	_ 14	211 20	7 5000 0 10 0. C 115. T TI III.	1 0/112 0/1 10

Mercury (δ) is in superior conjunction with the sun on the 12th and passes from morning to evening star. Saturn (h) is in conjunction with the sun on the 27th and cannot be seen. Neptune (Ψ) is in conjunction with the sun on the 28th and cannot be seen.

on.
g.
ζ.
g.



Weeks				M	oon	I	loon's						Su	n
and Days	Remarkable Days	Daily Less	1000	Pass. Merid P. M	. Se	ets I	Place S. D.	Ās	spects o	f Planet	ts, etc.	Ris	Mer	SATE
Wed. 1	Lammas Day	2Cor.3:1	-4:6	11 4		52 Q	工11	Fomal	haut 1	rises 10	07e.	84.	58 12	6 7 15
	Martyrs under Nero	" 4:7	-5:10	a. m	4	8 0		60				0 m. 4	59 12	67 14
Fri. 3	The Maccabees	" 5:1	-7:1	12 3	7 14 p	es o.m	强 11	3	१ स	C	Cin P	eri. 5	00 12	67 13
Sat. 4	Novatian, 3d century	" 7:2	2-16	12 59	7	45	分 26	¥ sets	8 11 6	.		5	1 12	6 7 11
31] 9th	Sunday after Trinity	Lı (M	ike 16: latt. 8	1-9; : 5-13	ı Co	Peter	r 1: 3	1-9.)		Leng	th of I	ay, 14 hi wilight,	rs., 9 1 hr.,	min. 48 min.
Sun. 5	Salzburg Protestants	2Cor.8:		1 5	8			Capell				5	1 12	6 7 10
THE RESERVE OF THE PARTY OF THE	Transfiguration	" 9:		2 4	A money	44	26		The second second	A PROPERTY OF STREET	ration		2 12	67 9
Tues. 7	Gregory Thaum., 270	" 10:		3 30	A STATE OF THE PARTY OF THE PAR	100		Altair			e.	5	3 12	67 8
A STATE OF THE PARTY OF THE PAR	Apollos	" 11		4 28	30 5000000	100	25	11 3	\$ sets			5	4 12	5 7 7
	Peter D'Ailly, 1420		1-18		010	6	MX 9	130) ¥ in 8	TO SEE SEE SEE SEE SEE	r. 1 58	The second second	512	57 6
	Laurentius, 258	"12:19			in the	1000	सद 22	1 21			ration		612	5 7 4
Sat. 11	Anselm of Havelburg	Acts 20:			7 a. 1		M 5		4		11 46	To State of the St	712	5 7 3
32] 10t	h Sunday after Trinity		ike 19: latt. 1					-II. 2—I2:	2.)	Leng Leng	th of Di	ay, 13 h wilight,	rs., 54 1 hr.,	min. 45 min.
Sun. 12	Paul Speratus, 1551	Rom.1:1	L-17	8	1 12	13	M 18	Mira r	rises 1	0 58 e.		A 5	812	5 7 2
Mon. 13	Ulphilas, 383	" 1:1	8-31	8 5	3 1	12 0	E 0	631	C 3		1 55 m		912	57 0
Tues. 14	Eusebius of Nico., 342	" 2:		9 4	2 2		1 2) }	sets	80 e.	8 5	10 12	5 6 59
Wed. 15	The Virgin Mary	" 3:		10 30	3 100 700	1000	2 4	-	C A	rises	3 47 m	1. 5	11 12	4 6 58
Thur. 16	John the Constant, 1532	" 4:		11 14		16 %	6		d h d			m. 5		46 56
	First Moravian Missions		-11	11 5		15 %	18	The second second	17 9	sets 8			13 12	46 55
Sat 18	John Gerhard, 1637		2-21	1	7 10 1	p m	Ø: 0					gee. 5		46 54
33] 11t	h Sunday after Trinity		uke 18		o; I	Rom.	8: 16	5-26.)		Leng	th of T	ay, 13 h wilight,		
Sun. 19	Sebaldus, c. 901	Rom.6:		1 18	0 10 mg			Alcyon					15 12	4 6 52
STATE OF THE PARTY	Bernard of Clairv., 1153	" 7:		1 58			24				2 9 5	F 7 (2)	16 12	36 51
	Claudius of Turin, 839		-15	2 40			6	Harrist Control of the Control		Array	ration	N. 5		36 49
	Symphorianus, c. 180		6-39	3 2	1000		18						18 12	3 6 48
	Bartholomew, the Apos.		-13	4 9	8 12 N	16	E 0	ggr.		s. E. 2			19 12	3 6 47
	Admiral Coligni, 1572		14-33	4 58			#£12					0 e. 5		26 45
Sat. 25	Louis IX, 1270	" 10					₩€ 25		20 (8	A STATE OF THE PARTY OF THE PAR	THE RESERVE OF THE PERSON NAMED IN	E. 5	Contract of the Contract of th	26 44
34] 121	th Sunday after Trinity	M (1	ark 7: Matt. 2	31-37	; 2	Cor.	3: 4- hn 4:	15-21.)		Leng	th of D	ay, 13 h wilight,	1 hr.,	39 min
	Gregory of Utrecht, 775	Rom.11		6.4	8 11			Dog I					22 12	2 6 42
Mon. 27	Samuel, the Prophet	" 12	• 5 4	7 4	6 a. 1	POR THE PROPERTY OF		24 r. 1			r. 1 43	-	23 12	16 40
Tues. 28	Augustine, 430	" 13			6 12	100000	I 5		s 8 14	TO THE STATE OF TH			23 12	1 6 39
Wed. 29	John Baptist beheaded	" 14		9 4	15634	36	19						24 12	1 6 37
C. P. T. St. Children, McC.	Hugo Grotius, 1645		:1-13	10 4		2000	分 4	Page Control of	s 3 2 n				25 12	16 36
Fri. 3	John Bunyan, 1688	" 15	:14-33	11 3	6 4	6	强 19	। ९ स	C A	sets 4	4 11 m	. 5	26 12	06 34

Uranus (異) is in opposition with the sun on the 14th and shines all night.

Full Moon	3d,	12	o'clock,	11 min.,	morning.
Last Quarter	9th,	2	o'clock,	56 min.,	afternoon.
New Moon	17th,	1	o'clock,	21 min.,	afternoon.
First Quarter	25th,	2	o'clock,	8 min.,	afternoon.



THEOLOGICAL SEMINARY

LANCASTER, PA.

REFORMED CHURCH IN THE UNITED STATES

Celebration of the 400th Anniversary of the Reformation

CHRISTIAN EDUCATION MOVEMENT

ASSOCIATION OF SCHOOLS, COLLEGES AND SEMINARIES

The four hundredth Anniversary of the Reformation is being widely observed. The various Boards of Education representing the leading Protestant denominations have been preparing for a general movement that shall serve to arouse the people of America to the supreme importance of Christian education. The interdenominational features of this nation-wide campaign are conducted under the guidance of a Council of Church Boards of Education, consisting of representatives of each denomination, with headquarters in New York City. Enthusiastic public meetings and educational exhibits have been and are being held in cities appropriately selected as centres of various districts of the whole country.

This is both a logical and a necessary movement. It is logical because the Reformation was to a large extent an educational movement; and it is necessary since the schools of higher learning are the fountains from which flow all other activities of the

Church. The burning question of the Church in America today is that of the denominational educational institutions. If the stream of the Church's life is checked, follow it back far enough and you will find the defect in the Seminary, or back of the Seminary in the Colleges and Academies, or back of these in the attitude of the Church to these denominational schools. Inasmuch as the churches look to these schools both to furnish men for the ministry and men and women thoroughly trained for intelligent leadership in all spheres of Christian activity, the problem of our educational institutions is the one question before the Church that now overshadows all others in its importance.

The sole excuse for maintaining denominational schools, where the state is ready to provide the highest intellectual training without cost, is that the Christian school can furnish a clearer moral and religious atmosphere for the student. But even so,

Weeks			Mo	oon	Moon's		Sun
and	Remarkable Days	Daily Bible	Pass.	Sets	Place	Aspects of Planets, etc.	Rises Pass. Sets
Days		Lessons	Merid.		S. D.		Merid.
	1 A (- C T	D 16	1	A. M.	× 4		A. M. A. M. P. M.
West Salar	1 Anna (of Jerusalem)	Rom.16:	a. m.	5 22			. 5 27 12 00 6 33
35] 13 t	th Sunday after Trinity	Luke 10: (1 Cor.	13: 1-1	3.)		Length of Twilig	13 hrs., 3 min. ht, 1 hr., 37 min.
Sun.	2 Gregory of Nyssa, 395	Acts 20:	12 30				
THE RESERVE OF THE PARTY OF THE	The two Marys	" 21:	1 23		AND 5		5 29 11 59 6 30
Tues.	Dionysius the Great, 265		2 17	7 49	19	Aldebaran rises 10 35 e.	5 30 11 59 6 28
Wed.	5 Katherine Zell, 1562	" 24,25:	3 11	8 29	RMR 4		
	6 Philip, the Deacon	" 26:	4 5		MR 18		
THE PROPERTY OF STREET	7 Lazarus Spengler, 1534	" 27:	5 1	10 8			5 33 11 58 6 23
Sat.	8 Corbinian, 730	" 28:	5 55	11 6	WW 14	♥ sets 6 45 e.	5 34 11 58 6 21
36] 141	th Sunday after Trinity	Luke 17 (Matt. 5	: 11-19 : 43-48	; Gal.	5: 16-2 n. 12: 1	24. Length of Day, 4-21.) Length of Twilig	12 hrs., 45 min. pht, 1 hr., 34 min.
Sun.	9 Ezra, the Scribe	Eph.1:1-14	6 49	a. m.	m 27	9 gr. Hel. Lat. S. Sin S	3 35 11 57 6 20
	0 Methodius, 311	" 1:15-2:10	7 39	12 6	9		3 5 36 11 57 6 18
	1 John Brenz, 1570	" 2:11-3:21	8 27	1 8	21		5 37 11 57 6 17
Wed. 1	2 Dionysius Exiguus, 556	" 4:1-17	9 13	A STORE		る単で らわて h rises 215 m.	5 38 11 56 6 15
	3 William Farel, 1565	" 4:18-32	9 56	3 9		Ψrises 1 54 m.	5 39 11 56 6 13
	4 Cyprian, 258	" 5:1-6:9	10 37			4 rises 9 44 e. C in Apogee	
	5 Chrysostom, 407	" 6:10-24	11 18	No. of the last of		Antares sets 9 13 e.	5 40 11 55 6 10
-	h Sunday after Trinity	Matt. 6: (Matt. 5	24-34;	Gal.	5: 25-6	5: 10. Length of Day,	12 hrs., 27 min. pht, 1 hr., 33 min.
-	6 Hildegarde, 1278	Col.1:	11 58	1	1 ~		
	7 Henry Bullinger, 1575	" 2:1-3:4	p. m. 12 39	sets	1 . 2	(Secretary)	
	8 A. G. Spangenberg, 1792		1 22	6 25p.m	\$ 15	o \$ ⊙ Inf. 8 rises 1 23 m	5 43 11 54 6 5
	9 Amos, the Prophet	Philemon	2 7	100000000000000000000000000000000000000	A		5 44 11 54 6 3
	0 Arnobius, c. 303	Phil.1:1-26	2 55			Arcturus sets 9 29 e.	5 45 11 53 6 2
	1 Matthew, the Apostle	" 1:27-2:30				4 ris. 9 17 e. \$ ris. 5 21 m	
	2 John Agricola, 1566	" 3.4:	4 40		Ø 4		5 47 11 53 5 58
		Luke 7:	11-17;	Eph.	3: 13-2		
38] 101	h Sunday after Trinity	(Mark 1					12 hrs., 9 min. ght, 1 hr., 32 min.
Sun. 2	3 Henry Mueller, 1675	1Tim.1:				⊙ enters ≏, Autumn com	
	4 Hosea, the Prophet	" 2:			0本1		
Tues. 2	5 Augsburg Treaty, 1555	" 3:1-13	and the same of th		0五14		5 50 11 52 5 54
Wed. 2	6 Dorcas (Tabitha)	" 3:14-4:10	8 26			Aldebaran rises 9 8 e.	5 51 11 51 5 52
Thur. 2	7 Vincent de Paul, 1660	" 4:11.5:16	9 21			Ş Stationary. ⊘₩ (in Per	5 52 11 51 5 50
Fri. 2	8 Theodoret, 457	" 5:17-25	10 14	2 56	27	ÿ in Ω ÿ rises 4 36 m.	5 53 11 51 5 49
Sat. 2	9 Michaelmas	" 6:	11 7	4 11	13	Antares sets 8 18 e.	5 54 11 50 5 47
39] 171	th Sunday after Trinity	Luke 14 (Mark 1	: I-II; o: 35-4	Eph.	4: 1-6. il. 2: 1-	Length of Day, Length of Twili	11 hrs., 50 min. ght, 1 hr., 31 min.
Sun. 3	0 Jerome, 420	Titus1:	a.m.	5 26	× 28	2 Stationary. Cgr. Lib. S	. 5 55 11 50 5 45
			B. Land				

Mercury (\mbeta) is in inferior conjunction with the sun on the 18th and passes from evening to morning star.

Full Moon.	3d,	12 o'clock,	11 min., morning.
Last Quarter	9th,	2 o'clock,	56 min., afternoon.
New Moon	17th,	1 o'clock,	21 min., afternoon.
First Quarter	25th,	2 o'clock,	8 min., afternoon.

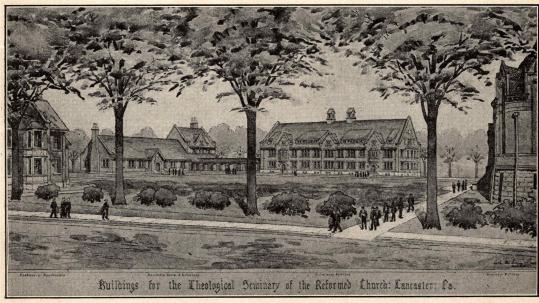
if it is to merit patronage, it must be equipped, though in a more restricted sphere, as the State institution. If, therefore, we are to maintain these denominational schools we are in honor bound to give them adequate endowment and proper facilities. This is not a task for a few men. It is the task of the denomination. It is high time that the denomination should face the task, realize its importance and determine to accomplish it.

In addition to the program of this general movement, each denomination is working out plans along suitable lines. In the absence of a denominational Board of Education, recognition of this movement in our own Reformed Church in the United States is found in the initial step taken by the United Missionary and Stewardship Committee of General Synod in sending a representative to the annual meeting of the Council of Church Boards of Education at Chicago. In response to a request of this Committee, the heads of our several institutions of learning entered into conference, and organized, on January 14, 1916, the Association of Schools, Colleges and Seminaries of the Reformed Church in the United States. Henry Harbaugh Apple, D.D., LL.D., of Franklin and Marshall College, was made President; George Leslie Omwake, Pd.D., of Ursinus College, Secretary, and Joseph H. Apple, LL.D., of Hood College, Treasurer. These officers, with the Rev. William C. Schaeffer, D.D., of the Theological Seminary at Lancaster, and William Mann Irvine, LL.D., of the Mercersburg Academy, were constituted an Executive Committee. Rev. Clayton H. Ranck was selected as General Secretary. After making a careful study of the demands in all the spheres of activity in the Church and the needs of the educational institutions to meet these demands, the Association outlined a plan of campaign which sets for itself the following tasks:

- To awaken our people to the vast importance of Christian Education;
- To inform parents of all Reformed families of the advantages of Education under Christian auspices;
- 3. To increase the enrollment of our Reformed Schools, Colleges and Seminaries;
- To increase the material equipment and endowment of all our institutions to standard requirements.

This plan was submitted to the United Missionary and Stewardship Committee and after a thorough examination of all that is involved in it was given unanimous approval in the following action:

"Whereas, the General Synod has repeatedly emphasized the need of growing interest in the work of education; and the year 1917, because of its his-



NEW DORMITORY OF THE THEOLOGICAL SEMINARY

LANCASTER, PA.

Weeks			Mo	on	Moon's	四世 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Sun
and	Remarkable Days	Daily Bible	Pass.	D:	Place	Aspects of Planets, etc.	Pi Pass.
	Kelliai kabie Days	Lessons	Merid.	Rises	S. D.	Aspects of Francis, cto.	Rises Merid.
Days		100	A. M.	P. M.			A. M. A. M. F
lon. 1	Nehemiah, the Tirshatha	Titus 2:	12 0	5 43	13 m	ዕ 8 h ¥ rises 4 29 m.	5 56 11 50 5
ues. 2	Didymus of Alex., 395	" 3:	12 55	6 21	A 28	8 rises 1 10 m. 2 ris, 1 6 m.	5 57 11 49 5
Ved. 3	P. P. Vergerius, 1565	2Tim.1:	1 51	7 6	ma 12	ÿ in Perihel. Rigelr. 1047 e.	5 58 11 49 5
hur. 4	Francis of Assisi, 1226	" 2:	2 48	7 58	My 26	¥ gr. Elong. W. Cgr. Lib. W	5 59 11 49 5
ri. 5	John Wessel, 1489	" 3:	3 45	8 56	M 10	6 4 C 4 ris. 8 22 e. A	6 0 11 48 5
at. 6	Onesimus	" 4:	4 40	9 57	M 23	Bellatrix rises 9 54 e.	6 1 11 48 5
18th	Sunday after Trinity	Matt. 22 (Luke 9	: 34-46 : 18-26;	; 1 C	or. 1: 4 r. 4: 8-1	-9. Length of Day, Length of Twili	11 hrs., 32 min
un. 7	Cyril of Jerusalem, 386	Heb.1:		2		7 ¥ rises 4 35 m. 8	
	Dionysius, the Areopag't				£18		6 3 11 48 5
	Justus Jonas, 1555	" 3,4:			0	7 444 - 444	6 4 11 47 5
	Wilfrid, 709	" 5:	7 53	12000		6 h C 6 8 C 8 ris.13 m	
	Ulric Zwingli, 1531	" 6:	8 35			Sets 7 14 e. (in Apo	
		" 7:	9 16			Fomalhaut South 9 29 e.	
A STATE OF S	Elizabeth Fry, 1845	" 8:	9 56	2 55	3. 17	ÿ gr. Hel. Lat. N.	- C. S. C. S. S. C. S.
sat. 13	Osw. Myconius, 1552	. 0.				¥ gr. Hel. Lat. N.	6 8 11 46 5
1] 19th	Sunday after Trinity	Matt. 2: (Matt. 5	1-8; E : 3-12;	2 Pet	i 17-32. er 1: 1-	Length of Day, Length of Twilig	11 hrs., 14 min ht, 1 hr., 31
un. 14	Theodore Beza, 1605	Heb.9:1-14	10 38		₹ 29	♀ in Aphelion	6 911 465
Ion. 15	Henry Martin, 1812	" 9:15-28	11 20	5 53	S 11	15 6 ♥ C[¢gr.Lib.N	6 10 11 46 5
Cues. 16	Latimer and Ridley,1555	" 10:1-18	p m. 12 5	sets 523p.m.	8 24	¥ ris. 5 10 m. 4 ris. 7 38 e	6 11 11 46 5
Wed. 17	Revo. Edict Nantes, 1685	" 10:19-39	12 52	5 55	₩E 6	Betelgeux rises 9 37 e.	6 12 11 45 5
Thur. 18	Luke, the Evangelist	" 11:	1 43	6 34	¥ 19	Castor rises 10 29 e.	6 13 11 45 5
	Epiphanius	" 12:	2 37	7 20		6 ♀ € 9 sets 7 13 e.	6 14 11 45 5
STATE OF STREET	Joseph of Arimathea	" 13:	3 32	8 13	₩ 14		6 15 11 45 5
	Sunday after Trinity	Matt. 22 (Mark 1	: 1-14;	Eph.	5: 15-2:	Length of Day. 1	0 hrs., 56 mir
Maria Caracteria	Hilarion, 371	Mt.3:					6 17 11 45 5
400 DE 100 DE	Zacharias, the Priest	" 4:1-22			JE 11		6 18 11 45 5
STATE PARTY SECTION	Eilizabeth	" 4:23-5:12			oF 24		6 19 11 44 5
		" 5:13-32		a. m.	Miles distant	る 場 C 場 South 7 18 e.	
Ved. 24		" 5:33-48	A STORY OF THE STORY	Contract Contract			6 20 11 44 5
	Saint Crispin, 287	" 6:	8 3 8 54	12 39 1 5 0	四位 23	Pollux rises 9 32 e. Alpheratz South 9 45 e.	6 21 11 44 5
	Frederick III, 1576 Frumentius	7:	9 46		-	Cin Peri. Cgr. Libr. S	6 22 11 44 5
	Frumentius	1 7.					6 23 11 44 5
at. 127		T-1	46-54;	Eph.	6: 10-20	Length of Day, 1 Length of Twilig	10 hrs., 40 min
	Sunday after Trinity	(Luke 1	6: 19-31	; Koi	11. 5. 12	- Dangtil of Twillig	,, 02
3] 21st	Simon and Judas	(Luke 1)	10 39			ÿ rises 6 6 m. ♀ sets 7 19 e	
43] 21st Sun. 28		(Luke 1)	1	4 16	1999 6	ÿ rises 6 6 m. ♀ sets 7 19 e	6 24 11 44 5
13] 21st Sun. 28 Mon. 29	Simon and Judas	(Luke 1)	10 39	4 16 5 31	7 6 7 21		6 24 11 44 5 6 25 11 44 5

Last Quarter	7th,	5 o'clock, 14 min., evening.
New Moon	15th,	9 o'clock, 41 min., evening.
First Quarter	23d,	9 o'clock, 38 min., morning.
Full Moon	30th.	1 o'clock, 19 min., morning.



CENTRAL THEOLOGICAL SEMINARY

DAYTON, OHIO

toric value to the Reformed Church, furnishes opportunity to solidify the educational interests of the Church in the commemoration of the 400th Anniversary of the Reformation, and the year 1916 witnesses the awakening of educational consciousness on the part of the Christian forces of America, and from which great good would result,

Be it Resolved,

- I. That we hail with delight as an advance step the growing interest of Christian education for the training of our young people for Christian leadership, for the home, business, secular work and the Christian ministry and missionary service, as presented by the Association of Schools, Colleges and Seminaries,
- 2. That we heartily approve of the principles and purposes of said Association as submitted to unify the educational work of the Reformed Church,
- 3. That we sympathize most heartily with the idea of presenting the matter to every individual member of the Reformed Church through the proper judicatories, in order to awaken and foster a large interest and support in the educational work on the part of every member of the Reformed Church."

The approval of this Committee, the sympathetic

reception of the plan by various Classes and Synods, and the genuine and enthusiastic interest manifested generally promises to make this the official celebration of the Anniversary of the Reformation by the Reformed Church in the United States, thus guaranteeing a movement that shall serve to express in a personal enrollment by gift, the worthy estimate of Christian education in this period of our history as the Tercentenary Commemoration voiced the consciousness of the Church in a former time. large purpose of this movement, the participation by each and every member of the Church, and the united action of our educational institutions in its behalf, promises a Reformed Church greatly strengthened and unified as it sets forth in the new epoch which this anniversary will usher in, with its already clearly discerned tasks of Home and Foreign Missionary endeavor.

It is significant of a new age in the Church that now, for the first time in her history, all the educational institutions are united in a common movement. The success of the plan proposed is vital to such future activities as shall be worthy of the historical heritage of our denominations, whose beginnings we commemorate in this Anniversary of the Reformation.

			Moon			Sun
Weeks		Daily Bible		Moon's		-
and	Remarkable Days	Lessons	Pass. Rises	13.50	Aspects of Planets, etc.	Rises Pass. Sets
Days			A. M. P. M.	S. D.		A. M. A. M. P. M.
Thur.	1 All Saints	Mt. 11:	1 29 6 40	₩ 4	6 24 € 24 rises 6 30 e.	6 29 11 44 4 59
Fri.	2 All Souls	" 12:	2 26 7 42		€ gr. Libration W. 8 A	
Control Spirit Street 17.	3 John A. Bengel, 1751	" 13:			6 \$ ⊙ Superior h r. 11 11 e	
-	h Sunday before Advent	Matt. 9: (John 5:	18-26; Col. 1 24-29; Rev.	: 9-14.	Length of Day,	10 hrs., 23 min. pht, 1 hr., 33 min.
Sun.	4 Malachi, the Prophet	Jno. 21:1 23	4 14 9 49	14	Procyon rises 10 17 e.	6 32 11 44 4 55
Mon.	5 Hans Egede, 1758	1 Jno. 1, 2:	5 3 10 51	₩26	ogr. Hel. Lat. S. sinz	96 33 11 44 4 54
Tues.	6 Gustavus Adolph., 1632	" 3:	5 48 11 50	8 8	6 of ohe the	6 34 11 44 4 53
Wed.	7 Duns Scotus, 1308	" 4:			8 ris. 12 32 m. 2 ris. 10 56 e	
	8 Willehad, 789	" 5:	7 12 12 48			6 37 11 44 4 51
Fri.	9 Ursula	2 John			Ψ Stationary Ψ ris. 10 14 e	6 38 11 44 4 50
Sat. 1	0 Simeon of Jerusalem	3 John		₹ 26		
45] 3d	Sunday before Advent	Matt. 24: (John 14	15-28; 1 Th : 1-4; Rev.	ness. 4: 7: 13-17	Length of Day, 10 Length of Twilig	0 hrs., 8 min. ht, 1 hr., 34 min.
Sun. 1	1 Martin of Tours, 400	Rev. 1:	9 16 3 42	8 7	Sirius rises 10 12 e.	6 40 11 44 4 48
	2 Peter Martyr, 1562	" 2:	10 0 4 42	20	□ ₩ ⊙ ¾ sets 4 57 e.	6 41 11 44 4 47
Tues. 1	3 Willebrord, 730	" 3:	10 47 5 44	₩ 2	Mira South 10 44 e.	6 43 11 44 4 46
Wed. 1	4 Albert the Great, 1280	" 4, 5, 6:	11 37 6 46	₩£15	14 9 sets 7 37 e.	6 44 11 44 4 46
Thur. 1	5 John Kepler, 1630	" 7:1-9:12	p. m. sets 12 30 5 16p.m.	28	ό ξ (gr. Libr. E	6 45 11 45 4 45
	6 Kasper Cruciger, 1548	" 9:13-11:19		P 11	ÿ in Aphelion €	6 46 11 45 4 44
Sat. 1	7 David Zeisberger 1808	" 12, 13:	2 23 7 7	A 24	Altair sets 10 33 e.	6 47 11 45 4 43
46] 2d	Sunday before Advent	Matt. 25: (Matt. 19	31-46; 1 Th : 27-30; Rev	ness. I: V. 2I: I	3-10. Length of Day, 9 -8.) Length of Twilig	hrs., 54 min. ght, 1 hr., 35 min.
CONTRACTOR OF THE PARTY OF THE	8 Gregory of Tours, 594	Rev. 14:1-13			6 ♀ € ♀ sets 7 42 e.	6 48 11 45 4 42
	9 Eliz. of Marburg, 1231	" 14:14-20	4 15 9 20		24 South 12 29 m. h r.10 11 e	
	O John Williams, 1839	" 15:	5 7 10 30			
Wed. 2	1 Columbanus, 615	" 16:1-8	5 58 11 40	MIJEN		
Thur. 2	2 Clement of Rome, 101	" 16:9-21	6 48 a.m.		Mira South 109 e.	6 53 11 46 4 40
Fri. 2	3 Oecolampadius, 1531	" 17:	7 38 12 50			
Sat. 2	4 John Knox, 1572	" 18:	8 29 2 0	2	C in Perigee	6 55 11 47 4 39
47] Su	inday before Advent	Matt. 25: John 17:	1-13; 2 Pet 20-26; Rev.	er 3: 3: 7: 2-12	Length of Day, 9 Length of Twilig	hrs., 42 min. ht, 1 hr., 36 min.
Sun. 2	5 Catherina, 307	Rev. 19:1-10	9 21 3 12	16	♀ sets 7 50 e. ♂ ris. 1 28 m	. 6 56 11 47 4 38
Mon. 2	6 Gregory the Illuminator	" 19:11-20:3	10 16 4 25	Fred O	h Stationary \$ sets 5 17 e	6 57 11 47 4 38
	7 Lydia of Thyatira	" 20:4-15			Sirius rises 9 10 e.	6 58 11 48 4 37
	8 Joseph, the Patriarch	" 21:1-8:		Fine 29	28 34 a 2 South 11 49e	6 59 11 48 4 37
	9 Saturninus, 255	" 21:9-22:21		000 12	8 4 0 (gr. Libr. W. A	7 0 11 48 4 37
	O Andrew, the Apostle	Ps. 96:		P 26	9 gr. Elong. E. 47° 18' 8	7 1 11 49 4 36

Mercury $\mbext{$\overset{\vee}{2}$}$ is in superior conjunction with the sun on the 3d and passes from morning to evening star. Jupiter ($\mbext{$\mathcal{Y}$}$) is in opposition with the sun on the 29th and shines all night.

Last Q	Quarter	6th,	12	o'clock,	4	min.,	afternoon.	
New 1	Moon	14th,	1	o'clock,	29	min.,	afternoon.	
First Q	Quarter	21th,	5	o'clock,	29	min.,	afternoon.	
Full M	oon	28th,	1	o'clock,	41	min.,	afternoon.	

THE THEOLOGICAL SEMINARY OF THE REFORMED CHURCH IN THE UNITED STATES

Lancaster, Pa.

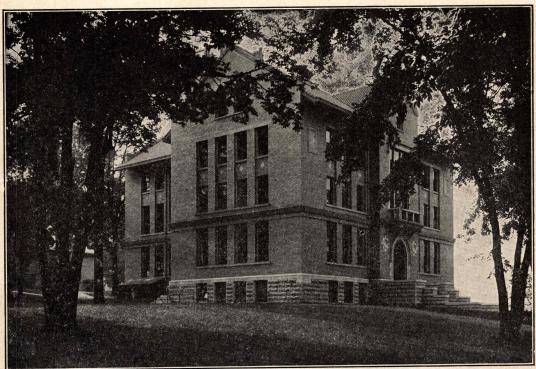
The Theological Seminary of the Reformed Church in the United States, located at Lancaster, Pa., was organized at Carlisle, Pa., in A.D. 1825. It was born of the urgent needs of the Church. Ministers were few; and congregations were dying for want of pastoral care. With the organization of the Seminary, a new era dawned; for, as the Church now trained her own young men for the ministry, her congregations began to take on new life, new ones were organized, and other activities were fostered and encouraged.

Like all beginnings, those of the Seminary were slow and difficult. The arrangements at Carlisle, where there was but one professor, and where the Seminary had no buildings of its own, were soon found to be unsatisfactory; and the institution was moved to York, Pa., where a flourishing High School had been organized by Dr. F. A. Rauch. After the High School was moved to Mercersburg and

became Marshall College, it was natural that the Seminary should follow. Here it had an honorable and useful career, and became known throughout the entire Protestant world through the fame of its great professors, especially Drs. Nevin and Schaff. But high thinking here was accompanied by great poverty; after years of hard struggle, Marshall College was united with Franklin College at Lancaster in 1853; and eighteen years later, in 1871, the Seminary was once more put on wheels to follow the College, in order that the two institutions might once more labor side by side.

During the ninety-one years of its existence, the Seminary has had but one aim. It has never swerved from its original purpose of educating young men for the ministry. It has no other aim now; and it seeks to devote all its strength to the realization of this its original purpose. It has no supplementary courses; and it admits no students who are looking to other professions in life.

In the realization of this single aim, the Seminary has from the beginning had its own ideals. It has sought to send forth its young men well equipped



CENTRAL THEOLOGICAL SEMINARY—NEW BUILDING

DAYTON, OHIO

Weeks		Daily Bible		oon	Moon's		Sun	
and	Remarkable Days	Lessons	Pass. Merid.	Rises	Place	Aspects of Planets, etc.	Rises Pass. Sets	
Days				P. M.	S. D.		A. M. A. M. P. M.	
Sat.	1 Eligius, 658	Ps. 145:	2 2	7 33	9	Formalhaut sets 10 19 e	7 2 11 49 4 36	
48] 1st Sunday in Advent Matt. 21: 8-11; Rom. 13: 11-14. (John 1: 1-18; 1 John 1: 1-2: 2.) Length of Day. 9 hrs. 33 min. Length of Twilight, 1 hr 38 min.								
Sun.	2 J. Ruysbroeck, 1381	Prov. 8:	2 53	8 36		Algol S.1017e. Ald. S.1145 e.	7 3 11 49 4 36	
Mon.	3 Gerhard Groot, 1384	Gen. 2:4-25	3 41	9 37		όΨ C Ψrises 8 34 e.	7 4 11 50 4 36	
Tues.	4 Bernard Ochino, 1565	Mk. 19:1-12				6 h C h rises 9 11 e.	7 5 11 50 4 35	
Wed.	5 Sabas, 531	Eph. 5:22-33	5 7	11 35	-00	\$ s. 538e. 3 r. 1150e.	7 6 11 51 4 35	
Thur.	6 Saint Nicholas, 326	1 Cor. 7:		a. m.			7 7 11 51 4 35	
Fri.	7 Martin Rinkart, 1649	Gen. 3:	6 29		₾ 22			
Sat.	8 Richard Baxter, 1691	6:15-9:17	7 10	1 30	8 4	C gr. Libration North, 7th	7 9 11 52 4 35	
49] 2d Sunday in Advent Luke 21: 25-33; Rom. 15: 4-13. (Matt. 25: 1-13; Heb. 10: 1-9.) Length of Day, 9 hrs., 25 min. Length of Twilight, 1 hr., 39 min.								
Sun.	9 Melchizedek	Acts 17:15-31	7 52	2 28	16	Regul. ris. 10 4 e. 9 s. 8 3 e	7 10 11 524 35	
Mon.	10 Paul Eber, 1569	Gen. 15:	8 38			Alcyone South 10 25 e.	7 11 11 53 4 35	
Tues.	11 Henry of Zuetphen, 1524	Deut. 5:	9 27	4 31	€10	□ δ ⊙ 4 sets 10 51 e.	7 11 11 53 4 35	
Wed.	12 Photius, 891	Ex. 12:	10 19		€23			
Thur.	13 Eustathius, Thes., 1194	Deut. 27:	11 15	6 33	₩ 6		7 13 11 54 4 36	
Fri.	14 Nicetas Acom., c. 1216	Rom. 7:	p. m. 12 13	sets	公 20		7 14 11 55 4 36	
Sat.	15 Ananias of Damascus	Lev. 16:	1 11	4 55p.m.	OF 4		7 14 11 55 4 36	
50] 3d Sunday in Advent Matt. 11: 2-10; 1 Cor. 4: 1-5. (Luke 17: 20-37; 1 Thess. 5: 1-8.) Length of Day, 9 hrs., 21 min. Length of Twilight, 1 hr., 39 min.								
Sun.	16 Adelheid, 1110	Isa. 40: Jn. 5:	1 1			9 sets 8 9 e. ♂ rises 11.30 e.		
	17 Abbot Sturm, 779	1 Pet. 1:3-12	3 3			\$ gr. Elong. E. 20°20' og a		
	18 Lazarus	2 Sam. 7:	3 55			る異で C in Perihelion	7 1611 574 37	
Mark Sold State State St	19 Clement of Alex., 220	Toel 3:	100000000000000000000000000000000000000	10 41	A 10		7 17 11 57 4 37	
	20 Ignatius, c. 115	Jer. 23:		11 52				
	21 Thomas, the Apostle	" 31:		a. m.	- vetter	21 h rises 8 1 e.	7 18 11 58 4 38	
		01.	THE STATE OF					
Sat.								
Sun.	23 Anne Dubourg, 1559	Lk. 1:26-56	8 8			♀ sets 813 e. Vega sets 922 e.	MALE PARTY DESCRIPTION OF THE PARTY OF THE P	
	24 Adam and Eve	Isa. 11:1-10	9 3			\$ Stationary \$\forall \text{ sets 9 53 e}		
	25 Christmas	Isa. 9:2-7	9 59			of gr. Hel. Lat. N. Vin Ω		
	26 Stephen, first Martyr	Ps. 2:	10 55	5 41		6 4 C Cgr. Lib. W. \alpha 25th		
SUPPLIES TO SERVICE	27 John, the Evangelist	Heb. 1:	11 51	6 41		C totally eclipsed vis		
STORY SHOW STORY	28 The Innocents	Ps. 110:	a. m				7 21 12 1 4 42 7 19 12 2 4 42	
	29 David, the King	Isa. 49:		rises	17	8 in Parihalian	ASTORES DE L'ASTORES DE L'ASTOR	
Sat. 29 David, the King Isa. 49: 12 43 rises (20p.m.) 12 43 rises (20p.m.) 17 \$ in Perihelion 7 18 12 24 43 52] 1st Sunday after Christmas Matt. 1: 18-25; (Auk. 2: 23-35; I John 4: 1-10.) Cal. 4: 1-7. Length of Twilight, 1 hr., 39 min.								
	30 Jno. v. Staupitz, 1524	Rom. 5:	1 32		29	1 4 400		
	31 John Wickliff, 1384	" 8:	1202420000		MA -			
Lon. 31 John Wickliff, 1384								

Last Quarter	. 6th,	9 o'clock, 14	min., morning.
New Moon	14th,	4 o'clock, 17	min., morning.
First Quarter			
Full Moon	28th,	4 o'clock, 52	min., morning.



THE MISSION HOUSE

SHEBOYGAN, WIS.

for their work, workmen that need not be ashamed. A thorough College training has always been regarded as necessary for the attainment of the best results; and the proportion of College graduates among the students has always been high. The curriculum includes full courses in the Old and New Testaments, in Church History, in Systematic and Practical Theology.

The Seminary has always believed the promise of the Lord, that the Holy Spirit would abide with the Church all the days to lead her into the truth. Its professors have hence always held themselves open to the new light which is in all ages breaking forth from the Word of God. While firmly holding on to the truths of the past, they have been forward looking men; and they have encouraged their students to study the new problems of the age with their eyes fixed on the great goal of the realized kingdom in the future.

In theology the Seminary has always been churchly and progressive. Believing with Saint Paul that the Church is "the body of Christ," in which he dwells, and through which he works by his Spirit, it has emphasized the sacraments and the Christian ministry. The sacraments are more than empty signs; and the ministry, with its priestly and prophetic functions, is more than a merely secular office. As each age has its own peculiar problems and needs, the seminary has always tried to interpret the old Gospel in such a way as to meet the requirements of a new age.

The Seminary has stood for educational religion. It has believed that the children of Christian parents belong to the covenant of grace, that they should be early consecrated to the Lord in Holy Baptism, and that they should be carefully trained in the nurture and admonition of the Lord. This does not mean that it is indifferent to the needs of those who have been unfortunate enough to grow up on the outside of the Church; but it teaches that these should be diligently sought out and brought under the saving influences of the Gospel.

The Seminary has likewise responded to the later calls of mission and social service. Many of the Church's most prominent and successful missionaries in the foreign field belong to its alumni. So of the home field. The Seminary also recognizes the greater task of the Church, imposed by her Lord in the command to teach all nations to observe whatsoever He has commanded. Not only must the nations be evangelized, but the entire social order must be made Christian. To enable its students to bear their part in this great work, it has earnestly addressed itself to study and to teach what Jesus has to say on the social problem.

With an honorable history of ninety-one years, the Seminary, like a growing boy, still has needs. Among these may be mentioned a dormitory, an enlarged library, and an increased endowment fund. We dwell here only on the first. After many years of unsatisfactory arrangements for the housing of its students, a dormitory is in the process of erection; and it is the confident expectation that it will be ready for occupancy by September, 1917. For the realization of this much needed improvement, it is confidently hoped that the members of the three English Eastern Synods will respond with liberal contributions.

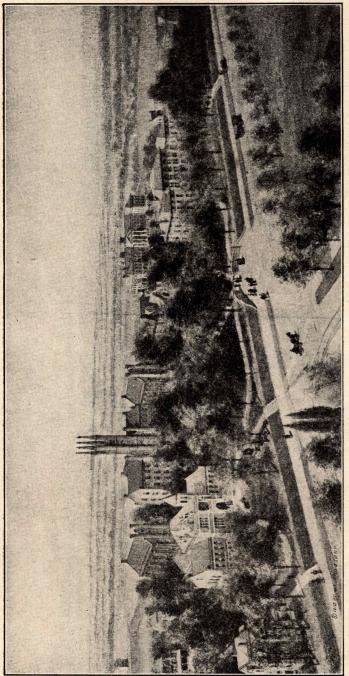
LANCASTER, I

CENTRAL THEOLOGICAL SEMINARY

Dayton, Ohio

The training of men for the ministry is serious business. The minister is the factor of greatest influence in the making of the Church. His personality, his vision and his method all are incarnated in the Church. He is the leader and the congregation follows in the direction of his leadership. The kind of men who enter our institutions of learning is of great importance in the making of our leaders. This suggests the opportunities of the local pastor and the local church in finding the boys and young men of the proper type for the leadership of the Church. A school is limited very much by the materials at hand. However, the colleges and theological seminaries have large power in inspiring and fashioning the life of the student.

One does not feel the rich heritage of the Central Theological Seminary if he thinks of it as beginning its existence in 1907. Back of that is the record of the fifty-seven years of pioneer work done by the Heidelberg Theological Seminary, with the splendid record of three hundred and forty-nine alumni, and the thirty-five years of the Ursinus School of Theology, with two hundred and five alumni. To this rich heritage of honored service the Central Theological Seminary has fallen heir and its two-fold aim indicates its harmony of spirit with what has gone before, viz., First, to furnish Christian young men with spiritual, intellectual and practical preparation for the discharge of the highly responsible duties of the Christian ministry in the twentieth century; and, secondly, to afford to students



NKLIN AND MARSHALL COLL

opportunities to pursue theological learning in any of its numerous branches.

Never were these aims more important than now, and never were there greater demands for them. To meet these needs, in fact to anticipate them in the student and prepare him to meet conditions he does not know, is indeed a hard task. This the Central Theological Seminary is trying to do, and emphasizes the following things in so doing; thorough scholarship, looking toward self-mastery and a maturity of mental power which commands respect and inspires imitation; practical efficiency, with an aim to assisting the future minister in his pastoral ministrations; and personal character and spiritual strength without which all must be of no avail.

A faculty of eight professors are the guides in this and the courses cover three years of work. In addition to the full courses of required work a broad and comprehensive system of electives are offered which give students an opportunity to broaden their education.

While it is of course desired that as many of the students as possible shall have finished the regular under-graduate course at some accredited college, the Seminary offers a minimum requirement of earnest young men who have not had an opportunity to attend college, and make possible, by so doing, the training up of a number of useful servants in the Kingdom.

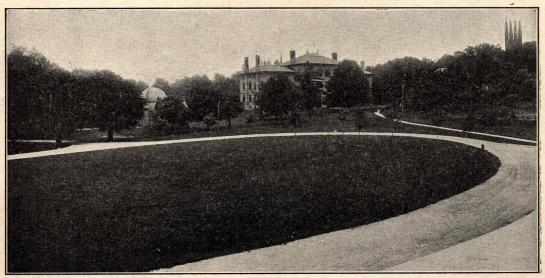
The Seminary is located in the eastern part of the

city of Dayton on an eminence known as Huffman Hill and commanding a fine view of the city. The campus, containing over eight acres, is very picturesque with its large forest trees and affords ample room for present and future needs of the Seminary.

Three buildings afford comfortable and convenient accommodations for all purposes and are planned to meet the needs of future growth. An additional endowment fund to increase the number of the faculty, and to secure additional books for the library, will increase the power of the institution in her efforts to serve her Church.

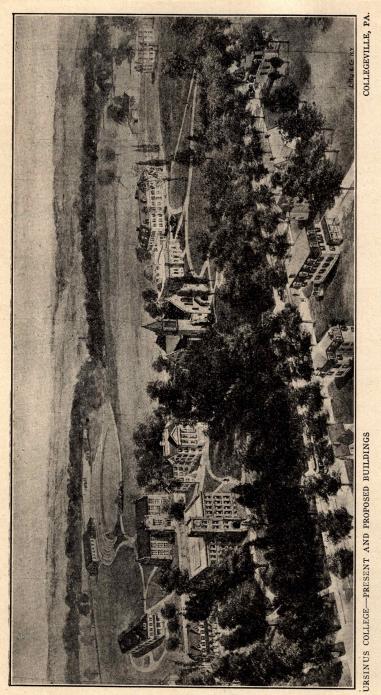
THE MISSION HOUSE Sheboygan, Wis.

A school for educating young men for the ministry of the Gospel, was established in 1862, and today 80 per cent of the students are students for the ministry. To this institution we owe the progress the Church has made among the German and Swiss settlers especially in the Northwest of our great country. It is the property of the four German, or now German-English, synods. Like the mission houses of Germany and Switzerland, it has carried on its work not by the interest from endowments, but by free annual contributions from the churches. After a year of probation worthy young men without means can at the recommendation of classis be enrolled as beneficiaries to whom the greater part of their school expenses are remitted. Over 19 per cent



SCIENCE BUILDING-F. AND M. COLLEGE

LANCASTER, PA.



of our ministers are Mission House men, and they have done good work in country and city. Quite a number of the ministers that have to preach in German in the Reformed Church in America and in the Christian Reformed Church have studied here at their own expense or that of their Churches. The full course now covers a period of 10 years, but in 1916 many of the entrants were high school graduates or students from other higher institutions and could enter the Freshman or some higher class and shorten their period of study here accordingly. The Mission House is bilingual; it is its aim to have its graduates equally efficient in German and English. About \$80,000 are at the disposal of the board for new buildings and better equipment, and landscape engineers and architects are now working out plans for campus and buildings that are to be approved by the board and carried out during the coming year or two.

FRANKLIN AND MARSHALL COLLEGE

Lancaster, Pa.

Franklin College, one of the Colonial colleges and the third oldest in Pennsylvania, was established in Lancaster under Charter of March 10, 1787. Marshall College in Mercersburg was authorized by Charter of March 31, 1856. The Charter of the union of Franklin and Marshall College, Lancaster, Pa., was given April 19, 1850. After more than a century and a quarter of faithful work the college remains true to the ideals of her founders, and the solidarity of her educational system has been preserved. The claim for patronage and support is based on the advantages which are offered for obtaining a thorough, liberal and Christian education. Students in their entire course come in contact with Christian professors of ability, experience and enthusiasm in their respective departments and receive in this way not only the highest measure of personal attention but also the inspiration which the genuine scholar and teacher, by personal influence, always communicates. The lives and records of successful alumni in various professional, educational and business pursuits bear abundant testimony to the efficiency of her work.

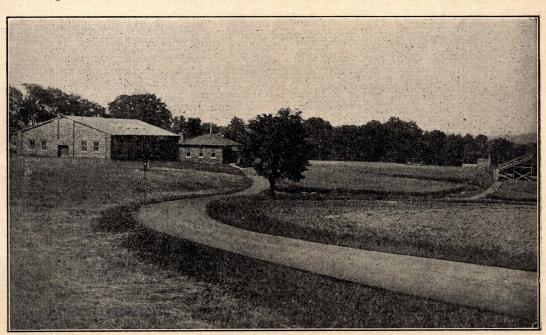
The College is under the ownership and general control of a Board of Trustees, thirty in number, to be held in trust for the Eastern Synod, the Pittsburgh Synod, and the Synod of the Potomac of the Reformed Church in the United States. It is essentially a denominational college aiming to serve the best interests of the Church and dependent upon her people for such support as will contribute to the highest service and usefulness.

The area of grounds is fifty-eight acres, on which are conveniently grouped twelve buildings, including Library, Recitation Hall, Science Building, Observatory, two Literary Society Halls and Gymnasium with complete athletic field.

The College has won deserved recognition of the

standard four-year courses in the Arts and Sciences leading to the degree of Bachelor of Arts and Bachelor of Science. The course is based upon such intellectual discipline as has been established by centuries of testing as well as by channels opened up by modern scholarship.

Early traditions have been maintained in the stress laid upon the value of Philosophy and the Classics which have given lustre to the reputation of the college for sound liberal education. Graduates who have gone into various professions or entered universities and attained eminence are sufficient evidence that the strength and efficiency of these departments have been worthily maintained. In recent years these have been joined with the new scientific spirit in the Social and Natural Sciences in a curriculum which aims to develop the useful citizen, enlarge scholarship, broaden views, and arouse an intelligent interest in all that is best in modern civilization. An increasing number of students are entering her doors to prepare for the professions of Theology, Law, Medicine, Teaching or Technical and Industrial Training. The facilities offered by the new Science Building are not surpassed by similar buildings in any American college and the modern laboratories afford the required preparation in



THOMPSON CAGE, FIELD HOUSE AND ATHLETIC FIELD

URSINUS COLLEGE, COLLEGEVILLE, PA.



THE SCIENCE HALL

HEIDELBERG UNIVERSITY, TIFFIN, OHIO

Physics, Biology, and Chemistry for entrance to the best Medical Schools, as well as the pursuit of Industrial Chemistry and Biology.

The College has received unusually high commendation for the pre-medical course. Emphasis is also being laid upon the courses in Psychology, Pedagogy, Philosophy and the Social Sciences for such students who expect to become teachers.

The Watts de Peyster Library with 48,000 books and reading room with nearly a hundred current periodicals; the Daniel Scholl Observatory with an II-inch Clark Repsold telescope and other necessary astronomical and surveying instruments; the two halls owned and used by the Diagnothian and Gothean Literary Societies; a fine large Museum occupying the whole third floor of the Science Building are among the valuable advantages open to the use of students.

The distinctive history of Franklin and Marshall College has been marked in three definite stages. The first under the administrations of Presidents Emmanuel Vogel Gerhart, D.D., LL.D., 1855-56; John Williamson Nevin, D.D., LL.D., 1866-76; William Marvel Nevin, A.M., Pro Tem., 1876-77; and Thomas Gilmore Apple, Ph.D., D.D., LL.D., 1877-89, may be termed the period of laying a strong

foundation. These men, with worthy colleagues in the Faculty, established a wide reputation of the college for philosophical and classical scholarship. The second under the administration of John Summers Stahr, Ph.D., D.D., LL.D., witnessed a healthy outward development indicated in the erection of the Gymnasium, Library, Science Building and the New Academy Building, the extension of the campus, the enlargement of the Faculty, as well as the broadening of the curriculum in the natural and social sciences. The third commencing in 1909, under the administration of Henry Harbaugh Apple, A.M., D.D., LL.D., inaugurated January 10, 1910, commences the era of a greater Franklin and Marshall College. During this time the Faculty was again enlarged, a higher standard of admission adopted, the group system of studies organized, student government and the honor system in examinations instituted, the enrollment of students increased sixty per cent and an endowment movement successfully completed, adding to the invested funds the sum of \$358,512.51. The value of buildings and grounds is now about \$475,000 and the total endowment about \$550,000, making a total possession of more than a million dollars.

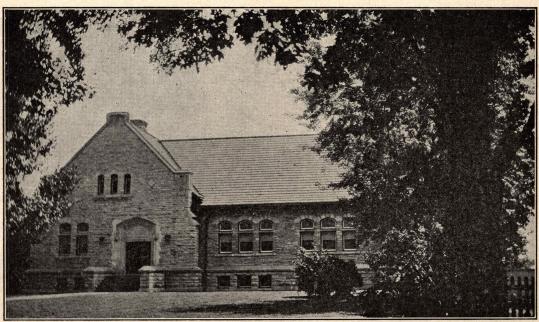
Distinguished for her service in the past, the Col-

lege faces the future in determination for greater usefulness as a denominational college. She depends in confidence upon the support of the Church to provide additional means to meet the demands of the coming age. Among the immediate needs will be a specific endowment to aid students for the ministry as well as worthy and needy students in other spheres of preparation for life; suitable dormitories; an administration building with large auditorium; a central heating plant; a president's house adequate for receptions of students, alumni and friends; and a separate church building to increase and intensify the moral and religious influence of the College, enrich worship and stimulate religious ideals and service as the culmination of all the elements of a college education. These things are kept steadily before ourselves and our friends in the hope that some generous benefactors may arise to supply some of them and others can be made the objects of united efforts.

URSINUS COLLEGE Collegeville, Pa.

At no time in her history of almost half a century has it been necessary for Ursinus College to raise the question as to her mission, so plainly has this been indicated at every stage, in the duties of the hour. Every year has contributed to a cumulative appeal, which, as time passes, becomes almost a passion. From her earliest days to the present time her place in the educational field has been rendered more and more definite and her purpose more and more explicit. The service which Ursinus College ought to render, therefore, is indicated in general by that which she has rendered. What is the meaning of the fact that a large majority of her graduates and former students are ministers, missionaries, university and college professors, school superintendents, teachers, physicians, lawyers, editors and social workers? It means that the College sends forth her graduates, not only educated, but charged with a passion for humanity.

As her field and purpose are thus explicitly set forth in her past and present distinguished achievements, Ursinus College finds herself face to face at the present time with a tremendous challenge coming from humanity itself. The industrial reconstruction and the commercial realignments which will follow the present great war will not be the most important readjustments that shall have to be made. In some lands, civilization itself will have to be rebuilt, and in all lands there will be the desire



THE LIBRARY

HEIDELBERG UNIVERSITY, TIFFIN, OHIO



THE MAIN BUILDING

CATAWBA COLLEGE, NEWTON, N. C.

for a new and better life. The world, in fact, is already yearning for that help which can be given, not by mechanical engineers, but by human engineers—ministers, teachers, missionaries, journalists, social workers—those who can mend broken hearts, who can enlighten beclouded intellects, who can restore human friendships, who can establish ideals and regulate conduct, who can sterilize society of sin and give it moral health and spiritual growth.

In the light of these facts, Ursinus College is made to feel, in a peculiar way, both her strength and her limitation. Her forty-six years of growth have made her precisely the type of institution which the present world crisis demands. As if by Divine guidance, the founders and their successors seem to have labored for a time such as this. Was it from some higher viewpoint, also that those pious men who sought a place where they might plant their new college, were led to this strategic point, a spot of rare æsthetic charm, located midway north and south on the Atlantic slope, hard by a prosperous city, itself one of the greatest educational centers of the western world, and in the very gateway to the

great interior of Pennsylvania with its untold resources of wealth and people? When considered in the light of her heritage in ideals and life, her constituency of alumni and friends trained to support these ideals, her advantageous location, her excellent equipment thus far provided, it would seem that nothing should deter earnest and patriotic benefactors from making this institution an abundant spring of health-giving, vitalizing human life for the upbuilding of civilization at home and abroad.

In obedience to a sense of duty, and in response to the inquiries of friends, the Advisory Council has recommended, and the Board of Directors has adopted a program of further development and improvement which ought to be carried out in order to qualify Ursinus College for her enlarging task.

I. A college whose function it is to prepare men and women to take up professions and occupations in the interest of humanity should extend its program of studies especially in those directions in which knowledge is derived concerning man himself and his work. To provide the additional instruction

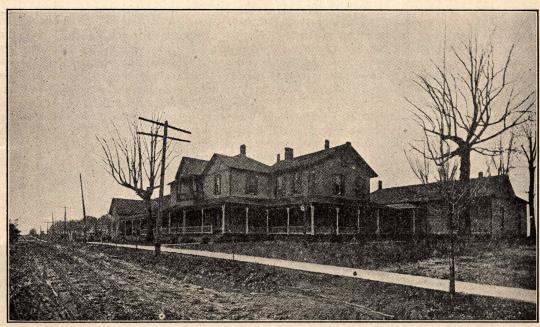
necessary to make Ursinus efficient in these respects will require additional endowment of \$200,000.

- 2. In order to carry on the work that should be covered in a college of the type and purpose of Ursinus, in the natural sciences, it is imperative that a much more adequate equipment be provided than is at present possible in the laboratories in Bomberger Hall. The cost of a science building would be approximately \$90,000, and \$60,000 should be provided as endowment for its maintenance.
- 3. The college library has too long suffered from its present cramped and overcrowded rooms in Bomberger Hall. In providing a building, the extensive use of a library in this sort of institution should be kept in mind. Its cost would probably be \$50,000. An endowment of \$50,000 for the present, would yield an income, in addition to that now received, sufficient to maintain the library.
- 4. A central feature in any college should be that in which care is provided for the physical development and the health of its students. For these purposes Ursinus should be provided with a complete gymnasium and with a small but well equipped infirmary. The latter could be provided for \$7500. The cost of a gymnasium would depend much upon

the type of building contemplated and might vary from \$50,000 to \$65,000. A department of physical education should also be organized and this, with the maintenance of the building, would require an endowment of \$50,000.

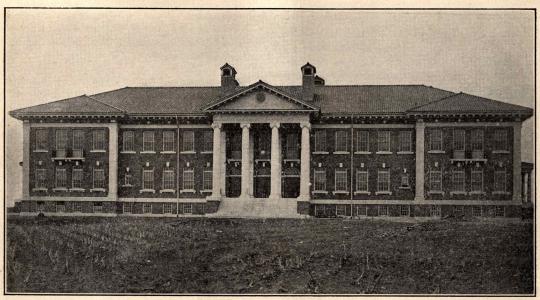
5. The present residence halls for both men and women are crowded to their capacities. In view of the success of Ursinus in making the domestic life of her students a distinct educational and cultural asset, the policy of providing comfortable residence buildings to accommodate the growing numbers of students must be adhered to. A building for men to meet present needs would cost \$50,000. A building of equal capacity and cost should be provided for women.

In providing the several funds enumerated in the foregoing program for the further development of Ursinus College, the following objects suitable as memorials and representing varying amounts are suggested for the consideration of benefactors: Scholarships, \$1000 to \$5000; Departments in the Library, \$3000 to \$5000; Scientific Laboratories, \$5000 to \$10,000; Professorships, \$30,000 to \$50,000; Buildings, as represented above, \$50,000 to \$90,000; Departments of Instruction, \$50,000 and upwards.



THE GIRLS' DORMITORY

CATAWBA COLLEGE, NEWTON, N. C.



THE ADMINISTRATION HALL

COLLEGE FOR WOMEN, ALLENTOWN, PA.

HEIDELBERG UNIVERSITY Tiffin, Ohio

The history of any organization is illuminating but none more so than that of an institution of learning. The men who sixty-six years ago chose the name of "Heidelberg" for the educational institutions at Tiffin, Ohio, showed an appreciation for both religious and educational history. For Heidelberg is the oldest of the German universities and her part in the early and formative years of the Reformed Church is celebrated.

How wisely these fathers of the Reformed Church in Ohio builded is indicated by the fact that during the first year that the institutions were opened, one hundred and forty-nine students were enrolled. Sometimes schools grow rapidly because there are few of them. One very good authority says that not less than three hundred colleges have been founded within the bounds of the State of Ohio within the past century, and of that number about five out of every six have proved their unfitness and have ceased to be. Heidelberg therefore, in the midst of such competition, has proved her value to her community and has prospered while others have passed away. In fact so marked has been her progress that her enrollment has increased sixty-five per cent within the past five years, until she has now quite outgrown her accommodations.

Of course there are reasons for such development. Chief of which are, the faculty, the courses offered, the spirit, and the equipment.

Her faculty numbering thirty-four have been brought together from many educational centres. They have been trained in the various colleges and universities of renown in the East and West and students coming under their influence get a truly broad outlook on the thought world and social world because of this breadth of faculty.

The University offers courses in the College of Liberal Arts, in the Academy, in the Department of Pedagogy, in the Department of Oratory, in the Conservatory of Music, in the Art Department and in the Commercial Department. An attractive and helpful part in the cultural advantages offered is a long list of addresses and entertainments covering a broad range of subjects. Opportunities of this nature while they can not be counted of course in the regular work of the curriculum, yet give largeness of vision and a grasp of life problems which cannot be overestimated.

The spirit of an institution of higher learning like the wind cannot be seen, but it can be measured by its effects. The spirit of Heidelberg lives in the useful lives of her sons and daughters, serving the world in many walks of life. Many of them are in the ministry of the Reformed Church, and in that way are serving their church and generation. She is honored also by a long list of sons and daughters dedicated to the uplifting of men and women in non-Christian lands, while others are doing their full share of the world's work in other fields of service.

These institutions with an enrollment last year of six hundred and eighty-five are located on a high part of the city of Tiffin, called "College Hill," where twenty acres and ten buildings are in use. Some of these buildings are modern stone structures not surpassed by those of any educational institution in the Middle West. The whole equipment, of grounds, buildings, and endowment is valued at three quarters of a million of dollars.

As is to be expected from what has been said above, Heidelberg has received the recognition she deserves. She is a member of the Ohio College Association and of the North Central Association of Colleges and Secondary Schools, each of which carries with it a recognition of a very high standard of excellence. An equally significant recognition is to be found in the fact that her sons and daughters get full credit for work done at Tiffin when entering technical, professional, and graduate schools of any kind.

But with her present equipment her capacity for work is limited. She cannot accommodate more

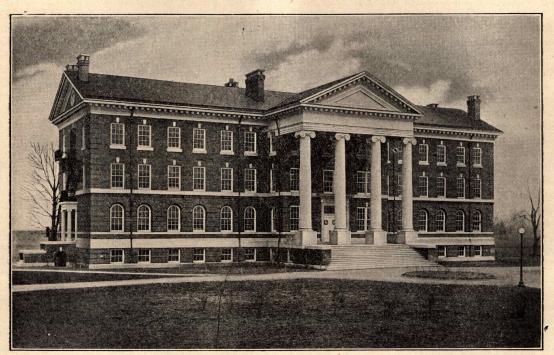
than her present number of students. To enable her to do more will require additional buildings and endowment. Shall she be satisfied with her present prosperity and stop growing by turning away those who knock at her doors or shall she enlarge her capacity? Of course she must. Her Board of Regents on the thirteenth of last June issued a call to all the friends of Heidelberg to join at once in an effort to secure a half million dollars for additional endowment and new buildings. This is a large sum of money. A generation ago many schools were widely known without having half of that amount invested in their entire equipment. But our age demands more than did former ones. There must be more courses, more buildings, more expensive equipment. Furthermore the church institutions are surrounded by tax supported institutions whose wealth is fabulous. With these the church college of today must compete, or we will not be given an opportunity to train men and women with Christian ideals. As denominations have come to see this challenging opportunity they have invested more and more largely in their higher education work.

Is it surprising that some of the most benevolent men of this age have given enormous fortunes to educational institutions in which there is little or no place for religious training in their work? They



THE STUDENTS' HALL

COLLEGE FOR WOMEN, ALLENTOWN, PA.



ALUMNAE HALL-THE ADMINISTRATION BUILDING

HOOD COLLEGE, FREDERICK, MD.

did this because they believe in education. Should not we of the Church to whom education without religion is incomplete give just as eagerly to our own schools? We believe in Christian education. To strengthen our institution of learning is to help build the strong leaders of the state and nation who are to follow us. Not to do so is to waste one of the largest opportunities of Christian service open to us today.

CATAWBA COLLEGE Newton, N. C.

The Reformed Church in North Carolina dates from the first half of the eighteenth century, but without regular pastors it struggled for its existance for about a century. Then came more definite organization and from the new life grew a desire to have an educational institution within their own bounds. Catawba College is the result of that desire and has been serving the needs of the sons and daughters of her State.

The success of the College since that time and the value of her services to Church and State are amply

attested by the long list of graduates who have gone into the ministry in our own Church and in sister denominations, and by the numerous professional and business men who have attained to eminence and achieved success. Among these are two State Superintendents of Public Instruction, one Congressman, a Judge of the Superior Court of North Carolina, three college presidents and a large number of physicians, lawyers, and teachers.

The threefold aim of the institution in all its departments is to secure knowledge, culture, and efficiency, by endeavoring to teach young men and women not only to think, to know, and to feel, but also to will, to do and to be. Its need therefore for a larger equipment of dormitories, gymnasium and a science building constitute a definite challenge to the Church it serves.

THE COLLEGE FOR WOMEN "CEDAR CREST"

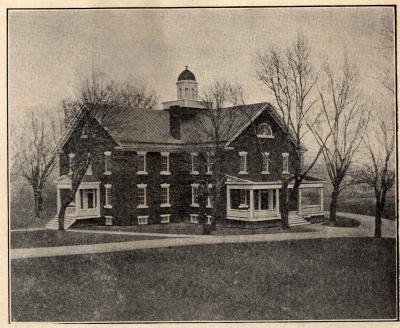
Allentown, Pa.

"Cedar Crest" was founded in 1867 and was then known as the Allentown Female Seminary. The

charter granted June 1, 1868, empowered the trustees as follows: "They shall have the care and management of the institution, with full power to make and establish all such reasonable and proper rules and regulations as may be necessary for the government, instruction and education of the pupils and the same to repeal and alter from time to time as they see proper, and also power and authority to grant and confer at their discretion all such degrees, diplomas, honors, and licenses as are usually given or conferred in similar institutions." In September, 1915, the institution-was moved into its new buildings on a 53 acre campus and is now commonlý called "Cedar Crest," a College for Women. For the last ten years the institution has been owned and controlled by the Eastern Synod of the Reformed Church. Geographically she is fortunately located to serve her constituency; for if one draws a circle having Allentown as the centre and a radius of 50 miles one will include within that circle 50 per cent of the entire membership of the Reformed Church.

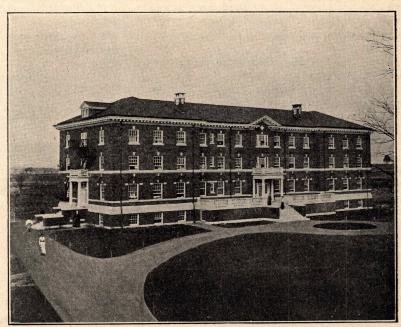
Including the advantages offered by first class institutions, "Cedar Crest" has the following special advantages to offer her patrons:

- (a) A 53 acre campus with an elevation from 95 to 135 feet above the surrounding country.
 - (b) The buildings are lo- SHRINER HALL



BRODBECK MUSIC HALL

HOOD COLLEGE, FREDERICK, MD.



HOOD COLLEGE, FREDERICK, MD.



THE MAIN BUILDING

cated upon a plateau; all of them being new, fireproof, artistically designed and decorated, modernly equipped and specially adapted to the higher education of woman.

- (c) Academic exclusiveness now deemed essential to thorough collegiate work.
- (d) Three miles from the heart of Allentown, a progressive city of 60,000; affording all the recognized advantages of a metropolitan centre.
- (e) Small homes in which the students live rather than institutions into which they are crowded.
- (f) A wholesome and Christian atmosphere in which the mind, body and spirit of the girl unfolds into a noble type of womanhood.
- (g) The living and vital stimulus of enthusiastic teachers who are trained specially in their respective departments.
- (h) The individual attention possible in small classes.
- (i) The general culture of an academic environment which developes the recognized characteristics of woman in a natural way.
- (j) The practical religion which inspires the student "To preserve the heart of womanly purity and give it back to God unstained."

FRANKLIN AND MARSHALL ACADEMY, LANCASTER, PA.

- (k) Standard courses leading to A.B. and B.S. degrees.
- (1) Special courses in Music, Art, Expression and Household Arts.

HOOD COLLEGE Frederick, Md.

Hood College must be considered as belonging to three epochs,—prior to 1893 as part of the coeducational activity of Mercersburg (Pa.) College; from 1893 to 1913 as the Woman's College, conducting college and preparatory departments as a continuation of the advantages of the Frederick (Md.) Female Seminary, and since 1913 as Hood College. The last epoch indicates not only the change of name, in honor of the largest benefactor, Mrs. Margaret S. Hood; but also a separation of college from preparatory work, leaving the latter in the old buildings as Hood Seminary; and a removal of the college proper to its own grounds and buildings.

To be exact, Hood College entered upon its new and independent career in September, 1915, when its three new buildings were first occupied upon its 45 acre campus, in the suburbs of Frederick, Md. The arrangement, construction and equipment of these three modern buildings are almost ideal, and each fits correctly into a plan which anticipates further development during the years to come. Next in order of building needs must come, and that very soon, a second dormitory to accommodate the steadily growing stream of applicants for enrollment.

Two degree courses are offered, the A.B. and the B.S., each requiring for entrance fifteen units, and for graduation sixty college hours. The B.S. course is in Home Economics in which the finest of advantages are offered. Diploma and certificate courses are also offered in Music, Art, and Expression. Most recent in development is the course in Education, leading to a certificate for elementary teachers after two years, and to a diploma for High School teachers after four years. This conforms to recent legislation in Maryland and neighboring States.

Hood College, while strongly vocational in its trend, is still primarily cultural in its ideals—a culture so pervasive that it will permeate all vocational activity and outlast any temporary occupation.

Its development has been steady rather than rapid, and its future seems well assured as to plans and purposes, requiring only the necessary accompaniment of friends of generous impulses to progressively realize its broadly laid plans and its high ideals.

Two needs are pressing: the new dormitory costing about \$60,000, and additional contributions toward our present development with a view "to overtake what we have already undertaken." The former is imperative to care for the normal growth of the institution and to meet the demand for its advantages on the part of those for whom it was established. The latter is no less imperative in order to avoid a burdensome debt that might seriously hamper the institution's usefulness and prevent her future growth.

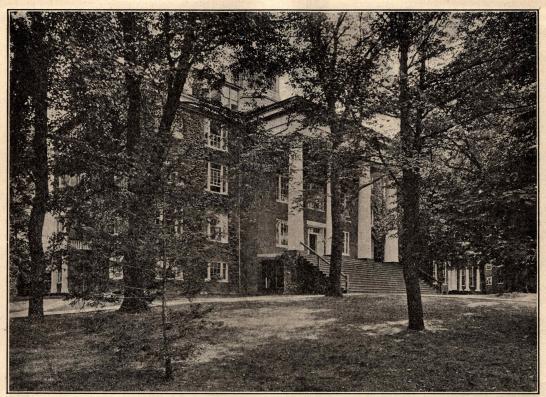
Hood Seminary, under a separate principal and faculty, is having a very satisfactory growth. Its life, government and general system are better suited to girls of secondary school age, and the atmosphere and environment of the college is also benefitted by the separation.

Among the Directors who have given of their time and service to the College, mention should be made of Dr. E. R. Eschbach, President of the Board from 1893 to his death in 1910; and Rev. Dr. Wm. C. Schaeffer, President of the Board since 1910.



CORNER OF LIVING ROOM

FRANKLIN AND MARSHALL ACADEMY, LANCASTER, PA.



MAIN HALL

MERCERSBURG ACADEMY

MERCERSBURG, PA.

Dr. Joseph H. Apple has been President of the College since 1893 and during the past five years has been ably assisted by Charles E. Wehler, D.D., as Vice-President.

The enrollment has grown until it now exceeds 300, and the faculty numbers twenty-five officers, teachers and instructors. With a fair and honorable past, it is now the conviction of the authorities of Hood College that its more extended and brilliant career lies just ahead, and its best record will be made in the third and subsequent decades of its history.

FRANKLIN AND MARSHALL ACADEMY Lancaster, Pa.

Franklin and Marshall Academy represents a work that has been in continuous existence ever since its beginning as the preparatory department of Franklin College in 1787. Sargent's Handbook of American Private Schools gives a "Chronological

List of Historic Schools still Existent" in which Franklin and Marshall Academy stands 27th among 148 schools, beginning with the Boston Latin School, founded in 1635.

The relation between the College and preparatory school or department varied from time to time until 1872 when the Trustees passed a resolution "to make the school a separate and distinct institution, and by making more ample provision for its efficiency, enlarge its usefulness." The "more ample provision" found expression in a new building erected in 1872, and the school was then given its present name. The policy of the Board has been wise in providing that the Academy could be "separate and distinct" in the sense that it has its own principals and faculty, uses separate grounds, buildings and equipment apart from the college, and the student body can thus have its own complete and distinctive school life and interests.

The Academy prepares boys for any course in any

college in the country. There are always a certain number of Reformed boys who may want courses other than those given at our own college and it is better that such boys should have been in touch with their own institutions at least in their preparatory course rather than never to have known or cared for them at all.

The Academy is a training school for boys who desire to go to college. The most obvious part is the mental training, and that the Academy is doing this well is attested by the fact that Academy boys rank high at many colleges. They took first honors at two colleges this year and high rank at a number of others. Another characteristic of the school is an atmosphere that develops in almost every student the ambition to get a college education. Last year the Academy entered 38 boys to 13 colleges. This year there were 41 graduates, every one of whom expects to go to college. Above all, however, the school seeks to develop that sense of personal responsibility and that foundation of char-

acter without which no student will make a success of his college course no matter how thorough his mental training may be. The fact that an unusually high percentage of Academy boys who go to college stay there, is evidence that their preparation developed the personal qualities they need in order to manage their time and themselves at college.

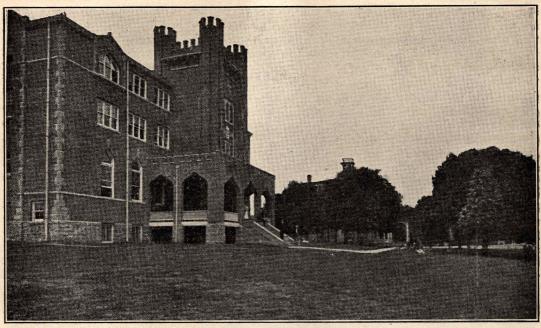
The Academy, by reason of its location and equipment, affords a fine school home. The Main Building is probably the finest private boys' school dormitory in the State. The discipline of the school allows boys somewhat more privileges in certain directions than some schools do. Students have certain privileges, under supervision, so long as they do not abuse them, on the theory that a student who develops some responsibility in the use of privileges in his preparatory school life will manage himself better in the greater freedom of his life at college.

The Academy maintains all the student interests and activities that can properly go with preparatory school life—literary societies, Y. M. C. A. glee club,



THE DINING HALL

MERCERSBURG ACADEMY, MERCERSBURG, PA.



LANTZ HALL

MASSANUTTEN ACADEMY, WOODSTOCK, VA.

RIDDLEBERGER HALL

student publications, and all forms of school athletics under proper direction and supervision.

The Academy is as much an institution of the Church as is any other educational institution, yet, unfortunately, it has received far too little support from the Church. Most of the money that went into the fine main building in 1908 came from sources outside of the Church. There is all the more reason that the Academy, which is dealing with boys at a most important age, should fare well at the hands of the Church in connection with the great thank offering that will be made for Christian Education in connection with the coming Reformation Anniversary.

MERCERSBURG ACADEMY Mercersburg, Pa.

Mercersburg is the cradle of education in the Reformed Church. For eighty years she has given a beautiful service in the moulding of manhood and during that time thousands of seminary students, college men and preparatory school boys have gone out from her walls carrying her ideals into many walks of life. When the Seminary and the College

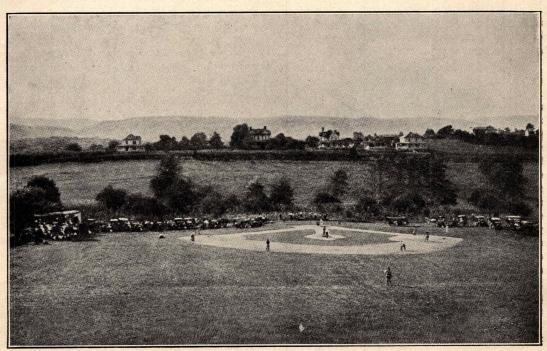
moved away, they left something of their spirit as a heritage to their descendant,—a struggling, young preparatory school. Many an academy has been founded by large financial gifts and has failed to grow beyond its original strength, but Mercersburg Academy was founded in the inspiration of noble lives, clear thought and high ideals and these have given her courage and determination in her climb to power. A graduate of the old Mercersburg may return now to find the campus greatly changed, but in the four hundred students he will see a reflection of the spirit of his own school life.

The growth of Mercersburg has been steady,—dominated by the plan of the headmaster, and the buildings have risen in gradual fulfillment of his vision of "the greatest preparatory school in America." Standing on the hill at the highest point of the campus, Dr Irvine looks down across the smooth sweep of lawn to the Eighty-Eight Dormitory just below him and, beyond, to Keil Hall, the beautiful dining room. Laucks Hall, the newest and finest dormitory, is below the crest of the hill in the curve of the road that bounds the athletic field and that leads to the Carl Lewis Nolde Memorial gymnasium. This stately building, with its complete

equipment for increasing the health and strength of the Mercersburg boys is the latest step in the progress toward the Ideal Mercersburg. On the hill beyond it are two cosy looking cottages, the infirmaries that insure skillful care of sick boys. These are the only buildings that a visitor can see from the crown of the hill; for South Cottage, Main Hall and North Cottage are hidden by the great elms and maples that shade the front campus. In Dr. Irvine's mind, however, there is such a keen sense of the further pressing needs of the school that he seems to find the hopeful outlines of an Administration Building, a Science Hall, a Y. M. C. A. building with much needed club rooms for faculty and boys, a Library, and-greater need of all-a beautiful Gothic Chapel crowning the hill. As the gymnasium stands for the strength of the fathers, so the chapel will remind the boys of their mothers and the faith they learned at home.

Some schools have reached the limit of their growth and are content to hold a place among their competitors with their reputation to support them. Mercersburg uses her high reputation as a background and keeps the keen spirit that is possible on-

ly to a growing school. Each boy feels that he has a share in helping to make his Alma Mater what he wants her to be. Each fall, when he returns to school he notices, with a personal pride, the improvements that have been made during the summer, a new drinking fountain by Main Hall, a splendid elk's head over the dining room entrance, an outdoor theatre, and many others. Among the boys there is the spirit of loyalty; among the forty-two members of the efficient faculty there is sympathy with the boys and co-operation with the headmaster. While each teacher considers his own department of paramount importance in the curriculum he takes a keen interest in the success of his fellow workers. and so the departments increase in efficiency as is shown by the records of Mercersburg graduates in the ninety-nine colleges and universities in which they have represented their school. At Princeton, for instance, the fifteen Mercersburg members of the Freshman Class took ninety-six examinations in June last and received only four conditions. In the State College Freshman Class, Mercersburg graduates took twenty-two examinations and failed in one of them.



SEIBERT ATHLETIC FIELD

MASSANUTTEN ACADEMY, WOODSTOCK, VA.

But Mercersburg stands for more than scholarship. Her aim is not merely to get boys into college, but to fit them for life and her faculty represents a virile type of manhood that sends boys out from the classrooms with a knowledge of right living as well as with trained minds. There is a custom among the boys of the school to allow no freshman to wear the Mercersburg blue and white for the first two months after he enters school. At first it may seem unreasonable to visiting parents, but the older boys explain that no one shall wear school colors until he has caught the school spirit, the spirit of "hard work, fair play, clean life." This spirit is the inspiration and heart of the campus life; dominating the classroom work, the sports on the athletic field and the friendships which outlive text book knowledge and athletic victories. This spirit is sturdy, self-reliant, manly.

The "Blue Book" of customs and rules seeks to create a respect for order and the rights of others without setting down petty requirements to restrict independence. It is easy for a school to enforce good conduct while her boys are in her care. The proof of her influence comes when her boys are fighting their battles alone—beyond her control. So Mercersburg holds high ideals before her sons and then instead of forcing them into one mould, she tries to "make them make themselves," as Charles Kingsley has expressed it.

The president of one of our oldest and best colleges recently wrote to a mother, who asked his advice about a school for her son, "If I had a son whom I wished to place in a school of the highest Christian influence, I should send him to Mercersburg." Religion at Mercersburg is neither effeminate nor pessimistic. It is strong, manly and forceful. The Y. M. C. A. gives the boys chances for service, each in his own way. Groups of boys walk out to the mountains each Sunday afternoon to hold Sunday School Services in Country School Houses. Yearly subscriptions, taken by a canvass of every boy on a Sunday when the Rev. A. V. Casselman preaches the Annual Missionary sermon, support a Medical Missionary in Yochow, China. On each Sunday throughout the year there are two services in the Chapel to which the best preachers and speakers from all parts of the country bring their message. In the list are the names of Dr. H. M. J. Klein, Dr. G. W. Richards, and other leaders of the Reformed Church, and of Dr. A. P. Fitch of Amherst, Mass., Dr. J. A. Macdonald of the Toronto Globe, the Bishops of Cuba, Tennessee and South Carolina, Dr. Hamilton W. Mabie, Dr. Henry van Dyke, and many others.

Dr. Mabie, in a Sunday morning talk, likened Mercersburg to a shipyard, where great vessels are in construction for ocean service. Each rivet that is driven and each timber that is laid will sometime, somewhere, be forced to stand the storm when the vessel is far from port and no one will know or aid. So Mercersburg helps each of her sons in building his life, gives him her standards, and launches him fairly in the hope that she has made a man.

MASSANUTTEN ACADEMY

Woodstock, Va.

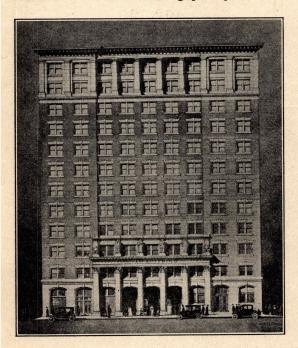
Massanutten Academy, located at Woodstock, Virginia, is our youngest educational institution. It was established by Virginia Classis in 1899. The reason for so doing was the need of religious education and training for their young people. They started modestly, in but one building and the progress was not without the usual pioneer struggles, but from their small beginning a very fine equipment has been developed. One hundred boys cared for by ten well equipped teachers is their ideal. With their three large modern buildings they can now care for seventy-five in their dormitories and the total enrollment is as large as they are planning to make it.

Massanutten, like Hood College and Mercersburg Academy, enjoys the inspiring presence of the Blue Ridge Mountains, and the whole emphasis of the school is one of simple earnestness. Art, for art's sake; work, for the love of it; education, for the sake of a trained mind, body, and heart, through which ability and an unselfish life may follow, are felt in all of the life of the institution. It is not surprising, therefore, that the school quickly gained recognition from the higher institutions of learning, and from a rapidly widening circle of patrons. The student body the past year coming from twelve States and three foreign countries.

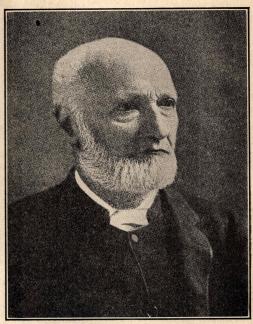
Her equipment, originally valued at five thousand dollars, is now fifty-five thousand, and a gymnasium, a swimming pool and a house for the president are in their plans, for the future, of their work of developing true manhood.

DR. PHILIP SCHAFF

The new office building to be erected by the Reformed Church in Philadelphia for the Boards and general work of the Church is to be appropriately named the Schaff Building, in memory of the late Philip Schaff, D.D., LL.D. A Swiss by birth, a German by education, an American by choice, Dr. Schaff, brought to this country by the mother Synod of the Reformed Church, was for twenty years professor in the theological seminary, then at Mercersburg, Pa. The German hymn book still in use in the German section of the Church, was prepared by Dr. Schaff. He was the most prolific of American religious writers as Church historian, commentator, popular writer on contemporary national characteristics and personages. He wrote catechisms for children, published twenty-two works in German, fortyeight in English and was the general editor of one hundred or more commentaries, Organizer and Chairman of the American Committee for the revised translation of the Bible. He was the chief instrument in bringing together a notable gathering of the Evangelical Alliance in New York City in 1873, which was the forerunner of modern church federation movements. Leading participant in or-



THE PROPOSED SCHAFF BUILDING, PHILADELPHIA, PA.



REV. PHILIP SCHAFF, D.D., LL.D.

ganizing the alliance of the Reformed Churches holding the Presbyterian System, he became the best known man the Reformed Church in the United States has yet produced, a teacher of theology for fifty years, historian of the Church and an advocate of the reunion of Christendom.

THE SCHAFF BUILDING

The Publication and Sunday School Board of the Reformed Church hopes to begin the erection in the Spring of 1917 of the Schaff Building, on the plot of ground adjoining the present Reformed Church Building, Philadelphia, Pa. The new building will occupy a space 90x120 feet, and the present Reformed Church building will be made a part of the new building, giving a total area of 120x120 feet, fronting on four streets. It will be twelve stories in height, with an auditorium on the first floor. The building will afford ample space for all the Boards. of the Church, and in addition, will be the center for civic, uplift and undenominational agencies. The income from the Children's Endowment Fund invested in the building will be used for Educational and Missionary Sunday School work. The surplusearnings of the building will go toward paying off the mortgage indebtedness.

SOME SUNDAY SCHOOL FACTS

OUR MEMBERSHIP AND FORCES

Total enrollment	346,657
Scholars	316,832
Officers and teachers	29,825
Schools	T 727

Helpers of the Board

Secretary.
Educational Super

Educational Superintendent.

Field Worker.

Sunday-school Missionaries.

Synodical Sunday-school Boards.

Classical Sunday-school Committees.

Classical Superintendents of Teacher Training.

OUR RESPONSIBILITY

To take care of the religious training of our share of the children of the United States

English

German

Hungarian

Bohemian

Italian

and of

China, Japan and the Mohammedan world.

To assist the home.

To help the Young People's Societies.

OUR GROWTH

1806	-			40
1893		(S a - S/A)		162,342
1896		•	•	192,554
1906				246,113
1916				346,657

OUR GOAL

10,000 times **40** or **400,000**

by April 1st, 1917.

1000 for each of the 400 Anniversary years.

THE CHARACTER OF OUR WORK

To establish new schools.

To furnish them Sunday-school missionaries and literature free.

To help established schools in their work.

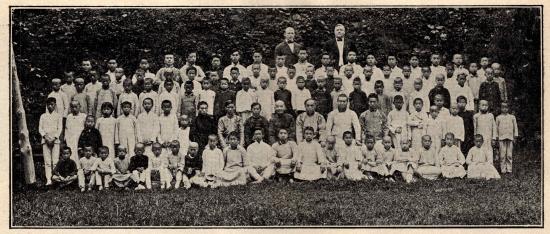
To help to train teachers.

To furnish quarterlies, lesson papers, Sundayschool hymnals and other helpful books and supplies.

THE STANDARD OF EFFICIENCY

- 1. Cradle Roll.
- 2. Home Department.
- 3. Organized Adult Bible Class.
- 4. Teacher Training.
- 5. Graded Organization and Instruction.
- 6. Missionary Instruction and Offering.
- 7. Temperance Instruction.
- 8. Definite Decision for Christ through the Pastor's Class and Confirmation.
- Offering for our Reformed Church Sunday School Work.
- 10. Workers' Conferences regularly held.

Publication and Sunday School Board of the Reformed Church
The Board That Cares for the Children



TEACHERS AND STUDENTS OF THE EASTVIEW SCHOOL

SHENCHOWFU, CHINA

FOREIGN MISSIONS

Foreign Mission Day, February 11, 1917.

Missionaries are literally the instructors of the New China.

Girls are waiting to enter our Schools at Yochow City and at Shenchowfu, China, but the buildings are too small.

A new recitation hall at Shenchowfu costing about \$8000, is one of the great needs of the hour.

The special task of the foreign missionary is to train able native workers. This is the chief business of the Mission schools.

Out of the thirty boys in our Industrial Home at Sendai, Japan, twenty-two are Christians. One of the students died of pneumonia. The physician in charge said the old building was no place for a sick boy. \$2500 would build a good home for these poor boys.

The elements of strength in a foreign missionary



MARION P. FIROR



NEW MISSIONARIES



ELSIE SEYMOUR

HUNGARIAN DEACONESSES







MRS. IDA HARSANYI TOLEDO, OHIO



MRS. ELIZABETH BASSO INDIANA HARBOR, IND.



MRS. HELEN HETEY ZELIENOPLE, PA.

are: sound in the faith, sober in thought, safe in speech, serious in conduct, sincere in service and sympathetic with the people.

Our two Kindergartens in Japan, at Miharu and Yamagata, need proper buildings. They deserve the support of all our Mission Bands and Young People's Societies.

A business man said: "If we do not get the world vision now, in this crisis, in this moment of unique opportunity, we never will get it." Will the Church of Christ ever face a world crisis like the present? Is there not a call and an urgency in the world situation of today that should cause us to pray and work and give far more laborers for the many destitute fields?

Some of the needs of the Miyagi Girls' School at Sendai are a second Recitation Hall, a need which is most urgent; two missionary lady teachers, two organs and one piano. The North Japan College is in need of college buildings to properly care for the 500 students. In both schools competitive examinations are being held in order to select only the most capable. All are worthy to enter.

Fifty chapel funds of \$500 each would enable our Japan and China Missions to provide houses of worship at many needy places. There are hundreds of towns and cities where there is not any place for the Christians to meet for worship. Can not some of our members turn their gifts to lands where the Gospel light shines not, and there erect small buildings for prayer and praise?

The Board of Foreign Missions should receive annually \$250,000 for the support of its work in Japan and China. Half this amount will only permit of half support. Our missionaries plead for the other half.

The Annuity Bond of the Board of Foreign Missions is one of the safest and best-interest-guaranteed forms of investment. No taxes. No concern over collecting interest. No necessity for reinvestment. The gifts are secured for the Lord's work in Japan and China.

HOME MISSIONS Deaconess Work

The work of Deaconess in the Reformed Church dates back to an early day in Europe. It has, however, never developed into large proportions in this country. The principal Deaconess work is at present done among our Hungarian people. The following Deaconesses are at work:

Mrs. Helen Hetey, Zelienople, Pa.

Mrs. Elizabeth Basso, Indiana Harbor, Ind.

Mrs. Ida Harsanyi, Toledo, Ohio and vicinity.

Miss Irma Gaal, Lehigh Valley, Pa.

These Deaconesses are being supported by the Woman's Missionary Society of General Synod, and by several Synodical Missionary Societies. They are rendering a valuable service in the education of the young and in ministering to people of their own nationality who are in need of spiritual and material help.

Miss Rebecca Fohrman, a converted Jewess, is in training in the Philadelphia School for Deaconesses and Christian Workers, and will be ready for active service a year hence.

New Superintendent

At the Annual Meeting of the Board of Home Missions last July, the Rev. James M. Mullan, of St. Mark's Reformed Church, Baltimore, Md., was elected Superintendent of the Department of the East, covering the Eastern, the Potomac, and the Pittsburgh Synods. The Executive Officers of the Board of Home Missions now are as follows:

Rev. Charles E. Schaeffer, D.D., General Secretary.

Elder J. S. Wise, Treasurer and Superintendent of the Church-building Department.

Rev. James M. Mullan, Superintendent of the Department of the East.

Rev. D. A. Souders, D.D., Superintendent of the Department of Immigration.

Rev. John C. Horning, Superintendent of the Department of the West.

Rev. A. C. Whitmer, Superintendent Emeritus.

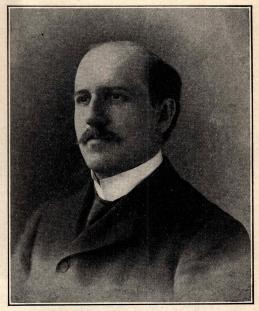
Rev. Josias Friedli, General Secretary of the Board of Home Missions and Church Erection of the Northwest, Central and Southwest Synods.

Jewish Work

In response to repeated overtures, the Board of Home Missions has taken under its care a work in behalf of the Jews in Brooklyn, N. Y. This work had been carried forward for some time under the auspices of Rev. W. Walenta and other brethren of the German New York Classis. There is a ripe field for Christian work among these people. The Gospel was first preached to the Jew, but there are in this country three million Jews, most of whom are outside of covenant relations with Jesus Christ. It is stated that 98 per cent of them have never looked into a New Testament. The Board has appropriated \$3000 for this work for the first year, with the hope that contributions for this purpose will come from friends who are interested in this cause.

The Board of Home Missions has 241 Missions on its roll. They are divided as follows:

English138	Colored2
German 85	Japanese
Hungarian 15	Harbor1
Bohemian 2	Jewish



REV. JAMES M. MULLAN, SUPERINTENDENT OF THE DEPARTMENT OF THE EAST—HOME MISSIONS

The total membership in the mission congregations is 26,803. The Missions contributed for benevolence last year \$39,918.

The total receipts of General Synod's Board of Home Missions last year were \$162,349.

The Committee on Evangelism in connection with the Board of Home Missions, is planning a four years' Campaign for the Reformed Church, with a view of increasing the membership by at least 75,000 until 1920, making the total membership 400,000. It also contemplates to stimulate and intensify the spiritual life of our people, with a view of raising the number of persons who commune by at least ten per cent. This is a most worthy undertaking, and should enlist the hearty sympathy and co-operation of every member of the Reformed Church.

The Church-building Fund Department, in charge of Supt. J. S. Wise, reports that during the fiscal year, the Board received 41 Church-building Funds; which now brings the total number of Funds up to 534, aggregating the sum of \$361,167.86, of which \$299,191.07 is in the form of Loan Funds, and \$61,976.79 in the form of Gift Funds.



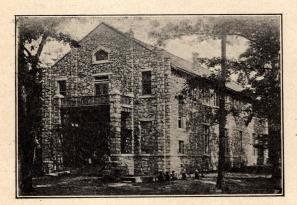
BAUSMAN MEMORIAL CHURCH
BETHANY ORPHANS' HOME WOM

WOMELSDORF, PA.



HELB ADMINISTRATION BUILDING
HOFFMAN ORPHANAGE LITTLE

LITTLESTOWN, PA.



THE NEW BUILDING

CRESCENT, N. C. FT. WAYNE ORPHANS' HOME

FT. WAYNE, IND.



ST. PAUL'S ORPHANS' HOME

GREENVILLE, PA.

THE ORPHANS' HOMES

There is no cause so dear to the heart of the Church as that of the orphan. Happily the cry of the orphan strikes a tender chord in the human heart. It is by the kindly ministries we bring to the fatherless that we keep our faith alive. This is the best way to cultivate the spirit of love and the feeling of sympathy. We would all be the poorer without the presence of the orphans' homes and other charitable institutions. Heathen nations have gorgeous temples for their dumb idols; but they have no homes for the orphans, no hospitals for the sick and no asylums for the insane. All of these benevolent institutions are the offspring of the Christian Church. They have attained their greatest perfection of organization and practical usefulness since the Protestant Reformation and the festivities of the celebration of the Four Hundredth Anniversary should include a practical recognition of the cause of the orphan. It is the "pure and undefiled" religion of Jesus Christ that prompts, inspires and maintains these institutions of charity.



THE PROPOSED NEW BUILDING

ITEMS GLEANED FROM LAST YEAR'S RECORDS

(YEAR BEGINS OCTOBER 1915)

The budget of Grace Church, Akron, was \$5450 for congregational expenses and \$4475 for benevolence, more than \$10 per member. This church gives \$2000 a year to the support of two foreign missionaries.

The \$30,000 W. Reading, Pa. church was dedicated. Rev. George W. Gerhard is pastor.

St. John's Sunday School of Schuylkill Haven, Pa. reports a men's class of 200. \$6000 was spent in church renovation.

Nearly 200 attended a men's banquet at St. John's.

Nazareth, Pa., at which Mr. Harry Paisley spoke.

St. Mark's of Lebanon, Pa. dedicated their attractively remodeled building. Dr. I. Calvin Fisher is pastor.

The Boonsboro, Md. church received a \$10,000 hotel property by bequest.

Heidelberg University received a \$12,000 Christmas gift from Mrs. Mary A. Neel.

A \$12,000 church was dedicated at Herndon, Pa. \$7070 was given at the rededication of St. John's Church of Schuylkill Haven, Pa. Rev. M. A. Kieffer, pastor.

A fine pipe organ was dedicated at Cementon, Pa. Rev. George P. Stem, pastor.

Trinity Church of Phila. enrolls more than 1000. The 1916 budget called for \$12,395. The salary roll includes "retired sextons." Benevolence \$5850. The Bible School was counted on for \$1500 of this. \$600 is given toward the congregation's foreign representative. Dr. J. M. S. Isenberg is the pastor. The church is known as "The Glad Church and Service Station."

St. Paul's of Pittsburgh expended \$2000 in renovation work.

Rev. Dr. John Summers Stahr, president of General Synod and ex-president of Franklin and Marshall College died, at the age of 74, on Dec. 21st, 1915.

In the death of Rev. Dr. John H. Prugh on Dec. 22d, 1915, pastor emeritus of Grace Church, Pittsburgh, the denomination suffered the loss of another influential leader. He was 64.

The Bausman Memorial Church at Bethany Orphans' Home was destroyed by fire on Dec. 19, 1915.

Rev. and Mrs. D. H. Leader gave the Foreign Board a fund of \$500 for the Science Building of the Miyagi Girls' School at Sendai, Japan.

The Foreign Board received \$1945.19 from the estate of Mrs. Magdalena Bair.

A large American flag was presented to Zion Church, Allentown, Pa., Rev. Simon Sipple, pastor, by Liberty Bell Chapter, of the Daughters of the American Revolution, on Dec. 17.

Rev. F. E. Zechiel completed a \$500 Ebling Memorial gift to Central Seminary's endowment.

The church at Haskins, O., reported an exceptionally large number of college graduates and students. Rev. J. F. Vornholt is pastor.

The Walkersville, Md. church, Rev. E. E. Weaver, pastor, spent \$3500 in renovation.

Trinity, Wadsworth, O., Rev. G. T. N. Beam, held a notable White Christmas. Offerings \$144 for orphans.

The Latrobe, Pa. church gave a \$301 Christmas offering to St. Paul's Home. Home Missionary offering was \$273. Two \$500 Church Building funds were recently forwarded to the Home Board by Pastor Dundore.

A \$700 offering for St. Paul's orphans was one feature of the Christmas festivities at Trinity Church, Wilkinsburg, Pa. Dr. Lewis Robb is pastor.

Vice Mayor Prof. Francis W. Kennedy is the chairman of the Tiffin Council.

The Hollidaysburg, Pa., church, Rev. George A. Ehrgood, pastor, built a \$3500 parsonage.

After a pastorate of almost thirty-five years, Dr. James Crawford resigned as pastor of Christ Church, Phila., Dec. 31. He has been made pastor emeritus.

The Zelienople, Pa. church sent \$114.87 to the St. Paul's Orphans' Home at Christmas. The school has its own printing press.

The Zwingle, Ia. church gave about \$90 for the orphans on Christmas. The Ladies' Aid Society has assumed \$500 of the congregation's \$1000 pledge to Synod's debt fund. Rev. Jos. M. Newgard.

The First Church, Tiffin, increased its giving \$700 as shown by the every-member canvass. Dr. A. C. Shuman is pastor.

The Ephrata, Pa. congregation erected a handsome \$26,000 building. Rev. Allan S. Meck is pastor.

Calvary Sunday School of Phila. reports more than 1000 members. Rev. F. H. Fisher, pastor.

Zion's S. S., Allentown, Pa., Rev. Simon Sipple, pastor, enrolls 700. The average attendance for the year was 550.

The 25th annual Missionary and Church Work

Conference was held at the Theological Seminary, Lancaster, Pa., Feb. 24 and 25.

St. John's of Mifflinburg, Pa., gave \$2214 for benevolence, and \$2332 for current expenses. Rev. K. O. Spessard, Ph.D.

The tenth annual banquet of the laymen of the Reformed churches of Baltimore, Md., was held in St. Stephen's Church, Rev. O. S. Hartman, pastor, on Jan. 27.

The Second Church of Scranton, Pa., was dedicated Jan. 2. Rev. J. F. B. Griesemer, pastor. Outlay \$18,000.

St. Stephen's, Reading, Pa., Rev. Thomas W. Dickert, pastor, has more than 1300 on the roll.

\$8000 were spent in remodeling Bethany Church, York, Pa., which was rededicated Jan. 9. Dr. Geo. S. Sorber is pastor.

St. Mark's 635 members, Easton, Pa., gave \$10,-602.95 last year. The balance in the treasuries was \$1787.30.

Trinity Church consistory of Canton, O., presented Dr. E. P. Herbruck with a loving cup in recognition of the completion of another year of service.

The church at Eureka, Pa. celebrated its 75th year. Rev. John Lentz, pastor.

A Reformed Home for the Aged was established near Toledo, O.

St. Thomas' Church of Reading, Pa. spent \$1500 in renovation. Rev. Lee Erdman.

The Walkersville, Md. church installed a pipe organ. Rev. Ernest E. Weaver is pastor.

The First Church of Cleveland, O. was attractively renovated.

Rev. A. G. T. Apple was engaged in important astronomical work in connection with the British Astronomical Society.

A mission enterprise was launched in Canton, O. with Rev. O. P. Foust in charge.

Faith Church of Lancaster, Pa. was extensively

Within a few weeks seven Reformed churches received legacies ranging from \$500 to \$5000.

Grace Church of Frederick, Md., dedicated a well equipped Sunday School building.

Allentown, Pa. added the new St. James' Church to its long list of Reformed churches. Rev. J. S. Peters is pastor.

The St. Marys, O. congregation has a men's club of 140 and a woman's society of 170.

A plate offering of \$5000 was taken at the dedication of Zion Church of York, Pa., Rev. J. Kern McKee, pastor. Included in this church's equipment is a fire-proof vault.

Rev. Robert M. Kern observed the 16th year of his pastorate at St. Andrew's of Allentown, Pa.

2000 attended the unveiling of the beautiful monument marking the grave of Rev. John Waldschmidt, at Swamp Church, Pa.

Trinity Church, Phila., rounded out its 49th year. It has given over \$700,000—one-half for benevolence, and has had but three pastors. Dr. Isenberg is the present pastor.

Rev. Dr. Rufus W. Miller has been doing effective work as chairman of the National Temperance Union's Organization Committee on Direction, with headquarters in the Stock Exchange Building, Phila.

St. John's of Harrisburg, Pa., gave a harvest home offering of \$730.

The Wilkinsburg, Pa. church spent \$1000 in renovation. Dr. Robb is pastor.

Mr. Andrew Carnegie gave the First Church of Cincinnati \$1700 toward its \$4000 organ.

Allentown, Pa. has eleven Reformed churches, Emanuel being added during the year.

The Interior Synod carried its debt-raising project on successfully. The Home Board agreed to raise \$2 for every \$1 raised by the synod for paying the debts on its missions.

The Board of Home Missions reported that in the first twenty-five years of church building funds only about 250 were given, amounting to about \$150,000, but in the last four years that amount has been doubled and now we have over 500 church building funds, amounting to about \$350,000.

An exceptionally large increase in the number of our teacher training classes marked the year.

Bethany Church of York, Pa. dedicated a well-appointed Sunday School Annex. Dr. Geo. S. Sorber is pastor.

Greenville, O. dedicated its fine new church Nov. 28th, 1915. Rev. Joseph Pierce Alden is pastor.

St. John's of Jonestown, Pa. observed its 176th anniversary Oct. 24th, 1916.

Rev. Dr. T. J. Barkley closed his 31-year pastorate at Gettysburg, Pa.

Grace Church of Frederick, Md. dedicated a S. S. addition. Rev. Henri L. G. Kieffer.

The Schlatter Memorial Church was erected at Winston-Salem, N. C.

Miss Blanche A. Zieber carried out an extended itinerary as field worker for the Publication and S. S. Board.

The five Reformed churches of Altoona, Pa., held

a large Laymen's Mass Meeting with a strong program.

130 men organized an aggressive men's club in Salem Church of Allentown, Pa. Rev. Dr. Darms, pastor. Six Mission Study Classes were organized.

St. Stephen's, of Wheeling, W. Va., observed its 41st anniversary.

Buttler Memorial Church of Indianapolis reports a Brotherhood of 150. Rev. J. F. Grauel is pastor. Under Rev. John Sommerlatte's active leadership

the Boy Scout movement is pospering in Baltimore.

Rev. Dr. S. B. Mase of Greensburg, Pa. spent a six-months' leave of absence in California.

St. John's of Lewisburg, Pa. burned a mortgage clearing their beautiful \$30,000 church of debt. Dr. R. Leighton Gerhart is pastor. The Ladies' Aid Society contributed \$5000 of the cost.

Immanuel Sunday School of Alliance, O. organized a Sunday School in the East End among foreigners. Dr. J. P. Stahl is pastor.

Rev. Dr. Kriete observed the 26th anniversary of his Louisville, Ky. pastorate on Oct. 17th.

The Center Hall, Pa. church dedicated a \$1500 organ.

The Dallastown, Pa. church burned a \$5500 mort-gage.

St. John's of Jonestown, Pa. observed its 176th anniversary Oct. 24th. Rev. David Scheirer is pastor.

About 1500 Reformed men gathered for the Allentown Laymen's Missionary Convention.

The Quakertown, Pa. church dedication attracted a large crowd.

Our Huntington, Ind. church erected a \$4000 parsonage. Rev. F. H. Diehm is pastor.

Memorial Church of Easton burned its last mortgage note. Rev. John P. Diefenderfer, pastor.

At West Milton, Pa. the Sunday School and Young People's Society collected \$900 for a S. S. building addition.

Christ Church of Hagerstown, Md. completed a \$10,500 S. S. Building. Dr. C. Clever is pastor.

As a result of the Evangelist Sunday campaign the Sunday School membership increase in Phila. County jumped from 3000 in 1914 to 40,000 in 1915, 30,000 of whom were adults.

The Rittersville, Pa. church dedicated an organ. Grace Church of Springfield, O. observed its 21st anniversary Nov. 21st. Rev. F. W. Hoffman is pastor.

Miss Gertrude M. Cogan was engaged in active work among our Women's Missionary Societies, with excellent results. Greenville, O. dedicated a thoroughly equipped \$30,000 church. Rev. J. P. Alden is pastor.

Rev. Herbert Dumstrey accepted an appointment as chaplain in the U. S. Navy. He is the first pastor of the Reformed Church to be honored thus.

Akron, Ohio, has two schools over the 1000 mark; Wooster Avenue, with an enrollment of 1296; Grace, 1288. Our largest Reformed School is Trinity, Canton, O., enrolling 1716.

Our Lehighton, Pa., Sunday School numbers 1355. St. Andrew's of Reading, raised \$8100 last year. The Brotherhood enrolls 157. The Woman's Missionary Guild 47. \$600 was realized at a recent silver jubilee carnival. Rev. Edwin H. Romig is pastor.

St. Stephen's, of Lebanon, Pa., paid \$10,000 of their debt last year. Rev. F. R. LeFevre is pastor.

St. John's of Allentown raised \$5650.87 for expenses. \$2258.24 for benevolence. Rev. F. C. Seitz.

Ten teams made the Salem Church, Allentown, every-member canvass. Dr. Darms is pastor.

Rev. Charles Edgar Rupp is the new pastor at Shenandoah, Pa.

St. John's of Reading gave \$5575.34 last year and have a \$448 balance. Rev. Thomas H. Leinbach.

The fine new \$7000 parsonage of Emanuel's, Buffalo, N. Y., was opened for inspection on New Year's. The Men's Club kept open house that day too. Rev. V. J. Tingler, pastor.

Rev. F. B. Ruf of Galion, O., writes: "Our last year's receipts were \$6015.17. For benevolence \$1342.86. This year we will liquidate the balance of our \$5000 debt."

The newly erected chapel of Emmanuel Church, Allentown, Pa., Rev. J. P. Bachman, pastor, was dedicated Jan. 16th.

Zion's Church of Louisville, Ky., raised \$5000. \$2285 was given on the building fund. Rev. David A. Winter.

The Culver, Ind., church has led St. Joseph Classis in benevolent giving for two years.

St. John's of Johnstown, Pa., will erect a \$5000 parsonage and a \$3000 organ. Dr. J. Harvey Mickley.

The Fredonia, Pa. church added 14. \$40 for benevolence. Rev. H. S. Garner is pastor.

The Willing Worker's Society of the Dryland, Pa., church enrolls 142, 40 of them Lutherans. Last year they raised \$760. The congregation gave \$1982. Rev. C. A. Butz is pastor.

Zion's Church of Womelsdorf, Pa., bought a \$4500

lot and pledged over \$20,000 toward a new church. Rev. D. K. Laudenslager, pastor.

The Richmond, Pa. church installed a \$1750 pipe organ.

The Rehrersburg, Pa. church spent \$6000 in remodeling and for a S. S. addition.

Our Ashland, Pa. church gave \$2099.44 for current expenses, \$1573.16 for benevolence; and \$876.22 on the parsonage debt. Total \$4545.82. The school numbers 771 and gave \$1094.95. They will buy an adjoining property for \$2600. Rev. I. M. Schaeffer is pastor.

During Rev. William Toennes' 18-year pastorate at Grace Church, Hazleton, Pa., members increased from 383 to 775, and the school from 360 to 525; King's Sons and Daughters from 35 to 170. The Men's League has 80 members; the W. M. S. 40. 570 were confirmed. \$82,402 was given for current expenses and \$6092 for benevolence.

Zion's of York added 213 in 18 months; enrolls 840. 1228 in church and school pledged special service. 80 men in every-member canvass. Rev. J. Kern McKee.

The congregation of St. Paul's Church, Lancaster, Pa., Dr. J. W. Meminger, numbers more than 1000. 132 names were placed on the roll last year. Indebtedness of \$3000 was paid.

The Mount Herman, Phila., church added 125 members and gave \$7800. Present membership 444. A well equipped S. S. building was erected. Dr. Charles B. Alspach.

The attractive \$20,000 Sycamore, O., church was destroyed by fire on Sunday, Feb. 6th, at 4:30 A.M.

The Archbold, O. congregation dedicated a \$1400 organ.

St. John's of New Brunswick, N. J. sold their church for \$40,000.

Another congregation was organized at Youngstown, O.

Mrs. Elizabeth K. Clark has given Ursinus College \$5000 for a pipe organ as a memorial to her husband, Charles Heber Clark.

The Middletown, Md., church gave a \$136 F. M. Day offering and a \$500 annuity bond to help complete the Prince of Peace Fund. Dr. George Albert Snyder.

A \$500 "Church Building Fund," a memorial to Rev. and Mrs. Wm. Goodrich, by their children, came to the Home Board through Dr. J. S. Kieffer of Hagerstown, Md.

By the will of the late Robert R. Rhodes of Cleve-

land, 48 local philanthropic organizations and institutions will receive \$1,675,000.

It is said that Western Reserve College of Cleveland is to fall heir to the great 3500-acre Barber estate at Barberton, to be used as a College of Agriculture. It is valued by its owner, Ohio C. Barber, at \$3,000,000.

The fifteenth annual banquet of the Eastern Alumni Association of Franklin and Marshall College was held at the Hotel Allen, Allentown, Pa., on Thursday evening, February 24. Rev. Jacob G. Rupp, the vice-president, acted as toastmaster.

A bequest of \$134.69 was left the Board of Foreign Missions by the late Louisa G. Miler, of Bedford County, Pa.

The Board of Foreign Missions received a special gift of \$500, a thank offering for God's goodness to the anonymous donor and "in memory of Christian and Lewis Henry Steiner, both elders in the Ev. Ref. Church of Frederick City, Md."

The Lebanon Co. Alumni Association of Ursinus College held their annual banquet in the social rooms of St. Stephen's Church, Lebanon, Pa., Feb. 24, Rev. I. C. Fisher, D.D., was toastmaster.

The Springfield, O. congregation, Rev. F. W. Hoffman, pastor, erected an attractive church building.

A \$25,000 church building was decided upon by the Delaware, O. congregation.

The First Church of Hamburg, Pa., has a men's club of about one hundred members.

St. Paul's of Northampton, Pa., extinguished a \$12,400 debt. Rev. I. M. Bachman, pastor.

Dr. G. A. Scheer, of Phila., observed the 40th year of his pastorate in St. Mark's in March.

St. Matthew's congregation of Anselma, Pa., Rev. John K. Adams, paid a \$600 parsonage debt.

Two members of St. Paul's, Reading, each subscribed \$1000 toward enlarging North Japan College, following an address by Mrs. D. B. Schneder.

Our mission church in Buffalo, N. Y., of which Rev. O. F. H. Dorschel is pastor, doubled its membership last year.

Zion's Church of Buffalo, N. Y., with 1200 members, gives \$500 a year to foreign missions. Rev. C. Hassel is pastor. Mr. Carnegie gave \$2300 toward their \$5000 organ.

Rev. J. H. Hartman celebrated the 42d anniversary of his ordination March 12th. He has traveled 104,500 miles by carriage, delivered 4900 sermons and addresses, married 430 couples, baptized 1955 persons and officiated at 690 funerals.

Twenty-six teams of two each, conducted an every-member canvass at Sellersville, Pa., Rev. James A. Boehm, on Sunday afternoon. Over 150 families were visited.

Rev. J. N. Naly of Tipton, Ia., issues an interesting "Gray Book" which is full of wide-awake parish points. His Sunday Evening Club is a strong feature of the work.

Trinity Church, York, Pa., Rev. Samuel H. Stein, reports for the year: General fund, \$4625.08; benevolent fund, \$3315.99; Sunday School, \$2058.37; J. O. Miller Missionary Society, \$666.70; Sunshine Circle King's Daughters, \$88.84; Trinity Circle King's Daughters, \$88.84; Trinity Circle King's Daughters, \$153.74.

Thirteen men of Zion's, New Berlin, pledged \$2000 on \$6000 church debt.

Emanuel Church, Indianapolis, Ind., organized a splendid Boy Scouts camp. This church issues a catchy and refreshing mimeographed weekly bulletin.

Grace Church of Hazleton, Pa., gave \$2054 in cash on March 12th as a special offering.

The Magley, Ind., church installed a \$2000 organ. The United States has 170,000 Protestant ministers and 350,000 physicians.

St. Paul's Church, Indianapolis, erected a commodious parsonage.

A new \$23,000 church for Pen Argyl, Pa. Rev. W. H. Brong.

The Lytton, O. model rural church has a thriving Young People's Society with more than 100 members.

Trinity Men's Bible Class of Waynesboro, Pa., numbers more than 125. Offerings for year about \$300. Dr. F. F. Bahner is pastor.

The Ev. Ref'd Church of Frederick, Md.. has a Junior congregation of nearly 200 members. Rev. Henri L. G. Kieffer is pastor. Church receipts for the year \$7358.

The death of our devoted missionary, Rev. H. H. Cook of Yamagata, Japan, on April 7th, was a sad blow to our foreign work.

225 men listened to a strong address by Governor Willis at the First Church, Dayton, O., Dr. W. A. Hale, pastor.

The German Hospital of Cleveland completed its thoroughly modern new building. Rev. F. W. Leich is superintendent.

The 25th anniversary of Dr. Rufus W. Zartman's Heidelberg, Phila., pastorate was celebrated with an elaborate reception and program.

The First Sunday School of Phila. celebrated the completion of a century and a decade on Apr. 16th.

121 members were added in the first seven months of Dr. Wiest's pastorate at Trinity, Norristown, Pa.

A \$20,000 S. S. building for St. Paul's of Allentown, Pa.

Canton, O. is planning for three more Reformed churches.

Dr. E. R. Williard gave a choice Akron building site for a memorial church to his wife, the late Mrs. Ella M. Williard.

The Salem, Allentown, Pa., budget is more than \$17,000. An every-member canvass yielded \$10,000.

The late Mrs. Caroline Wieand of E. Greenville, Pa. left \$2800 to our benevolences.

The New Salfordsville, Pa. congregation spent \$12,000 in remodeling.

The late Elder David Hinkle of Lexington, N. C. left \$500 to the Nazareth Orphanage and \$500 to his congregation.

A \$30,000 church for Zion congregation of Detroit, Mich.

Our Toledo, O. Hungarian church has more than 500 members and a \$38,000 property. Rev. Eugene Boros is pastor.

St. Andrew's Church, Allentown, Pa., Rev. Robert M. Kern, pastor, brought to a successful close on June 4th, a campaign in which \$15,000 was raised. \$10,500 was devoted to the debt, the remaining \$4500 was for improvements.

The First Church of Toledo erected an imposing \$80,000 building. Rev. Karl A. Stein is pastor.

1240 attended the Children's Day services at St. John's of Shamokin, Pa. Dr. C. B. Schneder, pastor.

The First Church of Canton, O., Rev. Theodore P. Bolliger, spent several thousand dollars in renovating.

The will of the late Mrs. Kaub left \$30,000 to Central Seminary.

A \$9000 S. S. building added to the equipment of our Marion, O., church.

The First Church of Easton, Pa., was given a handsome tower four-faced clock and a memorial window

The Pitcairn, Pa., congregation erected admirably planned \$18,000 church. Rev. Charles H. Foust is pastor.

Mr. David Krieger of Paris, O. gave \$500 to the Foreign Board.

Salem congregation, Weatherly, Pa., dedicated an architecturally attractive \$30,000 church on June 11.

OBITUARIES







REV. COOK



REV. EWING

Rev. Shohei Arai, connected with our force of ministers and evangelists in Japan, was born in Tokyo Mar. 4, 1879 and died at Tokyo, June 22, 1916. In 1906 he completed his theological preparation at San Anselmo Theological Seminary, in California. Returning to Japan he assumed charge of the mission at Koriyama, and later became pastor of the Koishikama church, Tokyo. Failing health caused Rev. Arai to resign in 1912 and to seek to regain his health in America. While here he acted as pastor of the Japanese Presbyterian Church at Hanford, Cal. He spent the year 1913-14 in Central Theological Seminary, as a graduate student. Upon returning to Japan he organized a new mission in Tokyo. After a few hours' illness he passed away. Death was due to paralysis of the heart.

Rev. Herman H. Cook was born in New Knoxville, Ohio,

ter a few hours' illness he passed away. Death was due to paralysis of the heart.

REV. HERMAN H. COOK was born in New Knoxville, Ohio, Sept. 9, 1878. In 1894 at the time of his confirmation the conviction laid hold upon him that he was called to proclaim the Gospel. In autumn of that year he entered the Mission House, Plymouth, Wis., where he pursued his college and seminary course. After his graduation in 1902 he was appointed by the church as missionary to Japan. He located at Sendai and for several years taught in North Japan College. Later he took up evangelistic work and built the Yobancho Chapel, Sendai. In 1910 the Mission sent him to Yamagata where for five years he did most effective evangelistic work. He died April 7, 1916.

REV. CHARLES EDWIN EWING was born near Dayton, O., Jan. 18, 1864. He spent three years at the Ohio State University and one at Heidelberg University, Tiffin, O. In 1895 he graduated from the Heidelberg Theological Seminary. Rev. Ewing was ordained and installed at Farmersville, O. His pastorates were Farmersville, O., Barberton, O., Bascom, O., and Conesville, Iowa. He died April 3, 1916 at the University Hospital, Iowa City, Iowa, where he had gone for a second operation. He is survived by his widow and one son.

and one son.

and one son.

Rev. John Gantenbein, D.D., died May 24, 1916, at Portland, Ore. He was born Dec. 10, 1824 in Werdenberg, Switzerland. He received his classical and theological education at the Mission House, Basel. In 1852 he was ordained and came to America as assistant pastor at the Salem Lutheran Church, Philadelphia, Pa. He resigned to devote himself to mission work and between 1852 and 74 he established

missions at Pottsville, Pa., Kreidersville, Pa., Phila., Pa., and Baltimore, Md. He laid the foundation for the establishment of the Orphans' Home at Bridesburgh, Pa., which later became Bethany Orphans' Home, Womelsdorf, Pa. In 1868 he graduated from Hahnemann Medical College. In 1874 he started as our pioneer missionary to the Northwest and resided at Portland, Ore. He organized 14 congregations in Ore. and Wash. He was the father of eleven children, two of whom died early in life.

REV. ALVIN GEORGE GEKELER was born near Buffalo, N. Y., Mar. 20, 1859. He received his education in the schools of Buffalo, N. Y., and later in the Mission House College and Seminary, graduating in 1881, and was ordained the same year. His first charge was entirely German; subsequent charges were German-English. He served the following charges: Poland, Ind., Calvary Mission, Lima, O., and Ada, O. For four years he served as Field Secretary for the Home Mission Board of Central and Northwest Synods; also on the Board of Directors of the Mission House. He died after a short illness, Mar. 26, 1016.

REV. JOHN HECKMAN was born in Hannover, Germany, Nov. 27, 1836. Shortly after coming to this country, he entered Lane Theological Seminary at Cincinnati, O. He then spent a year at the Seminary of the Mission House, Plymouth, Wis., and then returned to graduate at Lane Seminary. Later he graduated from the Mission House and was ordained in 1867. His first charge was Mosel, Wis. and later at Salem Church, Cincinnati, O. In 1882 he became the pastor of the Ev. Prot. St. John's Church, Mt. Auburn, which he resigned after a pastorate of 17 years. For eight years he supplied Foster and Lebanon, O., and various churches in Cincinnati, O. He died Dec. 12, 1915. The widow and one daughter survive him.

REV. MORITZ HEINZE was born at Arlsen, Germany, Jan. 5, 1844. In 1864 he came to America and soon thereafter decided to prepare for the Gospel ministry. He received his theological education at Heidelberg Seminary, Tiffin, O. Due to a nervous breakdown Rev. Heinze was compelled to give up the active ministry in 1901. His last charge was Salem's, Buffalo, N. Y., which he served over sixteen years. He died April 21, 1916. His wife and children preceded him in death.



REV. GANTENBEIN



REV. GEKELER



REV. HECKMAN



REV. HEINZE



REV. HUBER



REV. LAND



REV. LEICH

REV. SIMON M. K. HUBER was born at Gilbertsville, Pa., Oct. 25, 1838 and died at Philadelphia, Pa., May 1, 1916. He attended Frederick Institute and later Mercersburg College and Seminary. Because of the Civil War he left Mercersburg from which he would have graduated in 1863. He was licensed by Goshenhoppen Classis in 1864. He served at Schwenkville, Pa., and Apple, Pa. In 1867 he assumed the pastorate of Wentz, Pa., Charge, where he served continuously for more than 36 years. After leaving Wentz charge he supplied Bethlehem Reformed Church, Philadelphia, Pa. and later became pastor of Glassboro, N. J., which he resigned about 5 years ago. He is survived by his widow, two sons and five daughters.

REV. THOMAS S. LAND, D.D., died June 8, 1916, aged 62 yrs. and 4 mos. He was born at Blue Bell, Pa. His father having died in the rebel prison, Salisbury, N. C., he was placed in the Orphans' Home at Womelsdorf, Pa. At the age of 15 he entered Palatinate College, preparing for Franklin and Marshall College, from which he graduated in 1874. He next taught at Palatinate College. In 1879 he graduated from Eastern Theological Seminary. He served the following charges: Brandon and Maquoketa, Ia.; Turbottsville, Centre Hall, Meadville, Brush Creek, Millersville, all in Penna, and Manchester, Md. In 1894 he accepted the presidency of Allentown College for Women, Allentown, Pa., which onfice he held for several years. He is survived by his widow and two sons.

REV. FREDERICK LEICH, D.D., was born in Woelferlingen, Hessen-Nassau, Oct. 5, 1839. At the close of his public school career he began preparation for the work of a deacon. He came under the influence of Rev. Dr. H. J. Ruetenik through whom he decided to study for the Gospel ministry. In 1868 he enrolled as a student at the Mission House. On Trinity Sunday, 1870, he was ordained and installed as pastor of Frieden's Reformed Church, Jackson, Wis., where he served for 30 years. For 30 years he was a member of the Board of Trustees of the Mission House. He died Aug. 19, 1915. He is survived by his widow and two sons.

REV. CHRISTIAN LOBER was born in Urichsburg, Germany, Oct. 6, 1835. In 1854 he came with his parents to America and settled near Toledo, O. He soon thereafter identified himself with the Methodist Church and was made a local preacher. He was commissioned as missionary to a church near Egerton, O. In 1870 he joined the Reformed Church and assisted the pastor of the Galion, O., Reformed church.

From 1872 for a period of 34 years he served a circuit of churches in Ohio. He died July 14, 1916. He is survived by his widow.

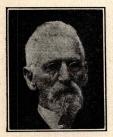
REV. SEBASTIAN C. MECKEL was born in Coblentz-on-the Rhine, Germany, on Feb. 7, 1826, and died at Wilkes-Barre, Pa., Mar. 13, 1916. Coming to this country, he settled in Newark, N. J. Here he joined the Methodist Church and was sent to Union College, Schenectady, N. Y. He was ordained by Bishop Simpson, in Poughkeepsie, N. Y., in 1856. Later he was sent to Albany, N. Y., then to Buffalo, N. Y. During the Civil War he served as chaplain to Company H., o1st N. Y. Volunteers. At the close of the war he came to Wilkes-Barre and in 1878 joined the Reformed Church and served at Plymouth, Pa., for 16 years.

REV. JOHN ALLEN MERTZ was born May 26, 1856, at Freeburg, Pa. He attended Freeburg Academy. He took his Freshman year at Franklin and Marshall College, graduated from Heidelberg University in 1883 and from Ursinus School of Theology in 1887. Altogether he spent ten years teaching and 29 years in the Gospel ministry. He was ordained in 1887 and installed by a committee of Philadelphia Classis, as pastor of Linfield and St. Vincent churches in Chester Co., Pa. His only other field of labor was the Durham charge, Bucks Co., Pa., which he continued to serve until the time of his death, July 9, 1916. His widow and two sons survive.

Rev. Willoughby H. Millhouse was born Nov. 13, 1867, in Whitehall Twp., Lehigh Co., Pa., and died at Allentown, Pa., May 27, 1916. He taught public schools for four years. Deciding to enter the ministry he prepared for college at Palatinate College, Myerstown, Pa. He graduated from Franklin and Marshall College in 1896 and from Eastern Seminary in 1899. The same year he was licensed by Lehigh Classis. The deceased served the following charges: Towamencing, E. Penna. Classis, St. Paul's, Sharon, Pa., Beam's, Somerset Co., Pa., where he suffered a slight stroke. Later he accepted a call for Leck Kill, Pa. charge. Here he met with an accident which incapacitated him, resulting finally in paralysis. He is survived by his widow, four sons and two daughters.

Rev. J. Conrad Ochsner was born April 16, 1841 at Wie-

REV. J. CONRAD OCHSNER was born April 16, 1841 at Wiediken, Canton Zurich, Switzerland. He prepared for the foreign mission work at Basel. In 1868 he came to Minnesota, being a pioneer missionary. He established several churches, one of which was Norwood, Minn., where he



REV. MECKEL



REV. MERTZ



REV. MILLHOUS



REV. OCHSNER



REV. PRUGH



REV. SCHAFER



REV. SCHREFFLER

served for forty-five years, nearly his entire ministry. For a time he acted as minister, school teacher and physician for the people of his community. In 1915 he moved with his family to Young America, Idaho, where he died June 29, 1915. He is survived by his widow, one son and one daughter.

REV. JOHN HASSLER PRUGH, D.D., was born at Xenia, O., Oct. 23, 1854, and died at Pittsburgh, Pa., Dec. 22, 1915. He graduated from the Xenia, O. High School in 1873, from Wittenberg College 1877 and from the Theological Seminary of the United Presbyterian Church in 1880. In May, 1880, he became pastor of Grace Church, Pittsburgh, Pa., which was his only pastorate. He was a member of the Board of Foreign Missions, also President of the Federation of Churches of Pittsburgh, and in 1902 was elected President of General Synod. He was elected by General Synod on four different occasions to represent the Church at the sessions of the Council of the Reformed Church of the World. At the time of his death he was Dean of the Protestant ministers of Pittsburgh.

Pittsburgh.

Rev. Solomon Balliet Schafer was born at Klecknersville, Pa., on March 14, 1845. He attended Freeland Seminary, Mercersburg College, and Franklin and Marshall College, from which he graduated in 1872, and from the Seminary in 1874. He was licensed by Lancaster Classis May 29, 1874, and ordained by a committee of Mercersburg Classis. His first charge was at Shippensburg, Pa. Later he was pastor of the Carlisle Springs charge, Milton, Manheim and Mechanicsburg charges, all in Penna. For a period of thirty years, impaired health necessitated his retirement from the active ministry. He died at Hollidaysburg, Pa., Feb. 5, 1916. He is survived by his widow, one son, and two daughters.

Rev. John Herr Schreffler was born in Ohio, Nov. 30, 1849, and died at Colon, Mich., July 25, 1916. At the age of 26 he became a minister in the United Brethren Church. For 18 years he continued to serve this denomination, having been assigned to five different pastorates in the State of Ohio. He then was received into the Reformed Church, assuming charge of the Astoria, Ill. congregation, which he served for five years; then Portland, Ind., for four years; and lastly Colon, Mich., where he labored until his death, He was twice married. He is survived by his widow.

REV. EMANUEL SHULTZ was born near Norton, O., Apr. 2, 1840. His early education was received in the district

schools. He intered Heidelberg College in 1861. In 1863 he enlisted as a private in an Ohio Company. Being honorably discharged in 1864, he resumed his studies, graduating from the Heidelberg Seminary in 1867. He was ordained the same year. He served charges in Kansas, Wisconsin, North Dakota, Indiana, and Ohio. His last charge being Leavittsburg, O., from which he retired seven years ago. He died at Columbus, O. April 15, 1916. He is survived by his widow, one daughter and one son.

REV. JOHN SUMMERS STAHR, PH.D., D.D., LL.D., was born near Quakertown, Pa., Dec. 2, 1841, and died at Lancaster, Pa., Dec. 21, 1915. When about 16 years of age he began teaching. In 1865, he entered the Junior Class of Franklin and Marshall College, graduating in 1867. He accepted the German professorship in F. and M. College the same year. He read theology under the late Dr. J. Williamson Nevin and was ordained in 1872 as assistant pastor to the late Dr. B. Bausman, Reading, Pa. From 1867 to his death he taught various branches in F. and M. College and from 1889 to 1909 was President of the College and Prof. of Mental and Moral Science and Aesthetics. From 1890 to 1908 he was a member of the International Sunday School Committee. He was a consulting member of the editorial staff of the Standard Dictionary. In 1914 he was elected President of the General Synod of the Reformed Church. Rev. John Edward Days was horn July 12, 1875, at Marshey

Rev. John Edward Stone was born July 13, 1875, at Marklesburg, Pa. He prepared for teaching at Juniata College. After teaching 3 years he entered Ursinus Academy. In 1900 he graduated from Ursinus College and in 1903 from the Ursinus School of Theology. After being licensed by Juniata Classis, 1903, he immediately accepted a call to Thornville, O., where he served until 1913. His second pastorate was at Roaring Springs, Pa., where he labored until his death May 20, 1916. He acted as Stated Clerk of Lancaster, O., Classis for several years. Mrs. Stone survives and their three children—two daughters and a son.

LIC. EDWARD WENTZ was born at Rochester, N. Y., May 22, 1865. Through the influence of his pastor he decided to study for the Gospel ministry and entered the Mission House, Plymouth, Wis., 1881. After he was licensed he accepted a position as professor in the Mission House and later became Principal of the Mission House Academy, which position he held until the time of his death Sept. 4, 1915. He is survived by his widow and five sons.



REV. SHULTZ



REV. STAHR



REV. STONE



LIC. WENTZ







REV. WIANT



REV. WICKERT



REV. ZIEBER

REV. JOHN WERNLY was born April 27, 1845, at Altenberg, Switzerland. In 1866 he came to America. Later he entered the Mission House, Plymouth, Wis. In 1871 he was ordained by the Sheboygan Classis. He then went to California, and labored as a missionary in Stockton, and Los Angeles. Later he came to Freeport, Ill. Other charges served were Chicago, Ill., Evansville, Ind., Toledo, O., Lodi, Cal., Wilsonville, Oreg. For many years he was the Stated Clerk of Toledo Classis. He died near Wilsonville, Oreg., March 25, 1916. He is survived by his widow, 4 daughters and one son.

REV. JACOB F. WIANT was born near Curllsville, Pa., Dec. 17, 1839. His education was obtained in the public schools, the Clarion Collegiate Institute, Franklin and Marshall College, and the Eastern Theological Seminary, then located at Mercersburg, Pa., graduating therefrom in 1869. On June 22d of the same year he was ordained to the Gospel ministry and installed pastor of the South Bend Charge, Clarion Classis. After several years he resigned and for about two years worked for the Publication Board of the Church. He later took charge of St. Luke's Mission, in Lancaster, Pa. He then served in succession the Beaver Charge, the Paradise Charge, and the Sharpsville Charge, all in western Pennsylvania. He died Feb. 21, 1916, survived by two daughters and a son, the Rev. H. H. Wiant.

REV. JAIRUS ALBRIGHT WICKERT was born in Lehigh Co., Pa., Nov. 1, 1852, and died at Mechanicsburg, Lancaster Co., Pa., Sept. 3, 1915. He prepared at Kutztown Normal School and Muhlenburg Academy. He taught public school for five years and one year in Oley Academy. Then he entered Franklin and Marshall College, graduating in 1880, and from the Eastern Theological Seminary, 1883. He was ordained Aug. 19, 1883, by Mercersburg Classis, and installed as pastor of St. Thomas Charge, Franklin Co., Pa. This was followed by 5 years in the Swatara Charge, Lebanon So. His last field was the Reamstown Charge, Pa., which he served 22 years. He is survived by his widow, one daughter and a son, Rev. Mark N. Wickert.

REV. WILLIAM K. ZIEBER, D.D., was born Sept. 25, 1825 at Reading, Pa., and died at Hanover, Pa., July 12, 1916. His early education was received at a private school in Reading, Pa. At the age of 19 he entered Marshall College, graduating in 1848. He immediately entered the Theological Seminary at Mercersburg, Pa., and was ordained to the ministry in 1850. He served congregations at Easton, Pa., Miamisburg, O., and Tiffin, O. He next spent two years in the Home Mission work. In 1859 Dr. Zieber accepted the pastorate of Emmanuel's Church, Hanover, Pa., where he labored for a period of twenty-three years, retiring from the ministry in 1882. He was elected President of General Synod in 1875. One son and three daughters survive.

REFORMED MISSIONARY CONFERENCES IN 1917

Tentative Dates

Vermilion, Ohio, July 9-16.

Pen Mar, Maryland, July 16-23.

Ridgeview Park, Pa., July 30 to August 6.

Mt. Gretna, Pa., August 4-11.

Collegeville, Pa., August 13-20.

Palisades, Iowa, August 14-19.

Mission House, Wis., August 18-26.

Indianapolis, Ind., August 29 to September 2.

FAMOUS REFORMERS OF THE REFORMED AND PRESBYTERIAN CHURCHES

Dr. James I. Good, the well-known Reformed Church historian, has written a Mission Study Manual on the Reformation for wide use during the Four Hundredth Anniversary. In this volume is set forth the spirit of the men of the Sixteenth Century whose heritage we now enjoy. It is bound in handy pocket-size—fifty cents per copy in cloth and thirty-five cents in paper. Every home can use it to inspire Church loyalty and missionary effort.

MISSION STUDY DEPARTMENT
Reformed Church Building
15th and Race Sts. Philadelphia, Pa.

DENOMINATIONAL DATA

(Gathered by Rev. Henry K. Carroll, D.D., for the Federal Council.)

	SUM	MARY FOR	1915	NET (GAINS FOR	1915
DENOMINATIONS	Ministers	hurches	Communi- cants	Ministers	Churches	Commun- icants
Adventists (6 bodies)	1,233	2,742	106,347	26	76	5,229
Baptists (15 bodies)	43,546	57,520	6,307,055	65	5	130,838
Brethren (Dunkards) (4 bodies)	3,554	1,260	123,844	121	*29	2,369
Brethren (Plymouth) (4 bodies)		403	10,566			
Brethren (River) (3 bodies)	224	105	4,903			
Buddhists (2 bodies)	15	74	3,165			
Catholic Apostolic (2 bodies)	33	24	4,927			
Catholic (Eastern Orthodox) (7 bodies)	338	419	467,500	*3	18	5,000
Catholics (Western) (3 bodies)	19,462	15,302	14,079,208	405	280	187,795
Christadelphians	-3,4	70	1,500	403		88
Christians	1,066	1,360	113,887			
Christian Catholic (Dowie)	35	17	5,865	Controlled the America		
Christian Union	360	320	16,300	6	18	1,083
Church of Christ Scientist	2,828	1,414	85,096	156	78	1,003
Churches of God (Winebrennarian)	440	493	28,650	20	4	3,224
Churches of the Living God (Colored)	101	68	4,286			
Churches of the New Jerusalem (2 bodies)	147	151	9,713	4	4	42
Church Transcendent	2			2		144
Communistic Societies (2 bodies)	Street Control of the	3 22	144 2,272		3	144
Congregationalists	5,923	6,108	771,362		15	8,180
Disciples of Christ (2 bodies)	8,261			••••	15	0,100
Evangelical (2 bodies)		11,143	1,522,821	*-		Sec. 10. 12.
Faith Associations (9 bodies)	1,564	2,601	205,255	*5	3	10,720
Free Christian Zion Church	241	146	9,572			
Friends (4 bodies)	20	15	1,835	••••		
Friends of the Temple	1,471	998	120,712	••••	*44	*1,292
German Evangelical Protestant	3	66	376	••••	••••	
German Evangelical Synod	59		34,704	••••	••••	
Jewish Congregations	1,085	1,378	264,097	27	13	•••••
Latter-Day Saints (2 bodies)	1,084	1,769	143,000			
Lutherans (21 bodies)	4,135	1,680	397,000	335	_ 55	22,000
Scandinavian Evangelical (3 bodies)	9,688	15,269	2,434,184	238	*951	*10,786
Mennonites (12 bodies)	629	857	72,900		••••	
Methodists (16 bodies)	1,476	760	61,331	63	. 24	3,994
Moravians (2 bodies)	42,008	62,728	1,472,108	163	314	144,079
Nonsectarian Bible Faith Churches	149	147	21,146	2	4	531
Pentecostal (2 bodies)	50	204	6,396		••••	
Presbyterians (12 bodies)	890	878	33,409	88	134	4,613
Protestant Episcopal (2 bodies)	14,012	16,530	2,104,039	69	*290	69,148
Reformed (4 bodies)	5,621	8,141	1,051,696	*8	139	25,648
Reformed Catholic	2,155	2,782	502,602	*22	12	23,651
Salvation Army	7	6	3,250		••••	
Schwenkfelders	2,961	941	27,664	53	37	207
Social Brethren	6	6	1,043	I	••••	4
Society for Ethical Culture	15	17	1,262		••••	• • • • • • •
Spiritualists	7	6	2,450	••••		
Theosophical Society		2,100	200,000	••••	• • • •	
Unitarians		154	4,714		:	•••••
United Brethren (2 bodies)	512	469	70,542	*12	*6	
Universalists	2,185	4,022	360,387	*78	*76	17,171
Independent Congregations	656	763	55,000	••••		
	267	879	48,673		••••	
Grand Total in 1915	180,604	225,333	39,380,670	1,716	* 160	653,592
Grand Total in 1914						

^{*}Decrease.

MEETING OF THE CLASSES 1917

CLASSES	PLACE OF MEETING	DATE	STATED CLERK
General Synod	Dayton, Ohio (First)	May 16,	Rev. J. Rauch Stein, 359 E. Broad St., Bethlehem, Pa. Rev. F. W. Leich, 3305 Franklin Ave., Cleveland, O.
Eastern Synod East Pennsylvania Lebanon Philadelphia Lancaster East Susquehanna Tohickon Goshenhoppen Lehigh Schuylkill Wyoming Reading	Weissport, Pa. (Jacob's) Bethel, Pa. (Salem) Trappe, Pa. Lincoln, Pa. Gratz, Pa. Millheim, Pa. South Easton, Pa. (St. Peter's) East Greenville, Pa. Macungie, Pa. Schuylkill Haven, Pa. (St. John's) Nescopeck, Pa. Reading, Pa. (St. Andrew's)	May 28 April 30 May 8 April 30 May 28 June 4 May 28 May 28	Rev. J. Rauch Stein, 359 E. Broad St., Bethlehem, Pa. Rev. A. P. Frantz, Catasauqua, Pa. Rev. J. Lewis Fluck, D.D., Myerstown, Pa. Rev. C.B. Alspach, D.D., 1538 Wingohocking St., Phil., Rev. D. G. Glass, 526 S. Duke St., Lancaster, Pa. [Pa. Rev. Wilbur J. Kohler, Millersburg, Pa. Rev. R. Jones, Center Hall, Pa. Rev. T. C. Brown, South Bethlehem, Pa. Rev. T. C. Brown, South Bethlehem, Pa. Rev. C. H. Kehm, Pottstown, Pa. Rev. C. F. Althouse, 17 N. Seocnd St., Allentown, Pa. Rev. C. F. Althouse, 17 N. Seochd St., Minersville, Pa. Rev. George H. Miller, Nescopeck, Pa. Rev. Thos. H. Leinbach, 136 Clymer St., Reading, Pa. Rev. Thos. H. Leinbach, 136 Clymer St., Reading, Pa.
Ohio Synod Miami Lancaster Tuscarawas Tiffin Eastern Ohio St, Joseph	Boundary, Ind. (P.O. Portland, Ind.) Thornville, O	May 7 May 10 May 1 May 7 May 8 June 5	Rev. Sam'l Z. Beam, D.D., 198 Greenfield St., Tiffin, O. Rev. J. Pierce Alden, Greenville, O. Rev. J. J. Gruber, Basil, O. Rev. J. Theo. Bucher, 916—23d St., Canton, O. Rev. A. C. Shuman, D.D., 80 N. Sandusky St., Tiffin, Rev. J. W. Geier, Carrollton, O. Rev. Freeman Ware, White Pigeon, Mich.
Synod of Northwest. Sheboygan Milwaukee Minnesota Nebraska Ursinus South Dakota Portland-Oregon Manitoba Eureka North Dakota	Dale, Wis. New Glarus, Wis. Hamburg, Minn. York, Neb. Monticello, Iowa Menno, S. Dak. Tillamook, Ore. Fort Saskatchewan, Alta., Can. Zeeland, N. Dak. Jamestown, N. D.	May 30 June 6 May 31 May 30 May 31 June 15 June 6 June 13	Rev. John Schmalz, 1207 Burlington Ave., York, Neb. Rev. D. W. Vriesen, D.D., Manitowoc, Wis., R. D. 3. Rev. Wm. C. Zenk, Campbellsport, Wis. Rev. Wm. P. Thiel, Klemme, Iowa. Rev. Julius T. Vollprecht, Sidney, Neb. Rev. E. F. Franz, Melbourne, Iowa. Rev. Remt Kirchhefer, Sutton, Neb. Rev. A. E. Wyss, Portland, Ore., R. F. D. 1, Box 410. Rev. A. Heinemann, 392 Alex. Ave., Winnipeg, Can. Rev. G. J. Zenk, Eureka, S. Dak. Rev. John Grossmann, Wimbledon, N. Dak.
Pittsburgh Synod Westmoreland Clarion St. Paul Somerset Allegheny Hungarian	Derry, Pa. Lamartine, Pa. Buffalo, N. Y. (Grace) Friedens, Pa. Braddock, Pa. Akron, Ohio	April 30 May 30 June 5 May 31 May 7 April 16	Rev. J. H. Mickley, D.D., Box 221, Johnstown, Pa. Rev. S. H. Dietzel, Ph.D., Pleasant Unity, Pa. Rev. R. E. Crum, Du Bois, Pa. Rev. H. S. Nicholson, Grove City, Pa. Rev. E. P. Skyles, Cumberland, Md. Rev. W. H. Tussing, 708 Collins Ave., Pittsburgh, Pa. Rev. Samuel Horvath, Akron, O.
Potomac Synod Zion Maryland Mercersburg Virginia North Carolina Gettysburg Carlisle Juniata	York, Pa. (Heidelberg) Frederick, Md. (Grace) Waynesboro Ch., Pa. (Harbaugh's) Mt. Jackson, Va. (Grace) Salisbury (Faith) Codorus, Pa. Carlisle, Pa. (First) Alexandria, Pa.	April 30 May 28 May 29 May 8 May 1 May 1 May 28 May 7	Rev. Lloyd E. Coblents, 410 N. Calhoun St., Balto.Md. Rev. Aaron Spangler, 511 W. Market St., York, Pa. Rev. Lloyd E. Coblentz, 410 N. Calhoun St., Balto., Md. Rev. F. W. Bald, B.D., Mercersburg, Pa. Rev. T. K. Cromer, Winchester, Va. Rev. J. C. Leonard, D.D., Lexington, N. C. Rev. Thos. J Barkley, D.D., Gettysburg, Pa. Rev. J. Alvin Reber, Newburg, Pa. Rev. E. R. Deatrick, B.D., Martinsburg, Pa.
German Syn. of East New York West New York Germ. Philadelphia German Maryland.	Holyoke, Mass. Buffalo, N. Y. (Jerusalem) Philadelphia, Pa. (Karmel) Baltimore, Md. (Bethel)	May 1 June 7 May 29 April 24	Rev.A.E.Dahlmann,D.D., 428 Huron Av., Shebey.,Wis. Rev.E.W.C. Brueckner, 98 Forbes St., Jam.Pl., Boston Rev. Carl H.Gundlach, 428 WyomingAv., Buffalo,N.Y. Rev. M. F. Dumstrey, 921 N. 26th St., Philadel., Pa. Rev. J. Sommerlatte, 1217 N. Caroline St., Balto., Md.
Central Synod Erie Heidelberg St. John Cincinnati Toledo	Vermilion, Ohio	May 29 June 5 May 29 May 31 May 29	Rev. F. W. Leich, 3305 Franklin Ave., Cleveland, O. Rev. J. H. C. Roenigen, 1977 W. 100th St., Cleve., O. Rev. F. H. Keller, Bucyrus, O. Rev. Alfred Grether, 208 E. Oxford St., Alliance, O. Rev. A. Seyring, D. D., Mt. Healthy, O. Rev. L. A. Moser, Elk Rapids, Mich.
Synod of Interior	Tamms, Ill. Lisbon, Iowa Whitewater, Kans. Sioux City, Iowa	May 29 May 8 May 8 May 2 April 26	Rev. T. F. Stauffer, 910 Congress St., Emporia, Kans. Rev. G. Nevin Rebert, Orangeville, Ill. Rev. J. N. Naly, Tipton, Iowa. Rev. L. L. Hassenpflug, Hiawatha, Kans. Rev. T. F. Stauffer, 910 Congress St., Emporia, Kans. Rev. T. L. Krause, 1400 Rebecca St., Sioux City, Ia.
Synod of Southwest., Zion	Magley, Ind. Lafayette, Ind. Hoisington, Kans. Chicago, Ill. (1st Ev.) Jeffersonville, Ind.	May 31 June 6 May 31 May 30 May 3	Rev. L. C. Rettig, 306 W. Main St., Olney, III. Rev. Otto H. Scherry, 211 E. Keyser St., Garrett, Ind. Rev. L. C. Rettig, 306 W. Main St., Olney, III. Rev. C. Wm. Deglow, Wathena, Kans. Rev. Ernst Traeger, Freeport, III.

OUR HOME MISSION WORK

Distribution of Missions	
English	138
Hungarian	
Bohemian Colored	2
New York Harbor	I
Jewish, Brooklyn, N. Y	I

Distribution Accordi	ng to	Synods
\mathbf{M}	lissions	
Ohio Synod	27 38	3632
Pittsburgh Synod		4772
Interior Synod	29	2176
Potomac Synod	26	3335
Eastern Synod	30	5290
German Synod of East:	8	1014
	158	20219

Church-Building Funds	
Value of a Fund \$500 or over. First Fund established	
Funds loaned to churches valued at\$1,827,000	
Number of Funds 534	
Value of above\$ 200.101	
Largest single Fund 11,000	
Funds in progress. 95 Value of above \$299,191 Largest single Fund 11,000	

Hungarian Missions

Our Reformed Hungarian population 150,000
Missions 15
Dayton, O., Dillonvale, O., Akron, O., East Chicago, Ind., South Chicago, Ill., Homestead, Pa., Johnstown, Pa., Lorain, O., Toledo, O., Bridgeport, Conn., South Norwalk, Conn., Uniontown, Pa., Torrington, Conn. (2), Gary, Ind.

	Genera	d Synod's	Board	
Board org	ganized			189
Number of	of missions	enrolled		15
Membersh	ip			2021
Missions	gave for h	enevolence.	\$	34,43
Missions	paid for pa	storal suppo	ort\$	58,53
Total ind	lebtedness	on missions	\$	668,79
New miss	sions enroll	ed		
Churches	built durin	g the year		і
Congregat	ions receiv	ing aid in	52 years	51
	The	Western	Board	
Missions,		22.0	Board	6
	German .			
Congregat	German .			6 8 657
Congregat Members	German .			657
Congregat Members Churches	German .			657 6
Congregat Members Churches Parsonage	German .			657 6
Congregat Members Churches Parsonage Congregat	German			657 6 4 49,98
Congregat Members Churches Parsonage Congregat Benevoler	German		\$	657 6 4 49,98 5,47
Congregat Members Churches Parsonage Congregat Benevoler Value of	German tions es tion giving nt giving property		\$	657 6 4 49,98 5,47

In Chicago 125,000 Missions 2	
In Chicago	
Our Bohemian population500,000	Our
Bohemian Missions	

	Distribution	on of Work	
The City	The South	The West	The Alien
Population of cities 36,000,000	Missions	Missions west of Mississippi 29 7 of our territory 1/2 of our population Indian Mission at Black	Annual immig. arrivals
40 per cent.	Green, Ky.	River Falls, Wis.	Jewish 1

OUR FOREIGN MISSION WORK

Our workers in Japan and China need the prayers, sympathy and help of their friends in the home land. They will be glad to receive occasional letters.

Letter postage to Japan and China, five cents for the first ounce, and three cents for each additional ounce or fraction.

Our Japan Force
Rev. Jairus P. Moore, D.D., and wifeSendai. Rev. David B. Schneder, D.D., and wifeSendai.
Rev. Henry K. Miller and wife
Rev. Christopher Noss, D.D., and wifeWakamatsu. Prof. Paul L. Gerhard and wifeSendai.
Rev. Allen K. Faust, Ph.D., and wife Philadelphia, Pa.
Miss B. Catherine Pifer
Rev. William G. Seiple, Ph.D., and wifeSendai. Miss Mary E. GerhardSendai.
Rev. Elmer H. Zaugg and wife
Miss Lydia A. LindseySendai.
Rev. Carl D. Kriete and wife
Rev. Ezra H. Guinther and wifeSendai. Rev. Alfred M. AnkeneySendai.
Rev. Paul F. Schaffner and wifeTokyo.
Miss Lola LindseySendai. Miss Elsie SeymourSendai.

1	
	Our China Force
	Rev. William E. Hoy, D.D., and wife20 Hinsdale St., Rohcester, N. Y.
	Rev. William A. Reimert and wife Yochow City.
	Rev. Paul E. Keller and wifeYochow City. Rev. J. Frank Bucher and wifeShenchowfu.
	Prof. Horace R. Lequear and wife Yochow City.
	Rev. Edwin A. Beck and wife
	Rev. F. K. Heinrichsohn and wife Yochow City. Dr. William F. Adams and wife Yochow City.
	Miss Rebecca N. MessimerShenchowfu.
	Miss Ruth E. Hahn
	Dr. Lewis R. Thompson and wifeShenchowfu.
	Miss Gertrude B. Hoy
	Miss Helen B. Ammermann
	Miss Elizabeth J. MillerShenchowfu.
	Miss Marion P. FirorShenchowfu.

Ordained Drawledge Draw Drawledge Drawledge Drawledge Drawledge Draw Draw

General Data	
Board organized First missionary (Turkey), Dr. Benjamin Schn	eider 1834
First missionary to Japan, Rev. Ambrose D. (China Mission organized by Rev. W. E. Hoy,	Gring 1879
Present force in Japan	30
Present force in China Members in Japan	30
Members in China	175
Colleges and schools in Japan	3
Churches and Institutions	•
TAP	AN CHINA
Organized churches 22	
Other places for meeting 73	3 9
Communicant members	
Sunday Schools	
S. S. officers and teachers	
Sunday School pupils. 5907 Theological seminaries.	Bellevice by the second
Students in same	
Day and boarding schools	•
Pupils in same 740	
Kindergartens	4
Patients	15797
Financial, 1915	
RECEIPTS:	
Apportionment \$ 72,887.95	
Specials	212,240.50
DISBURSEMENTS:	,-49.30
Japan Mission \$ 63,961.51	
China Mission	134,656.46
	-37,030140

Total native workers 101	Ordained	Native Workers
101	JAPAN 17 23 33 8	
45	CHINA 111 18 3 5	

Colleges and Schools in Japan	
NORTH JAPAN COLLEGE AT SENDAI.	
Faculty: Americans	
Japanese	2
Students	53
Graduated	55
MIYAGI GIRLS' SCHOOL, SENDAL.	
Teachers: Japanese	
A description	I
Americans	
Students	21
Graduated	24

Schools in China	
Lakeside Boys' School, Yochow. 17 Ziemer Memorial School. 6 Girls' School, Shenchowfu. 6 Eastview School. 9 Nine Day Schools.	STUDENTS 162 66 40 32 214
Medical Work	
Hospital and Dispensary	Yochow henchowfu

PRAYER-MEETING TOPICS, 1917

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January

- 7. Are You Evading Moral Issues? Matt. 12: 22-30. (Consecration meeting.)
- 14. Ought. Ps. 50: 1-15. (A pledge meeting.)
- 21. Seeing the Good in Others. Phil. 2: 1-11.
- 28. Fruits of the Christian Endeavor Tree. Kev. 22: 1-5. (Christian Endeavor Day.)

February

- 4. Visions and Tasks. Joel 2: 28, 29; 2 Chron. 34: 1-7. (Christian Endeavor Decision Day.)
- 11. Confession. Luke 19: 1-10. (Consecration meeting.)
- 18. Using What We Have. Acts 3: 1-10.
- 25. The Home Mission Boards of My Domination. What They Are and What They Do. Isa. 35: 1-10.

March

- 4. Service. Jas. 1: 19-27. (Consecration meeting.)
- II. Spreading the Good News. (Personal evangelism.) Acts 8: 14-17; John 1: 35-42.
- 18. The Curse of Cowardice. John 18: 15-27.
- 25. The Saloon-The Foe of Society. Isa. 59: 1-8.

April

- 1. The Quiet Ways of God's Providence. 1 Kings 19: 1-13. (Consecration meeting.)
- 8. The Significance of Easter. 1 Cor. 15: 50-58.
- 15. The Lord's Day the Best Day. Neh. 13: 15-22.
- 22. How Lying Undermines Character. Lev. 19: 11, 12;
- 29. Missionary Opportunities in Latin America. Isa. 60: 1-5.

May

- 6. Love. 1 Cor. 13: 1-13. (Consecration meeting.)
- 13. Fellowship with God. (Quiet Hour.) Ps. 119: 97-104.
- 20. Growing as Christ Grew. Luke 2: 41-52. (Union Meeting with Juniors and Intermediates.)
- 27. Financing the Kingdom. (Tenth Legion.) Luke 19: 11-26.

- 3. Confidence and How to Get It. Neh. 6: 1-16. (Consecration meeting.)
- 10. Sins of the Mind. Rom. 8: 1-11.
- 17. What Is Reverence and Why Should We Be Reverent? Heb. 12: 18-20.
- 24. Mission Work in Our Cities. Ps. 87: 1-7.

July

- 1. Little Things That Make or Mar. Song of Sol. 2: 15; Prov. 25: 11. (Consecration meeting.)
- 8. Tried and Proved. Heb. 6: 9-20. (A promise meeting.)
- 15. God Our Helper. Ps. 121: 1-8.
- 22. Applying the Golden Rule to Life. Matt. 7: 7-12.
- 29. Evangelistic, Educational, Medical, and Industrial Work in Foreign Missions. Isa. 61: 1-3.

August

- 5. How Men Cheat Themselves. Prov. 14: 12; Ps. 1: 1-6. (Consecration meeting.)
- 12. The Sin of Gossip and Scandal. Ps. 120: 1-7; Exod. 20: 16.
- 19. A Definite Purpose and the Success It Wins. 1 Kings q: I-q.
- 26. Thou Shalt Love Thy Neighbor as Thyself. (Temperance topic.) Gal. 5: 13-26.

September

- 2. My Favorite Hymn. Tell Why. Ps. 33: 1-22. (A musical consecration meeting.)
- 9. Are you a Yes-but? (A lesson on excuses.) Exod. 4: 1-17.
- 16. A Christian's Power. Acts 1: 1-8.
- 23. How We Should Work Together. John 17: 20-26.
- 30. Home Mission Work among Immigrants. Ps. 67: 1-7.

October

- 7. Christ's Yoke: What It Is and How to Wear It. Matt. 11: 25-30. (Consecration meeting.)
- 14. What Is Committed to You? 2 Tim. 1: 1-14. (Committee-work meeting.)
- 21. Putting Religion into Politics. Isa. 1: 10-17. (Good-Citizenship Day.)
- 28. Ministering to Christ. (Work for prisoners, strangers, the sick.) Matt. 25: 31-46.

November

- 4. Perseverance. Eph. 6: 10-20. (Consecration meeting.)
- 11. Seeking Worth-While Things. Prov. 8: 10-21; Matt. 6: 33-
- 18. Our Denominational Foreign Mission Boards. Their History and Achievements. Isa. 55: 1-13.
- 25. For What Am I Grateful? Ps. 34: 1-22. (Thanksgiving.)

December

- 2. Self-Control. 1 Cor. 9: 24-27. (Consecration meeting.)
- 9. Here Am I: Send Me. (Life-Work Recruits.) Isa. 6: 6-8.
- 16. Christ Is Our Peace. National Ideals. War or Peace. Which? Isa. 9: 6; Eph. 2: 14-17.
- 23. Christmas Giving. Matt. 2: 1-12. (Christmas.)
- 30. Planning for the Future. Matt. 25: 1-13.

JUNIOR G. E. PRAYER-MEETING TOPIGS, 1917

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A YEAR WITH THE HEBREW HYMN BOOK

Let the children study the Book of Psalms, trying to understand why all these hymns and songs of praise were written so long ago, and why people have loved them and sung them through all the years, in all lands; why we should hide some of them away in our own hearts, and how they may help us.

January

- 7. New Purposes for the New Year. Ps. 119: 15, 16; Acts 11: 23. (Consecration meeting.)
- 14. Thinking about God's Laws. Ps. 1: 2; Phil. 4: 8.
- 21. Keeping God's Laws. Ps. 119: 33-35; John 14: 23, 24.
- 28. Fruits of the Christian Endeavor Tree. Rev. 22: 1-5. (Christian Endeavor Day.)

February

- 4. Praying with the Whole Heart. Ps. 119: 145; Matt. 15: 8. (Consecration meeting.)
- 11. Our Promises. Ps. 61: 5-8; Eph. 6: 6, 7.
- 18. God's Promises. Ps. 105: 42; Heb. 6: 11, 12.
- 25. *How to "Get the World in Your Eye." Ps. 24: 1; Mark 16: 15. (Missionary meeting.)

March

- 4. How Shall We Show Sorrow for Sin? Ps. 38: 18; John 8: 34. (Consecration meeting.)
- 11. How Can We Know Our Sins Are Forgiven? Ps. 103: 3; I John 1: 9, 10.
- 18. Lessons in Trust. Ps. 9: 9, 10; 2 Cor. 1: 8-10.
- 25. *Our Brothers and Sisters in All the World. Ps. 33: 13-15; Acts 10: 34, 35. (Missionary meeting.)

April

- Morning Prayer. Ps. 5: 3-8; Acts 3: 1. (Consecration meeting.)
- 8. How to Be a Strong Christian. Ps. 27: 14; Eph. 6: 10.
- 15. The Work of Our Hands, (Committee work.) Ps. 90: 17; 2 Thess. 2: 17.
- 22. The Words of My Mouth. Ps. 19: 14; Jas. 3: 2.
- 29. *How to Be Christian Soldiers. Ps. 18: 34, 35; Eph 6: 11-13. (Missionary meeting.)

May

- 6. Seeking after God. Ps. 119: 2; Heb. 11: 6.
- 13. Our Daily Benefits. Ps. 68: 19; Matt. 6: 11.
- Growing as Christ Grew. Luke 2: 41-52. (Union meeting with Young People's Society.)
- 27. *Christian Soldiers of Long Ago. Ps. 67: 3, 4; 2 Tim. 4: 7. (Missionary meeting.)

June

- 3. God's Goodness. Ps. 31: 19; Rom. 2: 4. (Consecration meeting.)
- 10. God's Love. Ps. 103: 4; John 3: 16.
- 17. God's Faithfulness. Ps. 36: 5; 1 John 1: 9.
- 24. Lessons from Bible Trees. Ps. 1: 3. (Nature meeting.)

July

- 1. How to Be Good Citizens in God's Kingdom. Ps. 24: 3-5; Eph. 2: 19.
- 8. Lessons from the Shepherd Psalm. Ps. 23.
- 15. How Can We Walk in God's Paths? Ps. 25: 4; Heb.
- 22. Our Work for Temperance. Isa. 5: 11, 12.
- 29. *Missionary Soldiers for Christ. Ps. 115: 1-8; Acts 1: 8. (Missionary meeting.)

August

- 5. A Nature Psalm and Its Lessons. Ps. 104. (Consecration meeting.)
- 12. Some Reasons for Gladness. Ps. 126: 3; Acts 11: 23.
- 19. What God Knows about Us. Ps. 44: 21; John 2: 24, 25.
- 26. *How Can Children Help to Make "Peace on Earth?". Ps. 34: 14; Luke 1: 79. (A missionary peace meeting.)

September

- 2. The Beginning of Wisdom. Ps. 111: 10; Jas. 3: 17. (Consecration meeting.)
- 9. The Friends We Choose. Ps. 119: 63; 2 Cor. 8: 23, 24.
- 16. Doing Good. Ps. 37: 27; Gal. 6: 9.
- 23. Psalms That Have Helped. Ps. 103.
- 30. What Is Our Own Home Missionary Work? Ps. 72: 8; Matt. 7: 12. (Missionary meeting.)

October

- 7. Singing unto the Lord. Ps. 104: 33; Eph. 5: 19. (Consecration meeting.)
- 14. Why Should We Go to the House of the Lord? Ps. 122: 1; Luke 2: 46-49.
- 21. What to Do When Afraid. Ps. 56: 3; Heb. 11: 23.
- 28. Considering the Poor. Ps. 41: 1; Matt 25: 35-40.

November

- 4. The Eyes of the Lord. Ps. 33: 13, 18; 1 Pet. 3: 12. (Consecration meeting.)
- 11. Lessons from the Starry Heavens. Ps. 8: 1-4; Matt. 5: 45.
- 18. Why Is It Wrong to Be Angry? Ps. 37: 8, 9; 1 John 2: 10, 11.
- 25. Why Is It a Good Thing to Give Thanks? Ps. 92: 1; Eph. 5: 20.

December

- 2. How Can We Draw Near to God? Ps. 73: 28; Heb. 10: 22. (Consecration meeting.)
- 9. How Can We Have Clean Hearts? Ps. 51: 10; Matt. 5:8.
- 16. How Shall We Praise the Lord? Ps. 148; Acts. 3:9. 23. How Can We Make a Happy Christmas? Luke 2: 14.
- 23. How can We Make a Happy Christmas? Luke 2: 14.
 30. What Lessons Have You Learned from the Book of Psalms This Year? Ps. 150.
- * Note.—Helps for these meetings can be found in the little book called "Soldiers of The Prince," by Charles E. Jefferson. For sale by all the missionary boards. Price (including postage), 30 cents.

STATISTICAL SUMMARY (BY CLASSES) OF THE REFORMED CHURCH IN THE UNITED STATES, 1915-1916

CONTRIBUTIONS	Congregational Purposes	\$ 105,728 65,502 83,804 83,804 33,705 33,705 57,303 44,443 114,745 57,281 47,7943 8 873,610 60,000 16,344 75,433 8 873,610	22,396 24,596 24,596 35,093 35,093 10,887 40,887 40,887 40,775 5,158 5,118 81,111,17	\$ 66.185 17.031 24.452 49.739 49.739 49.739 \$ 197.631 17.1
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HOOLS	Scholars	17,379 11,608 11,608 11,608 11,608 8,805 8,805 8,805 1,729 1,729 1,737 1,375 1,315 1,344 4,744 1,344 4,744 1,344 1	3,778 3,6020 3,6020 1,645 1,089 1,089 1,042 6,404 6,40	8,359 3,455 3,455 5,011 5,318 26,301 26,301 11,027 11,027 11,027 11,027 5,860 5,860 5,860 3,128 3,128 3,128 5,77,53
SUNDAY-SCHOOLS	Officers and Teachers	1,596 1,161 1,161 1,144 1,161 1,298 1,298 1,298 1,298 1,298 1,298 1,3029 1,024 496	3,767 3,767 3,767 3,767 1,157 1,157 1,157	681 341 349 499 499 400 3,295 1,167 401 328 610 6513 370 5,067 1
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MEMBERS	Communed	11,457 9,927 9,950 9,950 6,950 6,950 6,165 17,265 10,64 10,6	3,374 26,518 4,055 2,247 1,343 1,311 1,672 527 1,001 1,001	6,322 3,662 3,8189 4,182 1,043
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ATISTICAL SUMMARY OF THE REFORMED CHURCH IN THE UNITES STATES, 1915-1916	

Ministers	1		10
Ministers	IBUTIONS	Congregational Purposes	\$ 23,
Ministers		Benevolence	69
MEMBERS Applications		Students for Ministry	21 22 1 3 2 1 3 2 1 3 2 1 3 2 1 3 2 1 3 3 1 3 3 1 3 3 1 3 3 1 3 3 1 3 3 1 3
Ministers	HOOLS	Scholars	143,775 34,705 34,705 26,301 51,106 14,618 21,418 6,130 9,428 316,832 316,832
Ministers	TDAY-SCI	Officers and Teachers	13,029 1,157 2,295 5,067 1,718 1,718 8,72 8,72 8,72 8,72 8,72
Ministers Ministers Ministers Job 10 24,731 6 109	sun	Sunday Schools	594 207 198 154 306 60 94 53 61 61 727
Ministers Ministers Ministers Job 10 24,731 6 109		Deaths	2,1192 4,532 6,732 3,333 2,859 2,856 1,727 1,720
Ministers Ministers Ministers Job 10 24,731 6 109	OSSES	Pese1	2,591 922 922 688 688 690 743 7,056
Ministers Ministers Ministers Job 10 24,731 6 109	9	Excommunicated	11:::::::
Ministers Ministers Ministers Job 10 24,731 6 109		Dismissed	2,090 898 248 248 739 171 311 133 118 118
Ministers Ministers Ministers Job 10 24,731 6 109		Renewals	
Ministers Ministers Ministers Job 10 24,731 6 109		Certificate	2,421 2,122 2,33 2,441 8,56 8,56 1,29 1,39 1,39 1,39
Ministers Ministers Ministers Job 10 24,731 6 109	DITIONS	Confirmed	5,508 1,263 1,128 2,060 8,52 8,52 8,52 8,52 8,52 8,52 12,918
Ministers Ministers Ministers Job 10 24,731 6 109	AD	Adult Baptisms	6322 6322 6322 6522 1100 1185 185
Ministers Ministers Ministers Job 10 24,731 6 109		Infant Baptisms	5,557 (1,178 1,327 1,721 1,404 1,404 1,404 1,404 1,523 13,699
Ministers 366 159 159 159 159 159 159 159 159 159 159		Unconfirmed	61,980 7,493 10,649 10,970 19,906 8,597 10,401 1,356 5,131
Ministers 366 159 159 159 159 159 159 159 159 159 159	MEMBERS	Communed	26,518 13,566 21,212 40,914 14,913 17,161 3,686 7,776
		Communicants	37,516 I 19,451 25,593 51,227 14,373 24,740 4,522 10,812 26,112
		Congregations	2224 2224 1165 323 60 100 59 6773
		Licentiates	9 N H O H H 7 0 F
SYNODS stern sitern inio orthwest trisburgh riman of East mitral terior terior terior			
SECONAL SECONA		SXNODS	Eastern Ohio Northwest Pittsburgh Pittsburgh Potoman German of East German Interior Southwest Total

COMPARATIVE SUMMARY—YEAR 1916 WITH YEAR 1915*

Loss	\$ 3,034 11,301 12,130 \$ 26,465	349 1,994 2,394	\$ 14 870 11,624 \$ 12,508		\$ 56,098 18,621 13,923 8,418 6,419	€			ual re- 915-16. ES.
Gain	\$ 1,727 	\$ 341 3,034 	\$ 2,276		\$ 69,817 531 30,333 23,429 57,183	7,805 6,850 3,375 2,321 \$201,704		1916 — 6. 32. 8.	from the annual re- classical year 1915-16. BENONI BATES.
Congrega- tional	\$ 35,135 33,392 35,200 11,837 34,787 \$ 150,051	\$ 8,283 14,993 13,242 3,899 6,399 \$ 46,816	\$ 17,327 22,436 6,000 9,234 20,380 \$ 75,377		₩	150,051 150,051 46,816 75,377 \$2,255,934	0		compiled from for the classi
Loss	\$ 601 1,231 767 \$ 2,738	\$ 1,045 699 97 \$ 1,841	\$ 5 5 7 \$.496		€\$	2,738 2,738 1,841 496 \$70,412	0.	gregational rutposes, \$54,309, 15 to September 1, 1916 — 24 rom Sept. 1, 1915 to Sept. 1, Seminarians and private) — denominations and reinstated	are compiled lerks for the
Gain	\$ 2,995	\$ 453 412 865	\$ 582 525 150 \$ 1,257	ARY	\$47,213 10,034 8,937 2,478 1,148		6,996.00	ngregational rurpol 915 to September 1 from Sept. 1, 1915 (Seminarians and	blished tated C
olence Benev-	\$ 14,580 14,580 8,425 3,8425 3,876 \$ 36,146	\$ 2,313 4,488 3,267 996 1,675 \$ 12,739	\$ 6,919 5,702 1,691 667 \$ 18,429	SUMMARY	\$3	20,410 36,146 12,739 18,408 \$687,446	utions, \$	6 6 .	
Loss	43 61 59 128 104 214	10 92 65 5 44 5	18 92 70 189 61 171 259		3771 312 581 63 1178 1303 520 139 1043	553 104 214 119 97 171 259 8040 2387	5653. Contrib	mber i, als, etc., students	ninistry, 256. summaries herei trnished me by t
Members	4,979 5,367 7,714 61 3,175 3,505 104	790 1,706 1,028 443 555 4,522	2,807 3501 1,112 910 2,481		137,516 3771 32,879 581 19,451 1178 25,593 520 51,227 1043	19,373 5 24,740 1 4,522 1 10,811 1 326,112 80	w: bership,	ributions rists: Septembe dismissals, rited to sturied from seived from	ministral summaturnisher
CLASSES	Erie 4 Heidelberg . 5 K. John . 7 Cincinnati . 3 Toledo . 3 Toledo . 3 Toledo . 3 Toledo . 3				The American State of the Control of	Central 2. Interior Southwest Total 326	These figures show: Gain in membership, 5653. Gain in Benevolent Contributions, \$6,996.00.	Gann in Contributions for Congregational Furposes, Ministerial Losses: By death from September 1, 1915 to September 1, 16 By erasures, dismissals, etc., from Sept. 1, 1915 to Ministerial Gains: Licenses granted to students (Seminarians and priv Ministers received from other denominations and r	Students for the ministry, *All statistical summar ports of Classes furnished ‡Dissolved. †Special
Loss	\$38,101 10,530 7,308	159	\$ 1,128 4,071 2,686 9,711 1,025 \$18,621	3,069	1,613	\$13,923	37 37 8,381 8,418	3,683	2,469
nisə.	\$3.028		531 \$	9,551	6,956	\$30,333 \$1 \$11,642	4,130 7,069 \$23,429 \$	1,971 1,495 1,495 1,054	\$ 2,469 6,081 7,865 \$ 2,469
-sgargao- lanoit	. 69	27,303 41,4431 114,7431 57,281 49,821 77,943 77,943	60,000 16,344 75,745 43,360 22,396 24,596 242,441	. 40		5,137 11,177 69,114 66,185		\$ 55,410 26,954 15,926 15,926 3,8329 14,843 14,843 15,926 17,624 18,943	. 40 40
ssoJ	217 \$10 1,928 3,702	11,323 1,764 1,345 1,345	1,415 \$ 2,368 662 64445 \$ 2	\$	<u>ie</u> =	2,522 \$1	340 367 367 9,002 \$1	\$7,874 2,929 1,995 1,995 2,839 5,837 5,837 1,141	178
Gain	\$10,584		\$ (6,639) 1,612 1,783 \$10,034	485	1,106	1,978	\$ 2,321		672 1,533 2,481
Denev-	18,709 25,616 483,157 22,556 12,588 11,870	14,281 14,281 47,329 10,355 23,782 23,782 23,782 \$303,715	16,316 36,252 11,174 10,894 7,984 7,984 96,870	\$ 6,869 \$	23,722 3,4722 8,085 9,14,0 9,144,0 9,144,0	\$ 39,481 \$	8,354 13,321 \$60,356 \$60,356	\$ 15,294 28,458 10,958 8,684 9 7,1127 11,317 13,202	4,741 3,699 10,118 1,852 20,410
Loss	37 163	312	15 48 63		1058	1303	139		
Gain		837 837 307 306 3771	215 586 586 586 581			590	189 193 3 520	359 374 374 375 379 379 379 379 379 379 379 379 379 379	222 22 22 23 3 2 23 3 3 3 3 3 3 3 3 3 3
Members		22,489 7,948 7,948 7,961 13,996	7,551 2,997 9,489 5,180 4,068 3,594 32,879	5,790	2,145 1,674 2,327 1,102 897 8897	590 19,451	3,738 3,524 4,627 4,755 1,043 25,593	7,860 12,927 4,396 2,968 6,061 7,297 7,297 7,297 7,394	
CLASSES	EASTERN SYNOD: East Penna Lebanon Philadelphia Lancaster E. Susqueh'na W. Susqueh'na	Goshenhoppen Lehigh Schuylkill Wyoming Reading Hunan Total	Mami Lancaster Tuscarawas Tiffin Eastern Ohio St. Joseph Total	Sheboygan	Minnesota Nebraska Ursinus South Dakota PortlOregon Ranitoba	North Dakota. Total PITTSBURGH SYN.:	St. Paul Somerset Allegheny Hungarian Total	Maryland Maryland Mercersburg Virginia Gettysburg Carlisle Juniaria	GERMAN OF EAST: New York W. New York Ger. Philadel. Ger. Maryland. Total
CL	East East Lebar Phila Lance E. Si W.	Coshenh Goshenh Lehigh Schuylki Wyomini Reading Hunan Total	Miami Lancas Tuscar Tiffin Easter St. Jo	Sheb	Min Neb Orsi Port Man	Nort To PITTSB Wes	Som Som Alle Hun	Marylan Marylan Mercers Virginis N. Car Gettysb Carlisle Juniata	GERMAN New W. Ger. Ger.

COMPARATIVE SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES

BEING A TRIENNIAL EXHIBIT FOR THE LAST THIRTY YEARS,

1914																	15,425											97		"	6,221,246
1161	00	19	1,201	1.750	207.820	133.056	13.762	41.365	2,383	6,925	12,922	37,904	8,346	25,050	230,638	5,124	14,735	46	80	8,827	22,464	4,505	13,120	1,748	28,044	267,738	225	\$ 579,768	1,402,793	1,942,305	5,560,431
11,08	8	20	1,179	1.753	280,328	135,547	14.247	43,200	2,365	6,720	12,713	37,976	9,525	29,357	222,606	5,151	14,984	7	32	6,643	18,671	4,337	13,343	1,697	25,477	221,784	212	\$ 403,924	1,198,814	1,771,595	5,180,055
1905	8	5.7	1,151	1,730	264,931	124,283	13,803	41,116	2,021	5,534	12,368	35,260	9,368	27,116	212,590	4,628	13,535	25	74	5,225	10,407	010'9	14,614	1,648	24,789	208,524	194	\$ 332,720	1,403,428	1,494,629	4,552,649
1902	8	58	1,121	1,691	255,408	129,864	13,457	40,641	1,830	5,269	11,366	34,787	8,504	24,621	198,815	4,391	12,729	32	100	5,489	16,487	6,258	18,567	1,662	14,796	200,178	199	\$ 283,954	793,464	1,396,654	3,889,709
1899	00	57	1,029	1,660	242,299	125,752	13,816	42,357	1,880	5,782	11,647	34,775	7,360	22,472	194,921	3,787	10,864	23	29	5,194	15,877	-5,142	16,131	1,466	24,770	182,134	273	\$ 202,726	630,030	1,093,791	3,216,556
1896	8	5.5	196	1,639	226,572	125,779	13,758	43,075	1,966	5,480	11,792	33,646	7,267	22,619	1.82,435	3,483	10,594	27	45	4,950	13,239	5,693	16,166	I,644	20,096	172,458	304	\$ 204,401	676,271	1,066,709	3,067,780
1893	8	55	885	1,583	212,830	121,457	14,526	42,658	1,564	4,754	11,758	32,392	7,431	21,045	169,314	3,292	9,872	26	122	3,975	10,753	6,130	10,645	1,563	13,319	149,023	285	\$ 236,321	649,892	1,060,229	3,022,174
1890	8	26	835	1,554	200,498	112,486	14,605	42,808	1,595	4,569	10,759	31,583	6,561	18,558	155,118	3,061	8,700	55	139	3,117	8,640	2,107	15,250	1,513	3,967	138,616	285	\$ 161,078	479,025	874,053	2,580,945
1887	7	54	802	1,481	183,980	108,724	14,199	42,299	1,741	4,254	10,733	30,558	5,582	16,472	146,436	2,551	7,250	38	168	2,381	6,301	4,038	14,207	1,422		122,695	180	\$ 141,122	302,493	804,321	2,298,228
1884	. 7	52	783	1,465	169,530	103,122	12,665	38,737	1,017	3,088	9,233	27,223	5,043	14,046	136,897	2,122	5,819	98	227	1,699	5,351	4,787	15,292	1,370		114,720	145	\$ 101,148	327,888	779,572	2,193,018
							year	ee years	year	ee years		rrs		urs				year	ee years						ven year	given year.	nen year	given year	mice years	, given year	, three years
				us		Members, unconfirmed	Baptisms, intants, given ye	tants, in thr	Baptisms, adults, given year	Baptisms, adults, in three	given year	in three years.	given year	certificate, in three years.	Communed, given year	Dismissed, given year	in three year	Excommunicated, given year	cated, in thi	Erased, given year	three years.	Deaths, given year	Deaths, in three years	Sunday-schools, given year	Omcers and teachers, given	ool scholars,	r ministry, g	Benevolent contributions, given year	continuations,	nal purposes	Congregational purposes, th
	Synods	Classes	Ministers .	Congregations	Members	Members, u	Baptisms, in	Batisms, 111	Baptisms, a	Baptisms, a	Confirmed		Certificate,	Certincate,	Communed,	Dismissed,	Dismissed, 1	Excommunic	Excommunic	Erased, giv	Erased, in	Deaths, give	Condens, in	Sunday-scho	Omcers and	Sunday-scho	Students 10,	Benevolent	Denevolent	Congregation	Congregation

First Sunday in Advent Dec. 2 Dec. 1			8	10 SPECIAL DAYS 1917	12 Reformation DayJan. 21	13 Foreign Mission Day		24 Children's Day		31 Home Mission DayNov. 11	6	19	26 +5
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FESTIVAL DAYS FOR 1917 AND 1918.	1917 1918	Feb. 4 Jan. 27	Feb.	Feb.	Feb.	Feb.	Feb.	April 1 Mar.	. April 6 Mar. 29	April	. May 1	May	Inne 3 May

EDUCATIONAL INSTITUTIONS OF THE REFORMED CHURCH IN THE UNITED STATES

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		Bethany Orphans' Home of the Ref. Ch. in U. S. Sept. 21, 1863 Womelsdorf, Pa Rev. W. F. More, D.D. \$ 145,000 195 Christ. G. Gross, 879 N. 41st St., Phila., Pa. July1917 St. Paul's Orphans' Home 1882 Ft. Wayne Orphans' Home 1882 Ft. Wayne Orphans' Home Oct. 30, 1903 Crescent, N. C Rev. J. W. Bell 22,000 42 Goo. H. Moose, Gold Hill, N. C Aug. 21, 1917	Gern The	田.田

BENEVOLENT CONTRIBUTIONS OF THE REFORMED CHURCH, BY SYNODS*

Year	Ministers	Members	Eastern Synod	Ohio Synod	Synod of the Northwest	Pittsburgh Synod	Potomac Synod	German Synod of the East	Central Synod	Synod of the Interior	Synod of the Southwest	Total Benevolent Contributions
1870	522	116,529	\$46,265	\$11,119	\$9,954	\$8,558						\$76,000
1875	623 746	142,118	40,390	10,419	8,887	13,462	\$11,416	\$4,491				88,117
1885	788	177,037	27,734	6,834	12,555	6,457	16,019	3,802				73,401
1886	802	183,980	47,205 59,744	14,825	9,711	8,614	21,928	5,658	9,889		1	114,087
1887	822	190,527	60,931	13,203	13,573	11,308	32,912	5,662	8,893 8,769	2,924		141,122
1888	823	194,344	69,178	14,687	11,641	19,197	36,727	5,523	12,530	1,767		147,297
1889	835	200,492	71,433	12,713	12,194	10,711	32,231	9,571	9,513	2,712		161,078
1890	856	203,858	75,416	33,234	13,585	24,331	37,729	8,286	10,294	2,320	1	205,195
1891	867	208,080	78,925	15,258	16,581	42,197	32,074	7,629	13,189	2,523		208,376
1892	885	212,830	119,285	26,452	14,754	21,001	28,653	9,996	13,202	2,978		236,231
1893	922	216,436	94,611	18,762	14,886	28,165	40,457	7,710	12,014	3,314		219,919
1895	938	221,473 224,443	140,726	16,421	14,487	20,166	39,636	9,339	13,658	3,263		257,956
	1,000	229,100	91,429 81,340	20,830	13,470	16,744	32,078	8,438	17,005	3,578		203,572
	1,039	234,612	92,095	17,275	14,060	21,648	32,596	7,864	15,195	3,173		194,145
	1,020	242,299	84,312	17,806	13,995	21,396	57,191 38,114	9,062	15,948	4,660		233,159
	1,077	239,930	79,428	22,249	15,016	22,677	40,777	7,372	12,655	4,234 5,333		202,726
	1,074	242,831	96,184	24,073	17,678	32,785	42,466	9,256	16,847	5,141		244,430
	1,107	248,929	102,118	25,056	20,717	29,971	44,959	9,223	17,662	6,268		270,288
	1,112	*255,408	114,071	30,410	25,923	37,111	42,987	9,148	18,104	6,194		283,954
	1,117	255,880	112,340	35,911	20,167	33,301	43,630	10,530	18,905	7,108		281,892
	1,160	263,954	122,396	65,311	23,014	36,404	87,322	10,636	22,653	6,962		374,698
	1,151	264,931	136,387	41,128	23,374	41,563	60,688	11,011	21,685	6,884		332,720
	1,175	279,483	135,993	34,565	25,837	39,739	84,338	12,587	21,905	7,811		362,775
	1,179	289,328	146,950	35,601	28,353	71,560	106,375	12,671	22,576	8,029		432,115
	1,197	293,836	185,081	47,232	31,944 32,809	55,589	67,997	11,756	24,037	10,680		403,924
	1,196	297,116	165,673	90,713	31,919	48,690	78,832	12,033	25,317	9,755	****	452,911
	1,201	297,829	283,271	72,773	43,618	46,624	75,608 78,428	15,596	26,811	9,816		470,114
	1,209	300,952	181,590	49,636	56,204	46,020	99,331	20,423	30,434	8,773		579,768
	1,210	306,337	211,023	67,940	46,538	60,150	113,677	15,093	32,538	13,014		559,973
1914		312,660	204,652	68,803	28,999	53,076	170,838	14,110	29,386	10,215	14,055	594,131
1915		320,459	282,571	91,281	33,066	66,880	121,294	18,107	35,889	13,715	17,647	680,450
1916		326,112	303,715	96,870	39,481	60,356	99,321	20,410	36,146	12,739	18,408	687,446

* Figures for years 1870-75-80-85 published in Almanac for 1908 and in Almanacs for years previous.

WHERE TO SEND CHURCH MONEY

OBJECT	IN WHAT SYNOD	TREASURER	ADDRESS
Foreign Missions	General Synod	A.R. Bartholomew, D.D., Sec.	15th and Race Sts., Philad., Pa.
nome Missions	General Synod	I S Wise	arth and Race Ste Philad Pa
THOME WHISSIOHS	German Synon of the Past	Rev I B Horster	2627 Kilmore St Philadel Pa
TIOINE WISSIONS	IV. W., S. W. and Cent. Syn.	Rev Hriedi (Jen Sec	rate lincoln Ave Shebovgan
Sunday-School Wissionary Work	General Synon	(alvin () Althouse	reth and Page Ste Philad Pa
Beneficiary Education	Eastern Synod	John Hertzier	Lancaster Pa
Beneficiary Education	Dittaburgh Sanad	H. J. Christman, D.D	Dayton, Ohio.
Beneficiary Education Beneficiary Education	Potomas Synod	Key. Howard Obold	Irwin, Pa.
Beneficiary Education	Synod of Northwest	Wm. C. Schaener, D.D	Lancaster, Pa.
Ref. Church in U. S	General Synod	I W Meminger DD	Languater Da
Eastern Theological Seminary	Eastern Synod	John Hertzler	Langaster Pa
Central Incological Seminary	Unio Synod	Hon Horace Ankeney	Xenia ()hio R E D 7
Frankini and Marshan Conege.	Eastern Synod	(A Samber	I angaster Pa
neidelberg University	Thin Synod	Hon Homas Anlanes	Vania Ohia D F D -
Mercersburg Academy	Potomac Synon	I M Drumm	Margarchurg Po
Catawba College	Potomac Synod	Rev. J. B. Leonard	Newton, N. C.
Mission House Bethany Orphans' Home St. Paul's Orphans' Home	Four German Synods	J. J. Janett, D.D	Sheboygan, Wis.
St Paul's Orphans' Home	Dittabunch Council	C. G. Gross	879 N. 41st St., Philadel., Pa.
St. Paul's Orphans' Home	Four Common Commod	Lewis Robb, D.D	Wilkinsburg, Pa.
Fort Wayne Orphans' Home	Potomac Synod	Coorda H. Mattmann	Berne, Ind.
The Geo. W. and Agnes Hoff-	Totomac Symou	George H. Moose	Gold Hill, N. C.
man Orphans' Home	Potomac Synod	C S Slagle DD	Wastmington Md
Church-Dunding	N. W. S. W. and Cent. Syn.	Rev Briedli	Shehowan Mic
Church-Building	German Synod of the East	Carl Zies	214 Fremont Ave Ralto Md
Deaconess Home	Ohio Synod	I. S. Spring	Alliance, Ohio.
Phoebe Deaconess Home	Eastern Synod	E. H. Renninger	634 HamiltonSt., Allentown, Pa.
Rei. Evang. and Educa. Union.	Eastern Synod	Rev. W. A. Kline	Collegeville, Pa.
The Asso. of Schools, Colleges	A11 C	D T TT 1 1 135	
and Seminaries	All Syllous	Kev. J. H. Apple, A.M	Frederick, Md.

AGED MINISTERS IN OUR CHURCH

"Thou shalt rise up before the hoary head and honor the face of the old man."—Lev. 19: 32. The following ministers have been ordained over fifty years:

The following ministers is	are be	on ordanica over many			Display to the second	
NAME	Or- dained	ADDRESS		NAME	Or- dained	ADDRESS
Rev. Peter C. Prugh, D.D	1851 1854 1855 1856 1857 1857 1858 1859 1859 1859 1860 1861 1861 1861	1	Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev.	J. H. Stepler, D.D. Cyrus Cort, D.D. William C. Cremer, D.D. U. Henry Heilman. Nehemiah H. Skyles. A. Carl Whitmer, D.D. John G. Noss. Jacob F. Snyder. John Ingle A. J. Heller, D.D. Simon S. Miller. Christian H. Schoepfle. Thos, F. Stauffer. J. Spangler Kieffer, D.D. Joseph H. Schlappich.	1863 1863 1863 1863 1863 1864 1864 1865 1865 1865	Cleveland, Ohio. Overlea, Bal.Co., Md. Chambersburg, Pa. Lebanon, Pa. Woodstock, Va. Waynesboro, Pa. New Holland, Pa. New Kensington, Pa. Green Park, N. C. Greensburg, Pa. Frederick, Md. Birmingham, O. Emporia, Kans. Hagerstown, Md. Mt. Carmel, Pa.

PERIODICALS-I. Published by or under the authority of the Reformed Church in the U. S.

NAME	WHERE PUBLISHED	HOW OFTEN ISSUED	FIRST ISSUED
English			
	Philadelphia, Pa	Weekly	1828
Reformed Church Messenger	Cleveland, Ohio	Weekly	1848
Christian World	Philadelphia, Pa	Quarterly	1849
Sunshine	Philadelphia, Pa	Weekly	1879
Advanced Scholar's Quarterly	Philadelphia, Pa	Monthly	1882
Heidelberg Teacher	Philadelphia, Pa. and Cleveland, O.	Quarterly	1823
Reformed Church Standard	Crescent, N. C	Semi-Monthly	1392
Reformed Church Herald	Tipton, Iowa	Weekly	1895
Lesson Leaf (Advanced Scholars)	Philadelphia, Pa	Quarterly	1896
Intermediate Scholar's Quarterly	Philadelphia, Pa	Quarterly	1896
Heidelberg Picture Card	Philadelphia, Pa	Quarterly	1896
Heidelberg Picture Roll	Philadelphia, Pa	Quarterly	1896
Church Festival Helper	Philadelphia, Pa	Quarterly	1890
Home Dept. and Adult Class Magazine	Philadelphia, Pa. and Cleveland, O.	Quarterly	1900
Junior Scholar's Quarterly	Philadelphia, Pa. and Cleveland, O.	Weekly	1900
American Hungarian Reformed Sentinel	Bridgeport, Conn	Monthly	1901
North Japan Church Times (Japanese)	Philadelphia, Pa.	Monthly	1909
The Outlook of Missions The Way—A Young People's Weekly	Philadelphia, Pa.	Weekly	1909
Graded Sunday-School Lessons (Beginners)		Weekly	1909
Graded Sunday-School Lessons (Primary).	Philadelphia, Pa	Quarterly	1909
Graded Sunday-School Lessons (Junior)	Philadelphia, Pa	Quarterly	1909
Leaves of Light for Boys and Girls	Philadelphia, Pa	Weekly	1911
Leaves of Light for Boys and Girls	Philadelphia, Pa	Monthly (Mission Number).	1911
German			
Reformierte Kirchenzeitung	Cleveland, Ohio	Weekly	1838
Lämmerhirte	Cleveland, Ohio	Semi-Monthly	1859
Lektionsblätter		Ouarterly	1874
Der Missionsbote		Monthly	1885
Der kleine Kinderfreund		Quarterly	1888
Bibel-Lektions Bilderkarten	Cleveland, Ohio	Weekly	
Bildersaal für Sonntagsschulen	Cleveland, Ohio	Weekly	••••
Hungarian			
Evangel	Philadelphia, Pa	Monthly	1904
Picture Cards	Philadelphia, Pa	Quarterly	1904
	II. Published by Institutions, e	te.	
			00
Orphan's Friend	Greenville, Pa	Monthly	1880
The Student-Weekly	Lancaster, Pa	Weekly	1888
Reformed Church Record	Reading, Pa	Weekly	1880
Mercersburg Academy News	Mercersburg, Pa	Weekly	1894
The College Folio	Allentown, Pa	Bi-Weekly	1895
Kilikilik	Frederick, Md	Monthly	1896
The Lesbian Herald		Monthly	1896
Mission House Aerolith		Monthly	1901
Mercersburg Academy Literary Magazine. Catawba College News		Monthly	1901
The Ursinus Weekly	Collegeville, Pa	Weekly	1902
Ursinus College Bulletin		Bi-Monthly	1903
The Orphans' Home Messenger	Fort Wayne, Ind	Monthly	1904
Mercersburg Alumni Quarterly	Mercershurg Pa	Ouarterly	1905
The Reformed Witness	Philadelphia, Pa	Quarterly	1905
Massanutten Academy News	Philadelphia, Pa. Woodstock, Pa. Lancaster, Pa.	Monthly	
The Dial, F. and M. Academy	Lancaster, Pa	Monthly	1914

REGISTER OF MINISTERS, 1917

Note.—The following is a list of the names, post-office addresses, the place of theological preparation and the year of ordination of the ministers of the Reformed Church in the United States. It contains, as nearly as possible, all changes of addresses to date of publication, September 15, 1916. That this Register may be correct, it is requested of each minister changing his address during the year, that he notify the undersigned before September 15th.—Benoni Bates, Norristown, Pa.

ABBREVIATIONS

E—Eastern Seminary, formerly Mercersburg, now Lancaster.

c—Central Seminary, union of Heidelberg and Ursinus.

H—Formerly Heidelberg Seminary.

MH—Mission House.

U—Formerly Ursinus School of Theology.

O—Those officiating in the German language or in both German and English.

Bowers, David E., 2940 Woughtown St., Winston-Salem,	Crawford, James, D.D., 4337 Pine St., Philadelphia, Pa. E7 Creitz, Chas. E., D.D., 611 Walnut St., Reading, Pa
N. C	Creitz Chas E D.D. 611 Walnut St. Peading Pa
Rowers Wayne H Lugares at D.	Cross, Chas. L., D.D., off Wallet St., Reading, Id
Bowers, Wayne H., Luzarra 27, Deusto. Bilbao, Spain. E09	Cremer, William C., D.D., Chambersburg, PaEb
Bowling, Robert C., D.D., Kittanning, Pa	Cromer, Thomas K., Winchester, Va
Bowman, Prot. John C., D.D., 510 W. James St. Lan-	Crow, Harvey I 525 Market St Rethlehem Pa
caster, Pa	Cestin Bohout E. Dollain De
	Cruti, Robert E., Dubois, Fa
Braem, Henry, 60 Hausman St., Brooklyn, N. Y	Csatlos, John L., Campbellsport, Wis., R. F. D. 31omho
Brandt (harles H Altoona Pa	Csatlos, Rudolph O. 105 N. Mechanic St. Cumberland
Braun, Jacob B., Duncan, Neb. 070 Bready, Guy P., Taneytown, Md. E66 Brandle D. D. Werrestown P.	Md
Braun, Jacob B., Duncan, Neb	
Bready, Guy P., Taneytown, Md	Curtis, W. Franklin, Litt.D., Allentown College for Wom-
Brendle, D. D., Worcester, Pa	en, Allentown, Pa
Brendle T Pouce Sumpertourn Po	
Bready, Guy P., Taneytown, Md. E66 Brendle, D. D., Worcester, Pa. E07 Brendle, T. Royce, Sumneytown, Pa. E11 Brendle, W. Scott Lemaster, Pa.	D.11
	Dahlmann, A. E., D.D., 426 Huron Ave., Sheboygan,
Brendle, W. Scott, Lemaster, Pa	Wis. Out Dahn, Carl F. A., Prairie du Sac, Wis., R. F. D. 1 OMHO Darbaker, H. D., New Kensington, Pa E7 Darms, John M. G., D.D., 136 N. 8th St., Allentown, Pa.
Bridenhaugh Samuel P DD 6:0 (6th A Od	Dahn Carl E A Prairie du Cas Wis D E D
Didding, Santel R., D.D., 610 — 66th Ave., Oak	Dann, Carl F. A., France du Sac, Wis., R. F. D. IOMHO
Lane, Philadelphia, Pa	Darbaker, H. D., New Kensington, Pa
Bright Edwin D Voungwood Pa	Darms, John M. G. D.D. 126 N. 8th St. Allentown
Pright Homes W. Nomisters P.	Pa
Bright, Harry W., Norristown, Pa	Та
Bromer, Albert S., 15th and Race Sts., Philadelphia, Pa., voi	Deatrick, E. Ranson, B.D., Martinsburg, Pa
Bromer Edward S DD Greensburg Pa	Deatrick Prof William W So D Kutstown Bo
Barrier Earl C. J. C. H.	Deather, 1101. William W., Sc.D., Kutztowii, FaE7
Bromer, Frank S., 632 L St. W., Cedar Rapids, Iowauo4	Dechant, Abner S., Hanover, Pa. Bo Dechant, John F. (lic.), 1613 Ruscomb St., Philadelphia, Pa. Deglow, C. W., Wathena, Kans., R. F. D. 3. OMHO Decorah, David White, Black River Falls, Wis., R. F.
Brong, William H., Pen Argyl, Pa	Dechant, John F. (lic.). 1613 Ruscomb St. Philadelphia Pa
Broughman Chas N 2440 S Meridian St Indian'n's Ind	Deglow C W Wathens Kans P F D
Brough Ch. F. Cl. 11.	Deglow, C. W., Wathena, Kans., R. F. D. 3
Brouse, Chas. F., Shelby, Ohio	Decoran, David White, Black River Falls, Wis., R. F.
Brown, Charles H., Herndon, Pa	D. 8
Brown Franklin W Wanwellonen Pa	Delaney Wilson are W read Ct New Vest N W
Drown, I tankin W., Wapwonopen, I a	Delancy, Wilson, 510 W. 133d St., New York, N. Y08
Brown, James R., Easterly, Pa	Delong, Calvin M., East Greenville, Pa
Brown, Simon P., Port Treverton, Pa. R. F. D. 1. 1770	DeLong, Prof. Irwin H Ph D 522 W James St Jan-
Brown, James R., Easterly, Pa	Delaney, Wilson, 510 W. 133d St., New York, N. Y. U8 DeLong, Calvin M., East Greenville, Pa
Detailed A. M. T. 1.1.1. South Dethielem, Fa 0E08	D-I II D D D D
Drubaker, A. Nevin, Landisburg, Pa	Delong, John F., D.D., Bethlehem, Pa0E7
Brueckner, E. W. C., o8 Forbes St., Jamaica Plains, Bos-	DeLong, Preston A., Watsontown, Pa
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В 1 С. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Delong, William F., Amivine, Fa
ton, Mass. OMH99 Brugh, Chas. W., 324 N. Sandusky St., Tiffin, Ohio. E94 Brumbach, Aaron L., Kempton, Pa	DeLyre, Theo. G., Berlin, Germany
Brumbach, Aaron L., Kempton, Pa	Dengler, James G., 1020 Poplar St. Philadelphia Pa OFT
Brungehler Frast Potedam Mo	Danny Malchior of Marion St. Salam Ora
Brumbach, Aaron L., Kempton, Pa	Denny, Melchiot, 900 Marion St., Salem, OreOMH8
Bucher, J. Frank, Shenchowtu, Hunan, China	Deppen, Paul I., 443 Lincoln St., York, Pa
Bucher, I. Theodore, 016-23d St. N.W. Canton Ohio Hor	Depping, A. A., West Concord, Minn
Ruck John W art W 99th Ct New York N V	Derendinger F Ph D (1:a) Hand Callery Fred 1:1 Md
Buck, John W., 251 W. ooth St., New York, N. YEgo	Defendinger, E., Fh.D. (nc.), Hood College, Frederick, Md.
Buehrer, Emil, 644 S. Park Ave., Oshkosh, WisOMHIS	Detrich, Josiah D., North Wales, Pa
Buehrer, Ias. D., 1722—13th St N.W. Washington D.C. OHO?	Devert, Wm. F. (lic.) 521 Greenfield Ave. Canton O
Buongli I Honey Cronfell Coals Con Barrell, D.C. Ong	Dowitz C E Para Maridian Ann N E Claude, O
Buenzii, J. Henry, Grenten, Sask., Can., Box 30	Dewitz, C. F., 6912 Meridian Ave. N.E., Cleveland, O. 669
Buntz, Stephen, Hamburg, Pa	Dibble, H. T., Louisville, Ohio,, R. F. D
Burger, Eugene F., 428 W 47th St New York N V	Dickert Thomas W 222 N 10th St Reading Pa
Burger Issish N Confold Ohio	Dialement Horbert A of N D Ct Hamilton Oli
Burger, Isalah IV., Camileid, Ohio	Dickmann, Herbert A., 29 N. D St., Hamilton, Onioxo
Burghalter, Daniel, D.D., 272 E. Market St., Tiffin, O., 0Ho5	Dietenbach, H. B., 413 W. Wabash St., Bluffton, Ind., Ho
Burkett, A. L. Shelby, Ohio R F D	Diefenderfer William M Sharon Pa
Burkett Harray B	Dieffenderfen Tele B
Burkett, Harvey R., 440 First St. N.E., Linton, Ind. OMH16 Burkhardt, E. C., Waldo, Ohio	Dienenderier, John F., 1915 Freemansburg Ave., Easton,
Burkhardt, E. C., Waldo, OhioOMHO5	Pa
Bushong, Charles A., Export Pa R F D I	Diehm, F. H. 222 Etna Ave Huntington Ind ON Ho
Rushang William F Bhassissill B.	Dishar William Co. Wilson A. W. 1
Bushong, William E., Phoenixville, Pa	Dienin, William, 015 Wisconsin Ave., Waukesna, Wis. 0MH8
Bussian, Julius H., Blanchardville, Wis., R. F. Domhis	Diekman, Wm., 243 Wallabout St., Brooklyn, N. Y.
Butler, Joseph F. Collegeville Pa	Dietrich Emory M Punysutawney Pa
Butz Charles A cas Main Ct Bathlaham Da	Dieta T B as Constantials And William B
Dutz, Charles 11., 909 Main St., Bethlehem, Fa002	Dietz, 1. K., 75 Courtwight Ave., Wilkes-Darre, PaE7
Butler, Joseph F., Collegeville, Pa. U79 Butz, Charles A., 909 Main St., Bethlehem, Pa. U02 Butz, George S., D.D., New Holland, Pa. E94 Butz, Raymond E., M.D., 103 E. Market St., York, Pa. E90	Diehm, F. H., 222 Etna Ave., Huntington, Ind 0MH9 Diehm, William, 615 Wisconsin Ave., Waukesha, Wis. 0MH8 Diekman, Wm., 243 Wallabout St., Brooklyn, N. Y. Dietrich, Emory M., Punxsutawney, Pa EI Dietz, T. R., 75 Courtwright Ave., Wilkes-Barre, Pa E7 Dietzel, Samuel H., Ph.D., Pleasant Unity, Pa E9 Dingleding John F. Arganyan Ohio
Butz, Raymond E., M.D., 103 F. Market St. Vork Pa Poo	Dingledine John F Arganum Ohio
, , , J. Market Di., Tork, Tal. E90	
	Dinnell Peter H D D 1920 N 6th Ct Dhilad D
Colonia I I D D i D	Dippell, Peter H., D.D., 1230 N. 6th St., Philad., Pa 0H7
Carbaugh, Lee D., Dayton, Pa E16	Dippell, Peter H., D.D., 1230 N. 6th St., Philad., Pa. 0H7 Dippell, Prof. Victor W., Ph.D., 563 W. Walnut St.,
Carbaugh, Lee D., Dayton, PaE16 Carnahan, Barton R., Mt. Pleasant, Md. MER77	Dingledine, John E., Arcanum, Ohio
Carbaugh, Lee D., Dayton, Pa	Dippell, Peter H., D.D., 1230 N. 6th St., Philad., Pa. 0H7 Dippell, Prof. Victor W., Ph.D., 563 W. Walnut St., Lancaster, Pa
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Carbaugh, Lee D., Dayton, Pa. Carnahan, Barton R., Mt. Pleasant, Md. MER77 Casselman, Amos, Lisbon, Iowa. Casselman, Arthur V., 731 N. Fourth St., Reading, Pa. H98 Casselman, Francis R., Lisbon, Iowa. Casselman, Herbert H., Clyde, O., R. F. D. Local Casselman, Herbert H., Clyde, O., R. F. D. Local Casselman, Welliam H., 405 S. Queen St., Lancaster, Pa. E03	Dippell, Peter H., D.D., 1230 N. 6th St., Philad., Pa. 0H7 Dippell, Prof. Victor W., Ph.D., 563 W. Walnut St., Lancaster, Pa
Casselman, Francis R., Lisbon, Iowa	Dippell, Peter H., D.D., 1230 N. 6th St., Philad., Pa. 0H7 Dippell, Prof. Victor W., Ph.D., 563 W. Walnut St., Lancaster, Pa
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Casselman, Francis R., Lisbon, Iowa XI5 Casselman, Herbert H., Clyde, O., R. F. D. H07 Causey, William H., 405 S. Queen St., Lancaster, Pa. E03 Chenot, George F., 22 Schoenhardt St., Tiffin, Ohio. 97 Christ, J., Ledyard, Iowa	Dippell, Peter H., D.D., 1230 N. 6th St., Philad., Pa. 0H7 Dippell, Prof. Victor W., Ph.D., 563 W. Walnut St., Lancaster, Pa
Casselman, Francis R., Lisbon, Iowa XI5 Casselman, Herbert H., Clyde, O., R. F. D. H07 Causey, William H., 405 S. Queen St., Lancaster, Pa. E03 Chenot, George F., 22 Schoenhardt St., Tiffin, Ohio. 97 Christ, J., Ledyard, Iowa	Dippell, Peter H., D.D., 1230 N. 6th St., Philad., Pa. 0H7 Dippell, Prof. Victor W., Ph.D., 563 W. Walnut St., Lancaster, Pa
Casselman, Francis R., Lisbon, Iowa XI5 Casselman, Herbert H., Clyde, O., R. F. D. Hoo? Causey, William H., 405 S. Queen St., Lancaster, Pa. E03 Chenot, George F., 22 Schoenhardt St., Tiffin, Ohio. 97 Christ, J., Ledyard, Iowa	Dippell, Peter H., D.D., 1230 N. 6th St., Philad., Pa. 0H7 Dippell, Prof. Victor W., Ph.D., 563 W. Walnut St., Lancaster, Pa
Casselman, Francis R., Lisbon, Iowa XI5 Casselman, Herbert H., Clyde, O., R. F. D. H07 Causey, William H., 405 S. Queen St., Lancaster, Pa. E03 Chenot, George F., 22 Schoenhardt St., Tiffin, Ohio. 97 Christ, J., Ledyard, Iowa	Dippell, Peter H., D.D., 1230 N. 6th St., Philad., Pa. 0H7 Dippell, Prof. Victor W., Ph.D., 563 W. Walnut St., Lancaster, Pa

TIEMINIZIO TOR THE REFORMED	CHOKEH IN THE OWITED STRIES
Ebbert, David W., D.D., Barberton, Ohio	Garner, Henry S., Fredonia, Pa., Box 37
Ebbert, David W., D.D., Barberton, Ohio	Garner, Henry S., Fredonia, Pa., Box 37. E78 Garrett, Walter E., New Oxford, Pa. U02 Garrison, J. Silor, Harrisonburg, Va. E94 Gass, Richard F., Howard, Pa. E87 Gass, R. Ira, Pillow, Pa. E11 Gast, Prof. Frederick A., D.D., LL.D., 505 N. Lime St.
Edris, R. S., Auburn, Pa	Garrison, J. Silor, Harrisonburg, Va
Egger, John, New Middletown, Ind	Gass, Richard F., Howard, PaE87
Enret, Harry J., Betniehem, Pa	Gass, R. Ira, Pillow, PaEII
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Elliker, Samuel T., New Glarus, Wis	Gekeler, John C., Louisville, Ohio
Ely, D. James, 618 Vine St., Berwick, Pa	George, Jonathan V., D.D., 228 S. 3d St., Reading, Pa. 0E90
Ely, George K., Sciota, Pa	George, Moses N., Mahanoy City, Pa0E96
Engelmann, F. W., 54 Rohr St., Buffalo, N. Y OMH95	Gerenday, Ladislaus, East Chicago, Ind.
Engelmann, George, 709 W. Clinton St., Napoleon, O. OMH83	Gerhard, George W., 607 Penn Ave., W. Reading, PaE83
Engelmann, Otto, Decatur, Ind., R. F. D. 11	Gerhard, Paul Lambert (lic.), 59 Kwozenjidori, Sendai,
Engle, E. Earl, 733 E. Wheeling St., Lancaster, Ohie C13 Erb, Edmund, 3254 R St., Lincoln, Neb Erb, William H., B.D., Bethlehem, Pa	Japan
Erb, Edmund, 3254 K St., Lincoln, Neb	Corport P. Leighton D.D. Lewishurg Po
Framen Lee M. Ser N. 11th St. Deading D.	Gerhart, R. Leighton, D.D., Lewisburg, Pa
Ernst, Karl J., Plymouth, Wis., R. F. D. 29	Gilde John W Faston Pa
Evans Franct N 2406 Chestnut St. Kansas City Mo. For	Gilds, John W., Easton, Pa
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Evemeyer, Edward F., Easton, Pa	Glessner, Albert S., 217 E. 5th St., Greenville, Ohio EOI
Everhart, George G., 1514 W. Franklin St., Baltimore, Md. 80	Glessner, Cyrus T., Y. M. C. A. Bldg., Frederick, Md EIS
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Faust Elias F St Clair Pa	Goerrig, Louis P., Box 136, Calgary, Alta., Can0E94
Faust, Ilacob N., Spring Grove, Pa	Gocki, Aaroli M., Martinsduff, W. Va. 1803 Gochnauer, H. S., Ashland, Ohio. Godduhn, G. A., Ottilie Orphans' Home, Jamaica, L. Io Goerrig, Louis P., Box 136, Calgary, Alta., Can
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Feige William Hot Springe S Dale	Good Charles W Tiffin Ohio
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Feldwisch, Geo. Frederick, Bucyrus, O., R. F. D. 4 OMH13 Ferer, Benjamin B., D.D., 246 Poplar St., Meadville, Pa. E88 Ferner, Charles R., Mt. Pleasant, Pa. E85 Fesperman, Harvey A., Newton, N. C	Good, George W., Akron, Ohio
Festerman, Harvey A., Newton, N	Graeser, C. F. W., Fort Saskatchewan, Alta., Canada OMHOO
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Fisher, William S., Hartville, Ohio	
	Greenawalt, George G., Boyertown, Pa
Flickinger, Stephen L., Shepherdstown, W. Va	Gress, Daniel, Harrison City, Pa
Flohr, S. J. T., Mt. Eaton, O	Grether, Alfred, 208 E. Oxford St., Alliance, Ohioom H99
Fluck, J. Lewis, D.D., Myerstown, Pau91	Grether, Alwin, Newton, Iowa, R. F. D
Flueckiger, Carl, Dillon, Kans	Grether Prof Frank D.D. Plymouth Wis R.F.D. 20 OMH78
Fogel, Philip H., Ph.D., Fogelsville, Pa	Grether George ood Hancock St Manitowood Wis OMHOT
Fogel, Fillip H., Fh.D., Fogelsville, Fa	Grether, George, 900 Hancock St., Manitowoc, Wisomhor Grether, William, 435 E. 11th St., Loveland, Colo0H85 Grieb, Henry E., Harbine, Neb
Foreter I B 2621 Fillmore St Philadelphia Pa	Grieb, Henry E., Harbine, Neb
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Franke, Francis P., Harvard, Neb	Grosshuesch, Prot. J. William, Ph.D., Scotland, S. D. OMH78
Frantz, Alexander P., B.D., Catasauqua, Pa	Grosshuesch, Walter T. Rellevilla Wie
Frantz, Hiram A., Punta Gorda, Fla	Grossmann, John, Wimbledon N Dak
Frantz, John F., Palmyra, Pa0E06	Grosshuesch, Prof. J. William, Ph.D., Scotland, S. D. omh78 Grosshuesch, Paul, 952 Reaney St., St. Paul, Minn omh11 Grosshuesch, Walter T., Belleville, Wis omh11 Grossmann, John, Wimbledon, N. Dak
Frantz Oswin S troe 12th St Altona Pa	Gruber, John J. M., Basil, Ohio
Frantz, Jonn F., Falmyra, Fa	Grueningen, Gustav D. von, Altadena, Cal
Franz. E. F., Melbourne, Iowa	Guinther, E. H., Sendai, Japanx13
Fravel, F. Preston (lic.), Tom's Brook, Va.	Gumbert, Christian, Schellsburg, PaMER76
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Frech, Henry 0 Freeman, Charles F., Hamburg, Pa	Ү
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Freeman, James S., 215 Poplar St., Fostoria, OUNION86 Freeman, Joseph E., 615 Wash, St., Allentown, Pa0E76	Guth, Franklin A., Fullerton, Pa., R. F. D. 1
Freeman, Poseph E., 015 Wash. St., Allentown, Pa0E70	Guth, John L., Codorus, Pa
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Hartman Albert A B D Rogging Spring Pa	
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Hartman Oliver S 42 N Tramont St Vork Pa	Hollouser, Allen R., Rockwell, N. C
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Hartman, Roy V., Salina, Pa	Hoover Philip H. Bloomsburg Pau98
Hartman, Valentine G., Fairfield, Pa	Hoover, S. Charles, Westminster, Md., R. F. D. 1E03
Hartman, Ward, Shenchowfu, Hunan, China	Hoover, Wellington M., Hublersburg, Pa
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Hartzell, Walter R., Penbrook, Pa. E11 Hassel, Conrad, 71 Locust St., Buffalo, N. Y. 0H89	Horn, Norman L., State College, Pa
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Hassler, Edgar S., Lake, OhioE84	Horstmeier, W. E., 4749 Friendship Av., Pittsburgh, Pa. oc14
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Hassler, Edgar S., Lake, Ohio E84 Haulman, Orris W., Dayton, Ohio OMH00 Hauser, Caleb, Timothy, Wis OMH00 Hauser, Conrad A., 15th and Race Sts., Phila., Pa	Horvath, Samuel, 694 Yale St., Akron, OhioE14
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Hauser, Jacob, Melbourne, Iowa	Houtz Harry D Sittler Pa
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Heffleger, Chas. E., Dillsburg, Paco9	
Heffley, James, Canal Winchester, Ohio	Iffert, Conrad, Yutan, Neb.OMHOOIhle, Jacob, Carrothers, Ohio0H78Imhoff, Carl, Bakersville, OhioC14
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Consider Systematical Liver, Whiteholder, Liver,	Ingle, John, Green Park, N. C
Consider Systematical Liver, Whiteholder, Liver,	Ingle, John, Green Park, N. C
Consider Systematical Liver, Whiteholder, Liver,	Ingle, John, Green Park, N. C
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Canada Canada	Ingle, John, Green Park, N. C 64 Irvine, Prof. William M., LL.D. (lic.), Mercersburg, Pa. E Isenberg, James M. S., D.D.,1447 Venango St., Philadelphia, Pa. U96 Isenberg, Samuel H., Ph.D., Athens, Mich. MER79 Jacobs, E. Bruce, Thornville, O C16 Janett, John J., D.D., 1415 N. 7th St., Sheboygan, Wis. 069 Janssen, N. F., Curtiss, Wis. 0MH16 Joerris, H. O., 512 Nasby St., Toledo, Ohio 0MH85 Johnson, J. M., Gary, Ind. X13 Jones, David M., 673 W. 178th St., New York, N. Y. E93 Jones, R. Raymond, Centre Hall, Pa. E97 Jones, Victor H., Catawissa, Pa. E16 Josat, Titus C., 1417 Capouse Ave., Scranton, Pa. U07 Jungeblut, J. F., Lodi, Cal.
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Canada Canada	Ingle, John, Green Park, N. C
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Pretzer, Albert C., Vermilion, Ohio	мн82
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Rauch, John W., Martinsburg, W. Va	н81
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Reagle, Henry B., Mt. Bethel, Pa., R. F. D. I	U03
Reher, I. Alvin, Newburg, Pa	. H74
Rebert, Charles B., St. Petersburg, Pa	E00
Rech William Kiel Wis	EI3
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Reimers, J. Frederick, Carrothers, Ohio	CIO
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Roth, Benjamin H., 171 E. Market St., Tiffin, Ohio H90	Schneder, Charles B., D.D., Shamokin, Pa0E88
Roth, Charles E., 129 Chestnut St., Sunbury, Pa	Schneder, Charles B., D.D., Shamokin, Pa or88 Schneder, Prof. David B., D.D., Schneder, Prof. David B., D.D., Sendai, Japan or88 Schneder, Prof. David B., D.D., Sendai, Japan or88 Schneder, Prof. David B., D.D., Sendai, Japan or88 Schneder, Prof. David B., D.D., Sendai, Japan or83 Schneder, Frederick C., Cosby, Mo., R. I., Box 155 omh05 Schoepfle, Christian H., Birmingham, Ohio omh05 Schoepfle, Marcus P., 851 Milton Av., Louisville, Ky. omh05 Schroer, Carl O., Strafford, Wis. R. F. D. I.
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Roth, Marsby J., Hanover, Pa U93 Rothenberger, I., Petersburg, Ohio	Schroer Carl O Stratford Wie P. F. D.
Rothermal, Prof. A. C., Ph.D. (lic.), Kutztown, Pa.	Schroer, Henry W. Elkhardt Lake Wis RED at OWNER
Rothermel, Jeremiah R., B.D., East Petersburg, PaE15	Schroer, Carl O., Stratford, Wis., R. F. D. 10MH11 Schroer, Henry W., Elkhardt Lake, Wis., R.F.D. 34.0MH04 Schroer, William H., Vera Cruz, Ind
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Russom, Carl J. G., 6713 Hague Ave., Cleveland, OomH12 Rust, John B., D.D., Tiffin, Ohiooh80	Shafer, Floyd R., Tatamy, Pa
Rust, John D., D.D., Thini, Onto	Shaffer, Charles D., Thurmont. Md.
Sagment Otto I E Viel Wie B E D	Shellenberger, J. Monroe, Tannersville, Pa. E06 Shelly, Herman S., Littlestown, Pa. U00 Shepley Lames R. 148 Count Av. U00
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Schaaf, Charles M., D.D., Spencerville, O	Shulenberger, Anthony, China Grove, N. C
Schaaf, John C., Prospect, Ohiou84	Shulenberger, Frank W. (lic.,) Mt. Tabor, Pa
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Stibitz, Prof. Geo., D.D., Seminary Ave., Dayton, O0083 Stienecker, Athniel, 220 N. Webster Ave., Green Bay, Wis	Weaver, Ernest E., Walkersville, Md. 199 Weaver, Park H., Three Rivers, Mich. 199 Weber, A. S., D.D., 130 S. Patterson P'k Av., Balto, Md. 189 Webler, Charles E. D.D. Frederick, Md. 198
Stibitz, Prof. Geo., D.D., Seminary Ave., Dayton, O0083 Stienecker, Athniel, 220 N. Webster Ave., Green Bay,	Weaver, Ernest E., Walkersville, Md

ALMANAC FOR THE REPORMED	CHOKCH IN THE UNITED STATES 85
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Weller, Elmer E., Box G., Golden, Colo	se stands for Sendai Seminary, English Course.
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Wetzel, Frank, Stoystown, Pa	Akiho, Kozo, Nihon Kirisuto Kyokwai, YamagataSE13 Asonuma, Konosuke, Shinjo, Yamagata KenSJ97
Whitener, Milton, Littlestown, Pa	Date, Kakutaro, Oshi, Saitama Ken.
Whitmore, George A., Millersville, Pa	Demura, Prof. Dr. Teizaburo, Tohoku Gakuin, Sendaiseg6
Whitmore, Sam'I L., D.D., Forreston, IllMER79 Wiant, Henry H., Berlin, Pa	Demura, Go, Pasadena, Cal., U. S. A.
Wis	Furuzawa, Rev. Kyuji, Tateoka, Yamagata Ken.
Wickert, Mark Nevin, B.D., West Milton, Pa	Hagiwara, Rev. Shinko, Higashi Nibancho, Sendaise95 Hikaru, Rev. Susumu, 71 Haramachi, Koishikawa, Tokyo sj98
Wieand, Charles S., Pottstown, Pa	Horiuchi, Rev. Masumi, Kita Yobancho, Sendaisjog
Wienand, Paul, Litt.D., 52 Wyona St., Brooklyn, N. Y. om H83 Wiest Edw E D.D. old Swede St. Norrictown Pa	Igarashi, Prof. Tadashi, Tohoku Gakuin, SendaiSE97
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Zechiel, F. E., Apple Creek, Ohio.	Suzuki, Rev. Kichisuke, 73 Tamachi, Tairase10
Zechiel, Albert H., Burnington, N. C., Schiel, Edward E., Stoutsville, Ohio. C11 Zechiel, F. E., Apple Creek, Ohio. Zechiel, Otto J., Bloomville, Ohio. C15 Zechman, E. H., Manheim, Pa. C13 Zehring, J. William, Dallastown, Pa. E05 Zott, Calvin M. Sauk City Wis. OMBOG	Taguchi, Taisuke, Hongo, Aizu, Fukushima KenSEI4
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Zinf, George F., Nolwood, Onto Congress of States G., Galion, Ohio	Yoshida, Rev. Kikutaro, Koriyama, Fukushima Kense98

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Arranged Alphabetically by States and Towns

ARKANSAS

Marvell, Steiner (R.).

CALIFORNIA

Altadena, Grueningen, Maurer.
Sacramento, Othenin-Girard.
San Francisco, Mori.
Los Angeles, Lienkaemper (A. F.),
Noacher.
Lodi, Nuss (M.).
San Gabriel, Prugh (P. C.).

CANADA

Calgary, Goerrig.
Duff, Lehmann (H.).
Edmonton, Dyken,
Fort Saskatchewan, Graeser.
Grenfell, Buenzli.
Pheasant Forks,
Piapot, Bodenmann.
Stony Plain, Lehrer.
Winnipeg, Baum, Heinemann.
Wolseley,

CHINA

Changsha, Keller (P. E.).
Shenchowfu, Bucher (J. F.), Hartman (W.).
Yochow City, Adams (W. F.), Beck (E. A.), Heinrichsohn, Hoy, Reimert.

COLORADO

Denver, Fouse. Golden, Weller. Loveland, Beck (J. H.), Grether (W), Zogg.

CONNECTICUT

Bridgeport, Laky, Wiemer. Niantic, Knappenberger. South Norwalk, Dokus (G., Sr.).

DISTRICT OF COLUMBIA

Washington, Buhrer (J. D.), Ranck (H. H.), Zinkhan.

FLORIDA

Fort Meade, Zander. Gainesville, Fryer. Punta Gorda, Frantz (H. A.)

IDAHO

Kimama, Riedesel.

ILLINOIS

Altamont, Patterson.
Chicago, Baichly, Hay (E. S.), Kalbfleisch, Rettig (J. H.), Steiner (J. F.), Traeger (J. E.), Vecsey.
Dakota, Wyler.
Decatur, Zaugg (F. S.).
Dundas, Beckmann.
Edinburg, Holyoke,
Forreston, Whitemore (S. L.).
Freeport, Michael, Traeger (E.).
Lena, Kaeppeli.
Mill Creek, Leh, Sellers.
Oak Park, Dudycha.

Olney, Rettig (L. C.), Sauerwein.
Orangeville, Rebert (G. N.)
Pearl City, Hustedt.
Ridott, Ruehlmann.
Stonington,
Waukegan, Holliger.

INDIANA

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Berne, Kattmann.
Bluffton, Dieffenbach (H. B.).
Clay City,
Crothersville, Elmer.
Culver, Bechtel.
Decatur, Beisser, Englemann (O.),
Spies, Stolte.
De Long, Martz.
East Chicago, Gerenday, Ludman,
Szeghy.
Fort Wayne, Bloom, Bosch, Ruhl,
Winter (J. F.), Zartman (A. K.).
Garrett, Scherry (O. H.).
Garrett, Scherry (O. H.).
Gary, Bakay, Johnson, Tomesanyi.
Goshen,
Huntington, Diehm (F. H.).
Indianapolis, Broughman, Gekeler (H.
S.), Grauel, Hoernemann (F. W.),
Knierim (W. H.), Otte, Roeck,
Stuckey, Vitz (H. W.), Wisner.
Jeffersonville, Lahr (F. E.).
Lafayette, Hilgemann.
Linton, Burkett (H. R.).
Mulberry, Sigrist.
New Middletown, Egger.
Ossian, Schneider.
Plymouth, Yeissley.
Poland, Huckeriede.
Portland, Albright (J. H.).
Rising Sun, Vitz (O. P.).
Terre Haute, Sommerlatte (E.), Witthoff.
Vera Cruz, Schroer (W. H.).

IOWA

Vera Cruz, Schroer (W. H.).

Baxter, Traeger (P.)
Burr Oak, Ulrich.
Cedar Rapids, Bromer (F. S.), Spinka.
Clarence, Bock (P.).
Columbus Junction,
Conesville,
Des Moines, Leinbach (H. J.).
Garner, Schmid (C. A.).
Klemme, Thiel.
Lamont, Stauss.
Lawton, Faust (L. S.).
Ledyard, Christ.
Lime Spring, Kaloria.
Lisbon, Casselman (F. Lisbon, Ca Lime Spring, Kaloria.
Lisbon, Casselman (A.), Casselman (F. R.),
Liscomb, Gaddis, Swartz.
Lone Tree, Moorhead.
Maquoketa, Boomershine (D. F.).
Marengo, Balcar (J.), Elliker (S.).
Melbourne, Franz (E. F.), Hauser (J.),
Moscbach.
Moscbach.
Moschaello, Kuentzel.
Odebolt, Bosma.
Oskaloosa, Loehr.
Schaller, Menke.
Sioux City, Krause.
Slater, Kohler (P. S.).
Thompson, Lemme.
Tipton, Naly.
Waukon, Fledderjohann, Sill, Stuebbe.
Wheatland, Bollmann.
Wilton Junction, Lau.
Zwingle, Newgard.

TAPAN

Sendai, Ankeney, Faust (A. K.), Gerhard (P. L.), Guinther, Moore, Schneder (D. B.), Seiple, Zaugg (E. H.).
Tokyo, Miller (H. K.), Schaffner (P.).
Wakamatsu, Noss (C.).
Yamagata, Kriete (C. D.).

KANSAS

Abilene, Lantz.
Cheney, Kerlin.
Dillon, Flueckiger.
Dorrance, Thomas (S.).
Emporia, Stauffer (T. F.).
Fairview, Herbrecht.
Hiawatha, Hassenpflug.
Hoisington,
Holton, Kissel, Shumaker.
Iola. Iola, Wathena, Deglow. Whitewater, Wichita, Boomershine (J. E.), Griffith.

KENTUCKY

Bernstadt, Berlepp.
Covington, Miller (W. E.).
Louisville, Badertscher (G.), Kriete (C. F.), Naefe, Schoepfle (M. P.), Winter (D. A.).
Stanford,

MARYLAND

MARYLAND

Adamstown, Thomas (J. D.).
Baltimore, Baer, Barnhart, Coblentz
(L. E.), Conner, Dotterer, Everhart,
Grimmer, Hauser (J. N.), Kosower,
Mullan, Rossiter, Schlueter, Schnatz
(P. H.), Shiffer, Sommerlatte (J.),
Streitelmeier, Weber (A. S.).
Boonsboro, Schnatz (A.).
Brunswick, Werner (W. B.).
Burkittsville, Anderson.
Cavetown, Hench.
Clearspring, Klingaman.
Corrigansville, Kaske.
Cumberland, Csatlos (R.), Skyles (E. P.).
Emmitsburg, Higbee.
Frederick, Apple (J. H.), Derendinger,
Ditzler (J. A.), Glessner (C. T.),
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Motter, Wehler.
Hagerstown, Clever, Kieffer (J. S.).
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Manchester, Blatt (F. H.).
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(G. A.).
Mt. Pleasant, Carnahan. Middletown, Smith (C. M.), Snyder (G. A.).

Mt. Pleasant, Carnahan.
Myersville, Warner.
Overlea, Balt. Co., Cort.
Ridgely,
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Fulton, Smith (J. C.).
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Three Rivers, Weaver (P. H.).
White Pigeon, Ware.

MINNESOTA

Chaska, Koehler.
Hamburg, Schmid (A. G.).
Norwood, Rosenau.
Three River Falls,
St. Paul, Grosshuesch (P.).
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MISSOURI

Beauford, Symanski.
Cosby, Schnuelle.
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Rockville, St. Joseph, Biery, Bloom, Horning. St. Louis, Selzer. Springfield, Kemm.

MONTANA

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NEBRASKA

Belden, Bohler.
Dawson, Mueller.
Duncan, Bock (A. F.), Braun.
Harbine, Grieb.
Harvard, Franke.
Humboldt, Humboldt,
Lincoln, Arnold, Bonekemper, Erb (E.).
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Omaha, Hawk.
Sidney, Vollprecht.
Sutton, Kirchhefer.
York, Schmalz.
Yutan, Iffert.

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Heil, Grossman, Schweickhardt.
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Wimbledon,
Zeeland, Bauer (P.).

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Lakewood, Stepler.
Lakewood, Stepler.
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Lorain, Virag. Lisbon, Beaver. Miller (D. S.), Reichard, Royer (S. I.).
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Lorain, Virag.
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New Bedford, Dreibelbies.
New Berlin, Beaver (R. S.).
New Bermen, Bloemker.
New Brewster, Steele.
New Brewster, Steele.
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King (C. T.).
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North Hampton, Snyder (S. U.).
North Lima Rohrbaugh (L. J.).
Norvwood, Zinn.
Orrville, Blosser.
Payne, Shultz (W. H.).
Petersburg, Rothenberger.
Piqua, Goetsch.

Prospect, Schaaf (J. C.).
Ragersville, Limbacher.
Reedsburg,
Robertsville, Laubach (G. H.).
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St. Paris, Paul, Werner (D. E.).
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Shanesville, Clausing.
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Somerset, Narragon.
Spencerville, Schaaf (C. M.).
Springfield, Hoffman (F. W.).
Stoutsville, Zechiel (E. E.).
Sugar Grove, Leberman.
Sycamore, Reemsnyder.
Thornville, Jacobs.
Tiffin, Beam (H. L.), Beam (S. Z.),
Brugh, Burghalter, Chenot, Christman (D. M.), Good (C. W.), Graber,
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Rust (J. B.), Shuman, Sonnedecker,
Swander.
Tippecanoe City, Wolf (G. W.).
Toledo, Boros, Horning, Joerris, Kratz,
Kreider, Martin (L. C.), Stein (K.).
Tontogany, Kuerten.
Tremont City,
Upper Sandusky, Lienkaemper (B. F.).
Vermilion, Friebolin, Pretzer.
Wadsworth, Beam (G. T. N.), Keller
(J. A.).
Waldo, Burkhardt. Wadsworth, Beam (G. T. N.), Ke (J. A.).
Waldo, Burkhardt.
Walnut Creek, Levengood.
Warren, Fisher (G. P.), Otting.
Waynesburg,
West Alexandria, Miller (J. W.).
West Salem, Tobias,
West Unity, Runkle (S. L.).
Windham, Rufener.
Wooster, Snyder (P. W.), Young.
Xenia, Loucks (D. W.).
Youngstown, Mayer (F.), Wettach.

OREGON

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Lents, Lienkaemper (W. C.).
Portland, Hafner, Hirsch, Wyss.
Salem, Denny.
Sherwood, Hoffmann (J.).
Tillamook, Heusser.

PENNSYLVANIA

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Alburtis, LaRose (F. P.).

Alexandria, Levan (C. W.).

Alinda, Wagner (S. T.).

Allegheny, Bender.

Allentown, Althouse (C. F.), Bachman (J. P.), Bartholomew (J. S.), Curtis, Freeman (J. F.), Keller (E.), Kern, Kresge (E. E.), Moyer (F. H.), Peters (J. S.), Rupp (J. G.), Schaeffer (J. J.), Schwedes, Seitz (F. C.), Sensenig, Sipple (S.), Wehr (O. B.).

Altoona, Bergey, Brandt, Frantz (O. S.), Peters (C. P. D.), Renoll, Stahl (R. M.).

Annville, DeLong (W. F.).

Anselma, Adams (J. K.).

Apollo, Summey, Wolf (D. J.), Yingst.

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Women's Missionary Society of General Synod

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For the Board of Home Missions

For the Board of Foreign Missions

I give and bequeath to the Board of Foreign Missions of the Reformed Church in the United States, of which Rev. Albert S. Bromer, Philadelphia, Pa., is treasurer, the sum of ______ dollars.

For the Publication and Sunday-School Board

I give and bequeath to the Publication and Sunday School Board of the Reformed Church in the United States, located in Philadelphia, Pa., the sum of dollars.

For the Theological Seminaries

expedient.

I give and bequeath to the Trustees of Central Theological Seminary of the Reformed Church in the United States, at Dayton, Ohio, the sum of ______ dollars to be used for the benefit of said Seminary as they shall deem most expedient.

For General Synod's Board of Ministerial Relief

I give and bequeath to the Board of Ministerial Relief of the Reformed Church in the United States the sum of dollars.

For the Ministers' Relief Society

I give and bequeath to the Society for the Relief of Ministers and their Widows of the Reformed Church in the United States the sum of ______ dollars.

For Franklin and Marshall College

I give and bequeath to the Trustees of Franklin and Marshall College, at Lancaster, Pa., the sum of

For the Boards of Education of the Several Synods

I give and bequeath to the Board of Education of the
States the sum of — — dollars.

For the Orphans' Homes

I give and bequeath to Bethany Orphans' Home located at Womelsdorf, Pa., the sum of dollars; or to St. Paul's Orphans' Home, located at Greenville, Pa., the sum of dollars; or to the Fort Wayne Orphans' Home, located at Fort Wayne, Ind., the sum of dollars; or to the Nazareth Orphans' Home, located at Crescent, N. C., the sum of dollars; or to the Geo. W. and Agnes Hoffman Orphans' Home, located at Littlestown, Pa., the sum of dollars.

For the German Hospital

I give and bequeath to the German Hospital, Cleveland, Ohio, the sum of dollars

For the Society for Support of Indigent Ministers

I give and bequeath to the Society for the Support of Indigent Ministers and Teachers, of the German Synod of the Northwest of the Reformed Church in the United States, of which Rev. J. W. Groshuesch, Plymouth, Wis., is treasurer, the sum of ______ dollars.

For Phoebe Deaconess Home

I give and bequeath to The Phoebe Deaconess Home of the Reformed Church in the United States, located at Al-lentown, Lehigh County, Pa., the sum of _______ dollars.

MAIN EVENTS IN THE CHURCH

INSTALLATIONS

1915

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AUGUST 29. Rev. J. Schmalz, York, Neb.
August 29. Rev. H. G. Schmid, Potter, Wis.
August 29. Rev. H. G. Schmid, Potter, Wis.

SEPTEMBER I. Rev. H. D. Maxwell, Chicora, Pa. September 5. Rev. Geo. Ulrich, Burr Oak, Iowa. September 10. Rev. Ira Gass, E. Susquehanna Charge, Pa. September 12. Rev. Edwin Vornholt, Herman, Wis. September 12. Rev. S. U. Waugaman, Scottdale, Pa. September 12. Rev. Nevin H. Schaaf, St. Andrew's, Philadelphia, Pa.

September 12. Rev. J. Wernly, Sherwood, Ore. September 12. Rev. J. Ulius Vornholt, Haskins, O. September 19. Rev. E. F. Franz, Melbourne, Iowa. September 19. Rev. E. F. Schnuelle, Cosby, Mo. September 30. Rev. L. L. Leh, Tamms, Ill.
OCTOBER 3. Rev. Ulrich Zogg, Loveland, Colo.
October 3. Rev. John Guth, St. Jacob's, Glenville, Pa.
October 3. Rev. Philip Vollmer, Jr., Second, Cleveland, O.
October 3. Rev. Geo. E. Kopenhaver, Kreidersville, Pa.
October 6. Rev. E. F. Wiest, D.D., Trinity, Norristown,
October 12. Rev. Geo. Feldwisch, Whetstone, O. October 12. Rev. J. G. Kerschner, Palmerton, Pa. October 15. Rev. J. I. Lauffer, South Bend, Pa. October 17. Rev. F. M. Shults, Highland Charge, O.
NOVEMBER 4. Rev. E. Fledderjohann, Waukon, Iowa.
November 11. Rev. F. A. Stamm, Fairview Charge, Pa.
(Allegheny Classis.)
November 14. Rev. H. S. Garner, New Hamburg, Pa.
DECEMBER 5. Rev. Cyrus T. Glessner, Utica Charge, Md. December 9. Rev. I. S. Ditzler, East Berlin, Pa. Pecember 16. Rev. Herman Beck, Barberton, O. Rev. W. S. Kerschner, Heidelberg, York, Pa. December 26. Rev. E. E. Sensenig, St. Paul's, South Allentown, Pa.
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1916

JANUARY 9. Rev. Frank A. Shults, Ohmer Park, Dayton, O.
January 16. Rev. Robt. O'Boyle, St. John's, Philadel., Pa. January 21. Rev. W. S. Harman, Braddock, Pa. January 30. Rev. Wm. Lienkaemper, Third, Portland, Ore.
FEBRUARY 3. Rev. A. P. Schnatz, Boonsboro, Md. February 8. Rev. Geo. M. Smith, St. Paul's, Mahanoy City, Pa.
February 20. Rev. H. A. Clausing, Shanesville, O. February 20. Rev. C. W. H. Sauerwein, Olney, Ill. February 27. Rev. Shuford Peeler, First, Charlotte, N. C.
MARCH 12. Rev. W. B. Werner, Brunswick, Md. March 14. Rev. Morgan A. Peters, Kenton, Ö. March 15. Rev. Chas. E. Rupp, Shenandoah, Pa. March 26. Rev. A. D. Wolfinger, D.D., Greensboro, N. C.
APRIL 2. Rev. Wm. E. Miller, Covington, Ky. April 2. Rev. H. G. Kopenhaver, High Point, N. C. April 6. Rev. E. M. Deitrich, Punxsutawney, Pa. April 10. Rev. F. W. Brown, Wapwollopen Charge, Pa. April 13. Rev. O. T. Moyer, Gowen City, Pa.
April 16. Rev. C. A. Bushong, Emmanuel, Export, Pa. April 23. Rev. H. A. Fesperman, Newton, N. C.
MAY 2. Rev. Frank R. Casselman, Lisbon, Iowa. May 4. Rev. John Egger, New Middletown, Ind. May 14. Rev. L. Selzer, Salem, St. Louis, Mo. May 14. Rev. W. W. Moyer, Marietta, Pa.
May 18. Rev. J. N. Faust, Spring Grove, Pa. May 23. Rev. S. V. Rohrbaugh, Waynesburg, O. May 29. Rev. David Dunn, Turtle Creek, Pa.

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JUNE 4. Rev. Paul R. Pontius, Gettysburg, Pa.
June 4. Rev. Ralph E. Hartman, Marysville, Pa.
June 4. Rev. Carl Petri, St. Vincent, Pa.
June 11. Rev. Harry J. Donat, Rehrersburg, Pa.
June 16. Rev. O. S. Hartman, York, Pa.
June 18. Rev. E. Bruce Jacobs, Thornville, O.
June 18. Rev. Walter J. Yingst, Pine Run Charge, Pa.
June 18. Rev. Jos. Balcar, St. John's, Marengo, Jowa.
June 25. Rev. Goo. W. Spotts, Telford, Pa.
June 26. Rev. G. V. Walker, Germano, O.
June 28. Rev. Paul W. Yoh, Eureka, Pa.
 July 2. Rev. Geo. Longaker, Trinity, Akron, O. July 2. Rev. F. C. Nau, Grace, Pittsburgh, Pa. July 2. Rev. F. W. Engelmann, Zoar, Buffalo, N. Y. July 16. Rev. David Lockart, Bremen, O. July 20. Rev. James E. Beam, West Hazleton, Pa. July 23. Rev. A. L. Scherry, Colby, Wis. July 23. Rev. A. H. Zechiel, Burlington Charge, N. C. July 30. Rev. Wm. Bollmann, Wheatland, Iowa.
  AUGUST 2. Rev. C. E. Roth, Sunbury, Pa.
August 6. Rev. A. N. Brubaker, Landisburg, Pa.
August 6. Rev. J. P. Bachman, Emmanuel, Allentown, Pa.
August 6. Rev. E. Anneshansly, Kenmore, Ohio.
  SEPTEMBER 3. Rev. O. J. F. Saewert, Schleswig, Wis. September 6. Rev. V. H. Iones, Catawissa, Pa. September 10. Rev. G. R. Poetter, St. Marks, Reading, Pa. September 17. Rev. E. W. Kriebel, Stroudsburg, Pa.
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CORNER-STONES LAID

1915

SEPTEMBER 5. Trinity, St. Clairsville, Pa., Rev. A. Walker.
September 12. St. Luke's, Baltimore, Md., Rev. Atvill Con-September 12. Second, Scranton, Pa., Rev. J. F. B. Griese-September 26. St. James', Allentown, Pa., Rev. J. S. Peters.

1916

MAY 28. Hoisington, Kans., Rev. Fr. Hall. May 28. Springfield, O., Rev. F. W. Hoffman. JULY 23. Zion, Womelsdorf, Pa., Rev. D. K. Laudenslager. July 23. Linton, Ind., Rev. H. R. Burkett. July 30. Palatinate, Philadelphia, Pa., Rev. F. E. Wieder. AUGUST 6. New Jerusalem, Berk Co., Pa.

DEDICATIONS

*Re-dedications

1915

SEPTEMBER 5. Grace, Buffalo, N. Y., Rev. O. H. Dorschel. September . St. Jacob's, Ragersville, O., Rev. H. F. Limbacher.
September 12. Union Memorial, Ashfield, Pa., Rev. G. R. Hamm.
September 19. Zion's, Allentown, Pa., Rev. S. Sipple.*
September 19. First, Bay City, Mich., Rev. B. Ruf.
September 26. Emmanuel's, Hazleton, Pa., Rev. S. E. Stofflett.* OCTOBER 10. Faith, Lancaster, Pa., Rev. D. G. Glass.*
October 10. Grace, S. S. Bldg., Frederick, Md., Rev. J. A. Ditzler.
October 17. Zion's, York, Pa., Rev. J. K. McKee.
October 21. St. Peter's, Landisburg, Pa., Rev. T. H. Matterness.* NOVEMBER 7. Yukon, Pa., Rev. D. Lady, D.D.
November 7. First, Quakertown, Pa., Rev. E. L. McLean.*
November 14. Greenwood, Wis., Rev. O. Saewert.
November 21. Herndon, Pa., Rev. A. Gonser.
November 21. St. Paul's, Pittsburgh, Pa., Rev. W. E.
Horstmeier.* November 21. St. James', West Reading, Pa., Rev. Geo. W. November 21. St. James', West Reading, Pa., Rev. Geb. W. Gerhard.

November 21. St. John's, Schuylkill Haven, Pa., Rev. M. A. Kieffer.

November 2.1 Mt. Hermon S. S. Bldg., Philadelphia, Pa., Rev. C. B. Alspach, D.D.

November 28. Greenville, O., Rev. J. P. Alden.

November 28. Ludlow, Iowa, Rev. R. J. Stuebbe.

November 28. First, San Francisco, Cal., Rev. J. Mori. DECEMBER 5. St. Mark's, Lebanon, Pa., Rev. I. C. Fisher, D.D.*

December 5. Grace, Claysburg, Pa., Rev. C. Skyles.*

December 19. St. Mark's, South Allentown, Pa., Rev. J. P. Bachman.*

December . St. Luke's, Pillow, Pa., Rev. R. Ira Gass.

1916 JANUARY 2. Second, Scranton, Pa., Rev. J. F. B. Griesemer.

January 6. Bethany, York, Pa., Rev. Geo. S. Sorber, D.D.*

January 16. Emmanuel's, Allentown, Pa., Rev. J. P. Bachman. FEBRUARY 13. St. Paul's, Derry, Pa., Rev. Wm. H. Lan-February 20. St. Luke's S. S. Bldg., Baltimore, Md. February 20. Arndt's, Bushkill Park, Pa., Rev. H. J. Ehret. MARCH 26. S. S. Rooms, Incarnation, Newport, Pa., Rev. U. O. H. Kerschner. APRIL 2. St. John's, Mifflinburg, Pa., Rev. Dr. K. O. Spessard.*

April 9. First, Toledo, O., Rev. Karl A. Stein.

April 16. St. Paul's, Somerset, Pa., Rev. E. F. Hoffmeier, B.D.*

MAY 7. Old Goshenhoppen, Salfordville, Pa., Rev. T. R. Brendle.*

May 21. Apple Creek, O., Rev. F. E. Zechiel.*
May 21. Lytton, O., Rev. D. E. Martz.

JUNE 4. Mt. Zion's, York Co., Pa., Rev. G. W. Welsh.*
June 11. Kenton, O., Rev. M. A. Peters.*
June 18. First, Pitcairn, Pa., Rev. Chas. H. Faust.
June 18. Stutzman's Church, near Hegins, Pa., Rev. C. D.
Kressley.*

JULY 6. Bethany Orphans' Home Chapel, Rev. W. F. More, D.D., Womelsdorf, Pa.
July 6. Hoisington, Kans., Ebenezer, Rev. F. Hall.
July 16. Alexandria, Pa., Rev. C. W. Levan, D.D.*
July 30. St. John's, Toms Brook, Va., Rev. Geo. E. Metzger. AUGUST 6. Zion's, Bergville, Alberta, Can., Rev. C. F. W.

SEPTEMBER 10. Mt. Pleasant, Pa., Rev. A. W. Barley.

ANNIVERSARIES

1915

SEPTEMBER 5. Fiftieth of German church, Lima, O., Rev. F. W. Hoernemann.

September 12. Thirty-second of pastorate, Rev. Jas. Crawford, D.D., Christ, Philadelphia, Pa.

September 19. Sixty-seventh, First, Cleveland, O.

September 19. Forth-third, St. Mark's S. S., Easton, Pa., Rev. G. R. Poetter.

September 21. Seventy-fifth of Pleasantville, Pa. church, Rev. John Lentz. Rev. U. R. Seventy-fifth of Ficasian Rev. John Lentz.
Rev. John Lentz.
Sentember 26. Twenty-fifth of Calvary, Reading, Pa., Rev.
New Holstein, Wis., September 26. Twenty-fifth of Calvary, Reading, Pa., Rev. A. V. Casselman.

September 26. Fiftieth of St. John's, New Holstein, Wis., Rev. A. C. Plappert.

ber 3. Forty-second, Fourth, Cleveland, O., Rev. A. Krampe, D.D. Krampe, D.D.
October 3. Seventieth, St. John's, German, Baltimore, Md., Rev. J. N. Hauser.
October 10. Thirty-fifth of pastorate of Rev. F. W. Berlemann, D.D., Salem, Philadelphia, Pa.
October 17. Rev. C. F. Kriete, D.D., Twenty-fifth of pastorate, Salem, Louisville, Ky.
October 24. One hundred seventy-fifth, St. John's, Jonestown, Pa., Rev. D. Scheirer.
October 31. One hundredth, Huff's, Barto, Pa., Rev. J. N. Blatt. Blatt. Blatt.

NOVEMBER 7. Twenty-fifth of Rev. J. L. Murphy, Hickory, N. C.

November 7. Twenty-fifth of St. Matthew's, Philadelphia, Pa., Rev. U. O. Silvius.

November Thirty-second of Trinity, Hudson. Ind., Rev. H. L. Hart.

November 14. Fiftieth, St. Paul's, Summit Hill, Pa., Rev. W. F. Ginder.

November 25. Twenty-fifth of Cairo, O., church, Rev. W. S. Fisher.

November 28. Thirtieth of pastorate of Rev. H. C. Nott, D.D., First, Milwaukee, Wis.

November 28. Twenty-fifth of Y. P. S. C. E. and W. M. S. of St. John's, Phoenixville, Pa., Rev. F. L. Kerr. DECEMBER 7. Fortieth of St. Stephen's, Wheeling, W. Va., Rev. E. M. Preuss.
December 8. Thirtieth of W. M. S., Heidelberg, Philadelphia, Pa., Rev. R. C. Zartman, D.D.
December 19. Twenty-fifth, St. Mark's Memorial, Pittsburgh, Pa., Rev. W. H. Tussing.

OCTOBER 3. Ninety-seventh of church, Marietta, Pa., Rev. E. E. Sensenig.
October 3. Forty-second, Fourth, Cleveland, O., Rev. A.

1916

JANUARY 2. Twenty-sixth of Y. P. S. C. E., St. John's, Reading, Pa., Rev. T. H. Leinbach.

January 23. Thirtieth of pastorate of Rev. S. A. Leinbach, St. Mark's, Berks Co., Pa.

January 24. Thirty-seventh of W. M. S., St. Paul's, Baltimore, Md., Rev. L. E. Coblentz. MARCH 5. Fortieth of pastorate of Rev. G. A. Scheer, D.D., at St. Mark's, Philadelphia, Pa. March 12. Forty-second of ordination of Rev. J. H. Hartman, Hanover, Pa. March . Twenty-sixth of Aid Society, St. Paul's, Bellevue, O., Rev. E. V. Loucks. APRIL 2. Seventy-fifth of Third, Baltimore, Md., Rev. C. H. Ranck.
April 2. Fortieth of S. S. of Christ Church, Allentown, Pa., Rev. C. F. Althouse.
April 2. Fiftieth of Zion, Culver, Ind., Rev. John W. April 2. H Bechtel. Bechtel.

April 16. One hundred tenth of S. S. of First, Philadelphia, Pa., Rev. E. R. Appenzeller.

April 17. Twenty-fifth of pastorate of Rev. R. C. Zartman, D.D., Heidelberg, Philadelphia, Pa.

April 27. Twenty-fifth of pastorate of Rev. F. Mayer, D.D., First, Youngstown, O. MAY 21. One hundred fifty-first of Emmanuel, Hanover,

Pa., Rev. A. S. Dechant.

May 21. Thirtieth of ordination of Rev. J. J. Stauffer.

May 24. Fortieth of Fifth Church, Cleveland, O., Rev. J.

G. C. Russom. JUNE 4. Twenty-fifth of pastorate of Rev. C. B. Schneder, D.D., St. John's, Shamokin, Pa.
June 11. Twenty-fifth of church, New Kensington, Pa., Rev. J. E. Scheetz.
June 11. Twenty-fifth of ordination of Rev. I. C. Fisher, D.D., Lebanon, Pa.
June 11. Twenty-fifth of First, Royersford, Pa., Rev. G. June 11. Twenty-fifth of First, Royersford, Pa., Rev. G.
L. Roth.
June 11. Fifty-first of Sunday School, St. Paul's, Reading,
Pa., Rev. C. E. Creitz, D.D.
June 11. Fifty-fifth of Sunday School, Christ, Philadelphia,
Pa.

June 14. Fiftieth of present church, Trinity, Delmont, Pa., Rev. H. N. Smith.
June 18. Ninety-seventh of Sunday School, First, Reading, Pa., Rev. J. F. Moyer, D.D.
June 18. Twenty-fifth of St. Andrew's, Reading, Pa., Rev. E. H. Romig.
June 25. Twenty-fifth of ordination of Rev. Geo. P. Stem, Siegfried, Pa.

AUGUST 1. Thirtieth of Rev. F. E. Lindaman, D.D., at Christ Charge, near Littlestown, Pa.

August 6. Thirty-fifth, Zion's, Reading, Pa., Rev. C. F. Gramm.

August 13. One hundreth of laying corner stone, Brush Creek Church, Rev. C. L. Noss.

August 13. One hundreth of Sixteen Church, near Massillon, O., Rev. C. I. Lau.

August 27. Twenty-fifth of St. Matthew's, Philadelphia, Pa., Rev. U. O. Silvius.

August 31. Fifty-first of ordination of Rev. T. F. Stauffer, Emporia, Kans.

SEPTEMBER 3. One hundred fiftieth, St. John's (Hain's) Church, near Wernersville, Pa., Rev. W. J. Kershner. September 10. Salisbury Church, Pa., one hundred seventy-fifth, Rev. D. E. Schaeffer. September 20. Thirtieth of W. M. S. of Pittsburgh Synod.

MARRIAGES

1915

NOVEMBER 26. Rev. H. L. V. Shinn and Miss Carrie M. Buehler.

JANUARY 4. Rev. Jas. B. Musser and Miss Mary Ellen

MARCH 29. Rev. E. M. Dietrich and Miss Mary B. Sloan. JUNE 8. Rev. Jerome C. Shulz and Miss Minnie Metherd. June 20. Rev. Chas. E. Roth and Miss Adelaide E. Peters.

AUGUST 2. Rev. V. H. Jones and Miss Florence M. Bable. August 8. Rev. F. E. Zechiel and Mrs. F. G. Schnell.

SEPTEMBER 1. Rev. J. K. Wetzel and Miss Mary B. Bartman. September 6. Rev. C. T. Glessner and Miss Beulah Zendt. September 21. Rev. Ralph F. Hartman and Miss Aurelia Hornberger.

DEATHS

1915

SEPTEMBER 11. Mrs. Ella M. Williard, wife of Rev. E. R. Williard, D.D., Akron, O.

OCTOBER 12. Mrs. Savilla Matilda Kressley, wife of Rev. T. M. Kressley, Coopersburg, Pa. October 19. Mrs. Minnie Lerch, wife of Rev. C. D. Lerch, Ringtown, Pa.

DECEMBER 15. Rev. John Heckmann, Cincinnati, O. December 21. Rev. John S. Stahr, D.D., LL.D., Lancaster, Pa. December 22. Rev. John H. Prugh, D.D., Pittsburgh, Pa.

JANUARY 13. Mrs. Lulu M. Souder, wife of Rev. G. H. Souder, D.D., Lindsey, O. January 27. Mrs. Anna Maria Kremer, wife of Rev. A. R. Kremer, D.D., Churchtown, Pa. January 29. Mrs. Emma A. Rupp, widow of Rev. Wm. Rupp, D.D., Huntingdon, Pa.

FEBRUARY 5. Rev. Solomon B. Schafer, Hollidaysburg,

Pa.
February 21. Rev. Jacob F. Wiant, Greenville, Pa.
MARCH 13. Rev. S. C. Meckel, Wilkes-Barre, Pa.
March 25. Rev. J. Wernly, Sherwood, Ore.
March 26. Rev. A. G. Gekeler, Ada, O.

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APRIL 3. Rev. C. E. Ewing, Conesville, Iowa.

April 7. Rev. H. H. Cook, Yamagata, Japan.

April 10. Rev. Emanuel Shults, Columbus, O.

April 14. Mrs. Rebecca Dickert, wife of Rev. Thos. W.

Dickert. Reading. Pa.

April 21. Rev. Moritz Heinze, Buffalo, N. Y.

April 22. Mrs. Agnes Hansen, widow of Rev. W. Hansen,

Altoona, Canada.

MAY 1. Rev. S. M. K. Huber, Philadelphia, Pa.
May 14. Mrs. Christman, wife of Rev. D. M. Christman,
Tiffin, O.
May 20. Rev. John E. Stone, Roaring Springs, Pa.
May 24. Rev. John Gantenbein, D.D., Portland, Ore.
May 27. Rev. W. H. Millhouse, Allentown, Pa.
TUNE 7. Rev. Thos. S. Land, D.D., Manchester, Md.
June 22. Rev. Shohei Arai, Tokyo, Japan.

June 22. Rev. Shohei Arai, Tokyo, Japan.

JULY 10. Rev. J. A. Mertz, Durham, Pa.

July 13. Rev. Wm. K. Zieber, D.D., Hanover, Pa.

July 13. Mrs. Louisa C. Weiser, widow of Rev. C. Z.

Weiser, D.D., East Greenville, Pa.

July 14. Rev. Christian Lober, Crestline, O.

July 15. Mrs. Emilia Bollmann, wife of Rev. Wm. Bollmann, Wheatland, Iowa.

July 25. Rev. J. H. Schreffler, Colon, Mich.

AUGUST 11. Mrs. Louisa S. Joerris, wife of Rev. H. O.

Joerris, Toledo, O.

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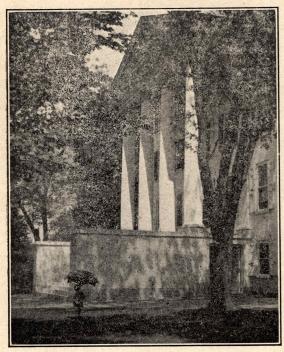
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